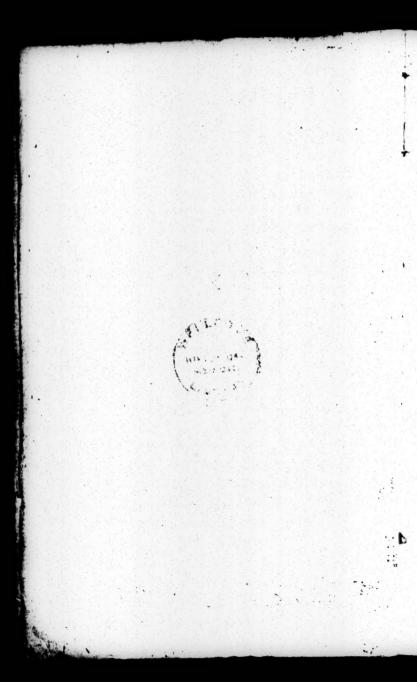
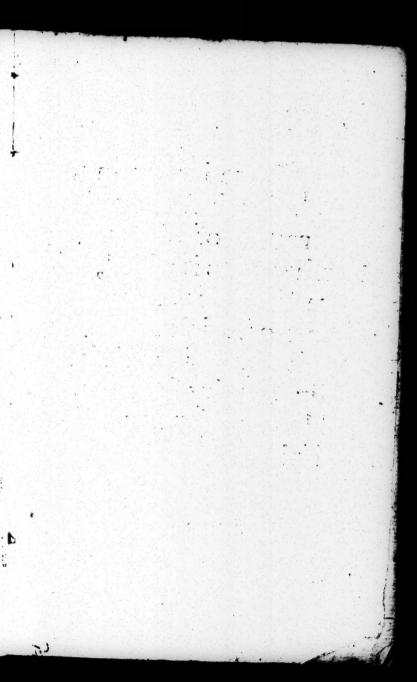
Ex Librey Geo: T (cale. ****** Choice and Experimented RECEIPTS Physick and Chirurgery, AS ALSO Cordial and Distilled Waters and Spirits, Perfumes, and other Curiofities. Collected by the Honourable and truly Learned Sir KENELM DIGBY Kt. Chancellour to her Majesty the QUEEN MOTHER. Translated out of several Languages by G. H. G Hartman

Lendon, Printed for the Author, and are to be fold by H. Brome at the Star in Litte-Britain, 1668.





There is now in the Press, An Excellent Treatise of Cookery; whereunto is added, Directions for making most sorts of Drinks, as Cider, Cherry Wine, Matheglin, &c. by the Honorable Sir Kenelme Digby Knight.

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To the Right Honourable

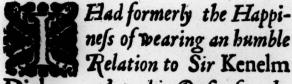
GEORGE

Duke of

BUCKING HAM,

Knight of the most Noble Order of the Garter, and one of His Majesties most Honourable Privy Council.

My Lord,



Digby, and to his Business; by means of which Interest, and Fa-

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The Epistle

vour, there came to my hand, diverse of his Excellent Curiosities and Receipts: In trath, it is fo choyce a Collection, that in the first place, I made it a matter of Conscience to recommend it to the Publique: And (baving permission from his ingenious Son Mr. John Digby thereunto) my next care was, so to do it, as to render all possible Honour and Right to the Memory of that Eminent Perfon Upon which consideration, I have taken the boldness, to make a Dedication of it to your Lordship, as the most competent Judge, and Patron of Learning and Vertue. From which presumption , I shall now descend to my self again, and

Dedicatory.

and vanish with this Protestation, that without pretending to the Honour of being any way known to your Lordship; No man living hath a greater Reverence for your Person and Faculties, then

My LORD,

Your Graces most humble and

Obedient Servant

George Hartman.

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An approved Remedy for all forts of Intermittent Agues.

Ake Species Hiera picra gran. 30. Put this into five spoonfuls of good ordinary Aniseed-water, in a little Fiol, which stop well, and set it at such a distance of a fire, that it may feel a little gentle warmth, for two or three hours, shaking the Fiol often; and thus they will be well united together. Alloon as the Patient feels any emotion of the approaching fit (which will be about an hour before it cometh strongly) pour into a Glass all that is in the Fiol, and stir them well together, and so let the Patient take it; and he may wash it down with a spoonful or two more of the 'Aniseed-water, and let him walk and

thir after it, and do what moderate exercise he can. It will give him some stools; and in twice or thrice taking this Medicine, it will drive away any intermittent Ague; sometime one is sain to give it sive or six times for Quartains or Quotidians. And after an Ague is cured, it is good to give the Medicine yet twice or thrice more, to cleanse all impurities.

This is also an excellent Medicine for all Obstructions; It will cure the Green-sickness in a few times taking; but for this you must double the

dofe.

Another for the same.

Take four spoonfuls of the juyce of Red-nettles, and eight of the best frong Ale you can get, mingle them well together, and give it warm to the Patient; assoon as he feeleth the first emotion that always precedeth his

his fit, which nieth to come an hour before the formal fit seiseth him. And let him lie warm in bed, with Bottles of hot water at his feet and under the arm-pits to cause sweat; which he will do abundantly. And this is a certain cure of an Ague.

You need not give so much of the Juyce to a child, as to a very big man, Proportion it according their bulk. This here set down is for middling

persons.

The Juyce is best in the Spring; but is good all the year long.

A certain and approved Cure of Tertian Agues.

Take a good handful of the leaves of Ribwort, (in the Summer green, in the Winter dry) boyl them in a large draught of clear Posset-drink; so that it be strong of the Herb. Give B 2

this to the Patient to drink warm, assoon as he findeth such alteration in his body as warneth him of the approaching sit. And then let him lie conveniently warm to sweat. If this cure him not the first time, it will infallibly the second.

For the Tedious Aques.

Take a good pint of the best VVhite-wine, put into it half a handful of Camomile-flowers; set these upon the hot embers in a vessel close covered: let them stew simpringly at the edge for an hour or thereabouts, till the VVine have drawn out all the vertue of the Flowers; then pour of the liquor, and put in to it 30 grains of the sixed Salt of Tartar, drink it warm assoon as you find any emotion of the approaching sit; and lie warm, and it will make you sweat. Do so the next sit, adding sive grains more

of the Salt of Tartar, so that you take 35 grains; at the third fit take 40 grains, and so rest there till you are well, not exceeding that quantity though you repete the Medicine.

A most excellent Sudorifick Cordial, which cureth all forts of Agues and all burnings or Purple Fevers, as also all sorts of fluxes and Piles. It is also excellent for the hot Gout.

Take Salt of Tartar 1 ounce, put it into a pint of French Aquavita, let it stand in gentle warmth a day, then

filter it through a gray Paper.

Take then good *Opium* well chofen, cut it into thin flices, and dry it
very gently till it be a little friable;
then cut it very finall, and put it into
a glass bottle, and pour upon it a
quart of *Aquavita*; stop the bottle
well, and tye it with a bladder,
and set it in the Sun in Summer, in
B; the

the Winter in some gentle warmth, to digest 24 hours, or till the tincture be of a reddish brown, and the Opium be dissolved; then strain it through a gray paper, and put to it the dissolution of the Salt of Tartar, and insuse half an ounce of Sastron in it, then let it stand in a gentle heat 6 hours or more, then strain it through double paper so often till there remain no seces in the straining of it, then will the Opium be purified from all its venom, and is of great vertue in the foresaid diseases; then let the patient take the following Purge.

Take the Powder of the root Jallap 20 or 24 grains, Cremor Tartari 10 or 12 grains, mixt with syrop of Roses for a dose in the morning. But when there is any looseness or bloody-flux you need not purge, but take the foresaid prepared tincture, or Cordial; the dose of it is a spoonful and half, to two spoonfuls for strong Persons

Persons, and for little Children 3 or 4 drops mixt with the milk of the Nurse; then let the Patient sweat in his Bed. This medicine will make fweat fometimes a day and night, or only fome hours. The manner of using this remedy is thus: Purge (for example) Munday morning, Tuesday night take the Sudorifick Tincture, drink nothing all night, unless the heat of your mouth perswade you to take a spoonful of Wine. In the morning when your sweat is over, take a Tost of wine with Sugar, and lye yet, to see if you shall sweat again; which being quite past, eat and drink moderately of good things. Thursday morning take the purge again. Friday night take the Tincture again, or if you will (and that the day of the fit falls out proper for that) take a dose of Anti-mony Diaphoretick, upon Thursday in stead of the purge; and Friday night take the Tincture again. In fine, govern B4 your

your felf for purging, or taking either of the diaphoreticks as you shall finde best; and continue the diaphoretick of Antimony as long as you think fit, after you have done with the other

diaforetick and with purging.
This excellent medicine hath done great miracles upon persons that have had the Ague three years; it restoreth the spirits, and strength lost, and com-forteth the heart. It cureth likewise the Collick, the Tooth-ack, the Catharres, the violent Cough, the Griping in the Belly, and stayeth Vomiting. The use of it for the Toothach is, to take half a spoonful, and hold it on the fide where your Tooth aketh in your mouth, the space of a quarter of an hour, then spit it out, and take some fresh; if it needeth for the Gout, dip a teather in it, and foment the dolent part with it.

When they rave and are frantick in their Fever, you may put 8 or 10

grains

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grains of Salt of Pearls into every dose of this medicine.

A diaphoretick of Antimony to be used with this medicine.

Take I part of regulus of Antimony and 6 of Nitre. Burn them well in a Crucible, reverberate them an hour after they are melted. Then have an earthen Pitcher full of Conduit water; upon the mouth of it fet a Crucible with a hole in the bottom: pour through this into the cold water your melted Antimony, and Salt peter. It will make a strange noise, as if all would break in pieces; but it will not do fo. Most of the Salt will be dissolved in the water, and the Antimony will fettle to the bottom in white Powder: pour of the water when all is throughly settled, and dulcifie yet more withour ablutions in fresh waters the remaining powpowder, till all saltness be gone: then dry it in due manner, and keep it for use.

A Julep to cool in Fevers.

Nothing doth more hinder the fermentation of sharp humors and their flying up to the head, then the use of dilute oxymel, such as Hippocrates and the ancients used. Make it thus.

Take 2 parts of Honey and 12 of water; boyl them very gently together, till you have scummed away all the scum that will rise, and have clarified it with whites of Eggs. Then take it from the sier, and put to it one part of Vinegar, and let it run twice or thrice through manicam Hippocratis. Drink 3 or 4 spoonfulls at a time of it, morning, evening, night, or when you will.

Cochinile

Cochinile for a Purple Fever.

To persons above 20 years of age, give 30 or 40 grains of Cochinile in some sit Cordial water, or in Wine if you have no Cordial water at hand. If they be yonger, proportion it to their age; as, 7 grains to a childe of 3 years old; 18 grains to one of 6 years. After twice or thrice doing this, and keeping the patient very warm, the disease will break out in spots, and they will escape. But fail not to give it once or twice after they are strucken out.

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A certain and approved Remedy for a Burning Fever.

Take of *Caprifolium* leafes a good quantity, stamp them in a mortar; put as much fair water to it as willmake a Clister, then strainit, and put

put it into the bladder or fyringe, and

give it the Patient quite cold.

This Clifter taketh away the burning Fever; it opens the body and cooleth the Veins,

A Cooling drink in a Fever.

Take a Gallon of spring water, 5 spoonfuls of French Barly, half a Pound of the best blew Currants, let it boylsoftly till a quart be consumed; then take 2 handfuls of Wood Sorrel, as much of Roman Sorrel; bruse them well, and let them insuse 1 hour, then take it of, and strain it through a Sieve; drink of this with the juice of an Orange, and a little sine Sugar.

A certain and often approved remedy for an Ague;

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Take 3 can of Venice or London Treaclesput it into a quarter of a Pint of of White Wine, and put it into a little Pot very close covered, let it stew simpringly for half an hour, stirring it sometimes. When the Patient seeleth any emotion of the approaching sit, let him take this, shaking it well together: let him go to bed and cover himself warm to sweat; if this cure him not the second time, it will not fail the third.

A certain and present remedy for all kind of Collicks what soever

Take Mint, Sage (both of them dry) ana. 2 handfuls, and of the best spirit of Wine 4 pound, digest it in a Cucurbite 8 days. Then distil it in Balneo Maria, taking but a 3d. part of it; the rest is good, but in a weaker degree. Of this first spirit take a dram and half; and 2 ounces of White Wine; mingle and drink them.

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For violent Coughing by a sharpe thin tickling Rheume.

Take old Conserve of Roses, and work in to it by strong rinding and beating as much as you can of pure sine Olibanum in most subtile powder, that the Consistence be very stiffe. Of this take as much as a good Hasle Nut in a spoon with a little syrop of Violets about it, in the morning and at night, and the like sometimes in the day, if you have need. In a fortnight or 3 weeks, it will cure any old Cough, and will presently ease one in a sit of Coughing.

For a cold in the head, to draw rheume from the head.

Pare very thin the yellow Rind of Orange, roul it up conveniently, to thrust up into the Nostril, turning the inwardmost side outward, to be next

next your flesh within the Nose; put a roul into each Nostril. It will cause sneeting, and will make much water run down out at the Nose; and comforteth the brain.

For all forts of Fluxes.

Take 2 quarts of new Milk, 2 found Nutmegs sliced thin, 18 blackest Pepper corns, 18 largest Cloves, 5 pennyworth of stick Cinnamon, of the outward bark of an old Oak (the rough part a little scraped of) twice as much as of the Cinnamon, both which must be fliced thin: boyl this to between 2 and 3 pints, then pour the milk from the Spice, and divide it into 4 parts, which will be about a Porringer full a peice. Give a draught of this as hot as the Patient can drink it, early in the morning fasting, another at 10 a Clock, a third at 4 in the afternoon, and the last going to bed, and make fresh every

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every day. The Patient may dine and fupp as he hath a mind. The first draught will take away the pain and griping, and then afterwards it is not

necessary take it so very hot.

It will perfectly cure any violent Flux, bloody or other in 5 or 6 dayes: It doth not bind it sodainly, but smootheneth and healeth the Guts, and strengtheneth the stomack, and he shall have at the first 2, 3, or 4 gentle stools a day. And if he have lost his appetite, so that he can eat nothing, as usually happeneth in great fluxes, this Milke giveth him sufficient nourishment.

For a Bloody Flux often approved.

Take 4 drams of Deaphænicon, and half a scruple of pulvis sanctus fasting, in white Wine made warm, that the Diaphænicon may be dissolved; and keep the Patient from sleeping, until it

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it have wrought, and an hour after they have taken it, give them some Broth; if it be given alone without Pulvis Sanctue, it riddeth the Belly and Guts from all raw and crude humors, and easeth the Belly from gripings and pain proceeding of Wind and cold causes; it is also good if you leave out the Pulvis Sanctus for a burning Fever : This Potion is best to be taken when the fign is in Scorpio : If after the taking of this Potion for a Fever you find the bloud hot, take fair Water and set it on the fire, and give it one walm, and when it is cool, drink it blood warm when you take it, and you may drink of it as often as you please. For the Dysentery or Bloody-flux you must take the Diaphanicon with the Pulvis Sanctus; there is done admirable cures in these disease with this medicine: In other occasions you may leave out the Pulvis Sanctus for the Bloody-flux, the Author regarded not the Constellation, but gave

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gave it presently, (that is, immediately, if it were morning, and the Patient fasting: Else he stayed till next morning) and it never failed him.

For any Loofness.

Take one dram of the Seeds of Plantin, bruise them, and take them in a draught of Broth (which is best, if a little tops of Plantin be boyled with it) in the morning fasting: Continue this three mornings together; it never faileth.

For Fluxes.

Take the herb Chelidonia Major when it is in the flower, (it must be gathered in dry and fair weather) the whole herb, or plant, i. e. the root, stalk, leaves and flowers; make it clean without washing it; let it lye a day in a dry Chamber in the

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open Air: but so that the Sun come not to it, then chop it small, or bruise it, (without deperdition of any juyce) and put it into a Cucurbite of Glass, and put upon it some good Aqua-vita (fuch as comes from France) as much as will Supranatare a fingers breadth or two, and cover it close with a Blindhead, and let it digest three or four days (best, neer a little warmth) then change the head, putting on one with a Limbeck, and distil with gentle heat of Sand, till you have drawn off so much of the humidity as may not endanger Empyreuma. This liquor will have some little strength in it, but not by a great deal so much as the Aquavita: The Dose is a little Wineglass full at a time. I have found it admirable for the Brain, the Eyefight, the Heart, the Stomach, and all languishing Diseases and decays of Nature, and causeth a little gentle breathing, fcarfe amounting to sweat: When you take it in a morning, it gives

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gives you a wonderful severity of brain and cheerfulness of humor in languishing Diseases; if bad humors abound, it must be given with Purges of Gamboga, one morning the one, the next the other; thus, three times each.

It must be given 7, 8, 9, 10, 11 grains of Gutta Gamba, or Gamboga for a Dose, either in Powder, in Wine, or other sit vehicle; or make it up into a Pill with a drop of Syrup of Roses: This quantity will purge gently watry humors, and give a gentle Vomit if the Stomack be foul.

For a Loofness.

Take a pint of Claret VVine, and put into it two peny-worth of bruised Cinnamon, and as many Cloves; boyl this gently upon *Embres* (covering the Pot) till half be boyled away: In the mean time tost a Tost or two of light Bread, and cover them suffici-

fufficiently with Sugar, then pour (through a Lixor) the Wine upon them: Eat those sopped Tosts for all the Dinner, and the like for the Supper, eating no other sustenance that day; and it useth to cure in a day.

An Anodyne Clyster.

Take 6 ounces of thick Barley Cream (Cremor hordei) and the whites of three new-laid Eggs beaten into an Oyl, and about two spoonfuls of lumpkitchin Sugar (not brown Sugar used in Clysters; nor Loaf Sugar; but the best sweetning Sugar, and that is in lumps) and as much Rose-water as may reduce the whole into a fit con-fiftence for a Clyster (which may be three or four good spoonfuls) then warm it sufficiently for a Clyster; and so take it. You may with ease keep it three or four hours, or more. It cooleth and tempereth the Bowels exceedingly, and healeth much any excertation or fretting in them, and easeth the pain arising thence easeth the pain arising thence. The

The best rule to discern, if there be Sugar or Rose-water sufficient in the Clyster, is to taste it: for it should be so as to be most pleasant to your taste if you were to eat it.

An Excellent Clyster to Cure presently any painful Flux or Scowring.

Take a convenient handful of Barley-meal that hath all his Bran in it, as much Bran of Wheat, and as much dryed Roses. Put these to boyl gently in three pints of water, in a glazed Pipkin covered, for about three quarters of an hour; then strain hard through a linnen cloath all the liquor with the slimy substance that comes out with it. This is enough for two Clysters, when heedfully done. Take half this Decoction, and put into it the yolks of two new-laid Eggs, and one ounce of Mel-rosate. Give it the Patient duly warm. He may keep it a long time (two or three or four hours) without

without trouble, because the quantity is less than of an ordinary Clyster, and that it is of a Balsamick and comforting quality to the excoriated Guts. This is an excellent Remedy to any sharp tormenting Flux, where the Guts are enslamed, excoriated, and ulcerated, either through ordinary causes (as eating fruit, or the like) or by taking Mercury to Flux one by Salivation. You will presently find ease, at the first taking it, but it is well to repeat it two or three a day.

For the greatest Flux or Loosness,

Take a right Pomwater the greateft, or two little ones, roast them very tender to pap, take away the skin and the coar, and use only the pap, and the like quantity of chalk finely scraped; mix them together before the fire, and work them well to a Plaister, then spread it upon a linnen cloath warmed very hot as may be suffered, and so bind it to the Navel 24 hours; use it two or three times till the Flux stay off.

An approved Remedy for the Obstructions of the Spleen or Liver.

Take the whites of eight Eggs, and beat them very small, two good handfuls of the leafs called Vervein (in Latin Verbena) stamp it very well: mingle these two together, and add as much Barly-flower to it as will make it a Pultise; which spread upon a course cloath, and apply it, leaving it on twice twenty sour hours.

An excellent Lyme-water for Obstructions and Ulsers, &c.

Take one pound of Stone-Lyme hot from the Kiln, and pour upon it a gallon of fair water, let it stand eight hours, and then pour it of clear, and put into it of English Liquorish, Anifeeds

feeds, and Sassafras, of each four ounces, large Mace two drams: ler these insuse in the water twelve hours; Then pour it off from the Ingredients, and keep it for your use.

Drink of this Water twice or thrice a day, half a pint at a time.

It is very excellent for all manner of Obstructions and Ulcers, either inward or outward, and likewise to be used by way of injection.

An excellent Remedy for the Dropfie.

Let the Patient swallow every morning three or sour whole Cloves of Garlick without taking any other thing with them, but you must first prick them with a needle in sour or sive several places, out of which will issue a sharp biting water which you must wipe away: And a little while after swallowing the Garlick he must drink a good draught of Wormwood Ale: And then do upon it as much exercise

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Sercife as conveniently he can: After dinner eat what you will of wholefom diet, but at night sup not, or but very little, and at going to bed, take the Cloves of Garlick and Wormwood Ale as in the morning; continue this till the Patient be well, which ulually is in twenty or thirty days. Take the best Wormwood Ale and strongest of the Wormwood, by putting over-night a sufficient quantity of Wormwood into quick good midling Ale: But during the Cure, you must every morning and night use the following Bath or Fomentation.

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Take three gallons of Conduit-water, and boyl in it five or fix handfuls of Mallows, and two pound of fresh Mutton-fuet, (that which is next the Kidnies) stripped from the skin and chopped small, and half a peck of Wheat-bran; boyl it till the fat be throughly melted, and the vertue of the aff Mallows drawn out into the liquor, be then you must strain it to cast away co the dregs, and this both hot, foment the legs, very well for one half hour, or an hour, setting the seet in the Boul where the decoction is: This will draw much water from the legs: For after you have taken the Garlick and Wormwood Ale a while, it will drive the humors into the legs and seet, which will be much swelled with it, and pitt much.

Another Remedy for the Dropsie.

Take three or four pound, or thereabouts, of Mountain Sage, (a bagfull above a foot, or fourteen or fifteen inches high, and eight or nine, or ten over-thwart) bruile it in a Mortar, and put it into a Bag of Boulter-cloth, and put it into a Kilderkin of middling Ale assoon as it is tunned, putting into the Ale the juyce that may have run out of the Herb upon beating it: and assoon as it is fit to drink (which may be in a week, or five or six days) continually drink of it at meals and

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ray the all times you have occasion, and drink nothing else: Have still a new Vessel coming on under the former, so to have always some ready: A Kilderkin is the fourth part of a Barrel, and may hold about nine gallons: this had never failed.

Another.

Gather ordinary Wormwood in May, when it is in greatest vigour, and distil it in an ordinary Still that ferveth for Rose-water: Put the water that cometh over upon fresh Wormwood as before, and distil it as you did: Put this Water upon another like Paviel of fresh Wormwood, and fo distil a third time : you must have a care never to distil to perfect dry-ness, but still to leave a little behind, which is the very gross part: Drink of this Water in the morning fasting, and in the afternoon about four or five of the clock: The use of this will infallibly cure the Dropsie. Ano-

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Take four handfuls of the inner green rinde of Elder, after the outward gray bark is pared off, and one handful of Wormwood: Put them to two gallons of liquor composed thus: Let two parts of it be Beer and Ale, of convenient strength, and one part White-wine: Let the proportion of Beer and Ale to one another be according to the best liking and raste, and the White-wine half as much as both they together: Let the Vegetables lie in this liquor close stopped three or four days, that it may imbibe into it self all the vertue of them: After which time bottle it up into quare Bottles, which stop close; It will foon grow very quick and pleafant: Drink only of this at meals and all times, when you have need to drink: The mingling of the several liquors procureth much freeness of Urining;

rining; and therefore here is a mingle of three different Natures.

A great and approved Cure of the Dropfie.

First purge well with some fit Purge (as of Fallap, Manna, Sene) to carry away watry humors. Then take the following Diet of Garlick: Make some moderate Broath of Mutton, Chickins, and Capon or Hen, but not Veal-It must not be too strong of the meat, nor too weak; but fuch as you may drink all the day; for you thould drink no other liquor : you must make but about a pottle of broath at a time ; for it will not keep. And for this quantity you must take a gallon of Water; into which put above a handful of Garlick and Rosemary, Penyroyal, Thyme, Sweet Marjoram, Fennel Roots, Parsely Roots, or any other fir Roots or Herbs; as also Currants and a fufficient quantity of Salt. And after

after some dayes taking the broath, put in to every draught you take of the Broath a Spoonful or more of the Crude juice of Garlick stamped and strained out. But if you can not bear it alwayes to drink this Broath, then use the following decoction. Take Sarsaparilla twelve ounces, China Roots five ounces, Saffafras three ounces. Cut all these very small, and pour upon them Fountain Water, to three fingers breadth above the ingredients, and let them infuse over a fost fire the space of four hours, then throw away this water, and flamp the Ingredients well in a Mortar with a Wooden Pestle; Then pour upon them 10 quarts of Fountain water, and boil it in a Vessel close stopped till four quarts of it be consumed.

Of this decoction drink without any other drink but the Garlike

Broath.

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Another Drink.

Take all the forefaid ingredients in the same manner prepared and stam-ped: then take a clean Vessel and sill it with Beer, then put all the Ingredients in a Bag, and hang it in the Beer; one ounce of the ingredients is fuf-

ficient for a quart of Beer.

Either of these drinks is only in case you cannot bear the use of the Garlick Broath; which alone, will After 12 or 14 dayes the Patient will begin to pils in great abundance, and v very stinking noysome roaping matter. a Continue your diet till you are perfealy Cured.

Then to strengthen and secure your

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gi Take Curcuma S. q. f. Elect. cum W Saccharo, add to every ounce of it th three drops of Annifeed Oyl made by ev Distillation. And if you put a little

of Amber-gris to it, it will be the bet-

ter to strengthen.

Take of this Electuary two or three times a day, the quantity of a Hazle Nut; but take not above one ounce in

a day.

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Besides this to strengthen the stomach, use the following Stomacher: Take Wormwood, Marjoram, Rosemary, Rue, Ana one handful; Cloves, Cinnamon, Mace, Ana one ounce; bruise these Spices, and mix them with the Herbs; of these make a Stomacher, and apply it. And you may likewise anoint your Stomach and Liver Exterior with Oyl of Nutmeg and Oyl of Roses.

This course of the Garlick broath is for all obstructions, and superfluity of cold, raw humors Clogging the Brain or any other part, as well as for the Dropsie: and strenit theneth the whole body wonderfully

every way.

For Legs or other parts of the body fwelled, comming by abounding of bas Tumors, or by the Dropsie.

Take yellow Amber, the worth three or four pence, mix it with Quart of good VVine Vinegar. The take a Stone or Brick, and make it hor but let it not be red hot, and put it in a Tub, then pour upon the Stor or Brick the mixture of the Vinega and Amber, and hold the swelled Leg over the smoak of it, covering the Tub well with Sheets or Blankets, p the end that none of the smoak ma come out. And immediately th water will come out of the Leg powerfully, and it will be cured. A eminent person of quality was exceedingly over-grown with the Dropsi and his belly swell'd to a prodigious bigness: he sate in a great Pipe, sur as men use to sweat in, and used the remedy, pouring the Liquor upon h Brick

Bricks laid upon ashes to save the wood from burning and smoaking (which he changed as their heat was deaded, and could raise no more smoak of the Vinegar and Amber) and in a little while it had melted him away to an unbelievable proportion: but whiles he was in that steam, he felt a wondrous active heat piercing into his body. The Tub was covered close at the top with a Sheet and Blanckets, leaving only his head out in the air, with the clothes fastened about his neck. Once sweating thus, served his turn; all his Servants with freth hot Napkins, could not suffice to wipe dry the sweaty water that ran out of his body.

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Another for the Dropfie.

Take a gallon of Whitewine, and put it into a handful of Roman Wormwood, and a good piece of Horse-radish, and a good quantity of D 2 Broom-

Broom-ashes tyed in a cloth; then take a good bunch of Dwarf-elder, beat it in a Mortar, and strain out the juyce, and put it into the VVine when you will drink it; but if the Dwarf-elder be dry, you must steep a good quantity in the VVine. Take of this half a pint morning and evening.

For the Hamorrhoides. For Aches. Probat.

Take fix Figs, and cleave them a-long through the middle, lay them in a Porringer, and pour upon them fome good Brandy-VVine to cover them a fingers breadth or two over; fet the Brandy on fire by a flaming Paper, and let it burn as long as it will; the Figs will then be very tender and foft (with that they may be fo, you must chuse the best plain ordinary yellow'st Figs, that are sound and pulpy) Apply one of these halfs as hot as you can endure to the swelled

swelled Hæmorrhoid that comes out, and let it lie on till it grow cool, which will be in less than half a quarter of an hour: Then apply another half Fig as before, and so continue till you have used all the twelve halfs; and to that end, you must keep them hot by a fire. This will give you perfect case, though the pain were never fo great before, and take away all the swelling and knobs upon the veins, and make them retire orderly into the body. For the inner Piles, make an Unguent of Pilewort and Butter thus: Stamp Pilewort (in May) with fresh Butter, working into it as much of the herb as you can make it well take in, so that the Butter be highly green; then melt it over the fire, and let them boyl gently till the Butter have taken in all the juyce and vertue of the Herb, and the fuperfluous moisture be evaporated. In a word, you are to make the Butter as strong as you can of the Herb, and D 3 that

that it be of a deep perfect green colour, and no flegmatick moisture remaining with it: (I conceive it were well to digest it a while in Horsedung, before you melt and strain it:) Then strain it into Gally-pots through a strong cloth; when it is cold, it will be sirm and hard: This will keep many years. With this anoint the Piles, putting it unto them.

The best Brandy is excellent good for aches and pains by Rheumes or Colds in legs, or knees or shoulders. Rub the part with a hot hand before a good fire with the Spirit of Wine, chasing it in a good while; then wet a Paper in the Brandy, and lay it on, and bind it to: Repeat this

as often as you fee occasion.

Another

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Another for the Piles.

A Person had once the Piles in the greatest extremity that could be, and he was cured by this following Medicine.

Take Flower of Sulphur one part, fine Sugar three parts; make this into Tablets of one dram a piece with Gum Tragaganth soaked with red Rosewater into a mucilage: Eat of these four or five times a day one at a time: Doing thus, it gave him three or four Stools a day, and in a little while he was perfectly cured of his Piles.

For the Tooth-ach.

When there is great pain of the Toothash, by a defluxion of a sharp Rheume upon all one side of the Jaw, this is a certain Remedy.

Take some green Parsley, and work it in the palm of your hand, with the other finger and thumb, preffing and squeezing it till you mortifie it all,

and mould it up together, and the juyce be ready to squeez out: Then take as much of it with its juyce (if any should chance to be pressed out) as may conveniently be thrust into the Ear, and six or seven fair corns of Bay Salt: Mingle them well together, and so put it into the Ear on the aking side: It will soon take away the pain: Nevertheless let this medicine remain three or sour hours in the Ear (though the Patient be well long before) that so it may continue the Cure: If the pain come again, repeat the Medicine.

Water for the Teeth.

An excellent water for the Teeth, to harden, fasten and whiten them, and to strengthen the Gums, is following:

Take of ordinary Agna (or Lixivium) calcis tib. r. crude Alum one dram, burned Alum, Rad. Irees Ana half a dram, mingle them together, and when when the Alum is dissolved, and the tincture drawn out of the Ireos; let the liquor run through a linnen, that it may be clear: Then put half a spoonful of Orange-flower water to it to make it more grateful, and wash the Mouth and Teeth with this.

For the Teeth and Gums.

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To preserve the Teeth and Gums, wash them often with a Liquor thus made:

Make a decoction of Lentisce, Lignum Guaiaci, and a little Rosemary, into a fitting proportion; of this put some of the best distilled Water of Rosemary and Sage, in which some common Salt is dissolved, as also a good proportion of Spirit of Wine that hath dissolved Myrrhe (or extracted the Tincture of Myrrhe) and is very strong of it, and the like of Spirit of Wine, that hath in like manner extracted the Tincture of Mastick.

Or use Alum dissolved in some of the Waters above-said, or in Claretwine.

Or put some Oyl of Myrrhe made per Deliquium in whites of Eggs, and some Oyl of Sage made by Distillation, quere of adding also Oyl of Rosemary into Canary-Sack in which is dissolved some Salt (rather then into Claret-wine.) To fasten the Teeth and preserve the Gums, wash your mouth every morning, and in the day with the Pickle that Limons are kept pickled in, a little warm'd: Those that have the Scurvy in Holland, use it much: It is singularly good.

For familiar washing the Mouth, which confirmeth and fastneth the Teeth much, and preserveth the Gums sound, is thus:

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Put one dram of Alum, and 2 drams of pure Oriental Bole-armoniack, both in subtile Powder, into a pint of ClaretClaret-wine: shake it well, and use it quare, of adding Myrrhe in Powder, or dissolved in hard whites of Egges.

For the Tooth-ach.

One that had the Tooth-ach in great extremity, and had tryed many medicines in vain, took a little Cotton and imbibed it with Lucatella's Ballom and so put it into the hollow Tooth, within a little while the pain ceased, but came again about a week after: Then he applyed the same remedy a second time, and the pain soon ceased, and never came again though before he was very often subject to this pain.

Vinegar of Squils for the Teeth and Gums.

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TakeVinegar of Squils, to fettle loofe Teeth, and cure ulcerated Gums, and the Toothach; all which it doth powerfully

erfully vse it thus: Dip well a bit of a fost linen cloth in it, and hold it a prety while upon the gum that needeth: Repeat the dipping still as the moisture of the mouth, mingling with the Vinegar upon the cloth, takes away the force of it: If the water be cold, you may warm it a little.

To fasten loose Teeth. Probat.

You will find a secure and certain remedy, when any of your Teeth are loose with the Scurvy, or by other a-bounding humors, if you take some Alum (a great proportion) and put it into water (which you may warm to dissolve the more) and rub well every day once or twice the Gums and Teeth with that : Fill the glass almost half ou full of Alum before you put the Wa it ter upon it; When that Water is used also out, you may put more upon the re- and maining Alum. ger

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A Sympathetick cure of the Tooth-ach:

With an Iron-nail raise and cut the Gum from about the Teeth, till it bleed, and that some of the blood stick upon the nail; then drive it into a woodden beam up to the head: After this is done, you never shall have the tooth-ach in all your life. (But whether the man used any Spell, or said any Words while he drove the nail, I know not; only I saw done all that is said above:) this is used by severall certain persons.

An Excellent Powder for the Eyes

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Take Camphire in fine powder one ounce, put it into a pot and put upon it four ounces of Vitriol, in powder also, cover the pot, with double Paper, and lay upon it a porringer with some weight in it; then calcine it with a gentle fire, and when it is hard, take

it off, and let it cool; then beat it in to fine Powder with four ounces of Bole-armoniac, then fift it finely. Take of this powder half an ounce, put it into a quart of water, boyl it together, then put it in a glass and keep it for your use.

Dip a little green Sarcenet in it and shut your Eyes, washing only the Eyelids except they be very ill and inflamed, and then you may drop some into them and if you find it too strong of it self, put to a spoonful of it, two spoonfuls of Rose-water, and so use it.

An Excellent Eye-water.

Take Whitewine and red Rosewater, Ana half a pint, put them in a Glass, then take Aloes Epatic Lapis Tutia, and fine hard Sugar, And four ounces; beat them severally into fine powder, and put them into the Glass, and stop it very close; them set it in the Sun in the heat of summer for a month, and shake it three or four times a day that it congele not.

A certain Remedy for Defluxions and all Diseases of the Eyes.

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ner for Take the Herb called pied de Pigeen in French, stamp it into a Cataplasm, and put a little Salt to it, and apply it to the wrist of the contrary hand; as if the right Eye were sore, put it to the lest wrist, and change it morning and night. It is wonderfully essications. A Gentlewoman had three great white Excrescencies in one of her Eyes after the Small-pox; this Remedy cured it persectly in a months space, but she added washing the Eye at every dressing with a drop of Spirit of Urine.

To take away the Redness of Bloudshot-Eyes.

Put a little Hylop in a Nodulus of

of Sarsnet, and dip it in warm water, and therewith soment the Eye three or sour times a day.

To Stanch Bleeding.

A very desperate and continual Bleeding at the Nose had often been stanched by making the Party hold in their hand, or any where about their body, a little of the Herb Bursa Pastoris; wear it continually, and it will prevent Bleeding: It will suffice though one wear it but in their Pocket, or to their Hat-band.

Another for the Same.

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To stanch the blood of a Wound, even though an Artery be cut; Strew thick upon it the Powder of certain Balls, that in French are called Vesses de Loup: And if you have the whole Ball, put over the Powder some of the Fungus part of the Ball (which is that next

next the stalk under the Powder) and bind it on: If it stop not the Bleeding presently, repeat it with more Powder: By his description I judge these Vesses de Loup to be our Fuz-Bals.

A Sudden and Infallible Cure of Bleeding, either at the Nose, or by a Bloodyflux.

Take two parts of the Moss growing on the skull of a dead-man (pulled as small as you can with the singers) and one part of Mastick (in Powder) mingle them well together; then make them into the consistence of a soft Plaister, with Gum-Dragaganth brought into Mucilage by steeping in Plantain and red Rose-water Ana: Of this make a Plaister upon Linnen or Leather, an inch and a half, or two inches long, and not so broad, to lay upon the Veins of the Fore-head at the joyning to the Nose and along the Eye-brows,

brows, for bleeding at Nose: But for a Bloody-flux it must be as large as the palm of a hand, and round, to lay upon the Navil and all round about it: This last must be applied warmed a little.

Apresent certain Cure of any Poyson Inward or Outward, or for the Stinging of Venemous Beasts in Men of Beasts.

Take the Leafs of black Corants of in Powder one dram, give it is Wine, or any thing. It is a present to Remedy. You may gather the leafs it (Summer, and keep them dry all the year.

An approved Remedy for Spitting Blood.

Take Cumfry-roots freshly gather Wed fix ounces, Plantin leass twelving handfuls: Beat all well in a Mortaging angur

and express the juyce strongly per pralum; and with fuch quantity of Sugar more or less, as you intend to keep it long, or else use it quickly, make Syrup of it.

Take of this often in the day a spoon-

ful or two at a time.

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If you make the Syrup to be used 12presently, you need take but equal parts of Syrup and Juyce: But if you would keep it the year about, then you should take two parts of Sugar to nts one of Juyce.

in You need not let the Juyce settle en to separate the gross parts from it

in (which may be the best in this case).

Remedium ad fluxum immoderatum Sanguinis Menstrualis.

Take Cranii Humani, scrape of it one dram, put it into a glass of white net Wine; let it infuse a night, and in the elymorning take it fasting. In two or three tartimes taking it every two days, it will anceure it.

Contra Fluorem Album. Probat.

After due Purging, give the Ceruss of Antimony twice or thrice a day, about fifteen grains for a dose in White wine.

An Infallible Remedy for the Jaundin of any kind, Black or Yellow.

Take eight ounces of chosen Corants well washed and picked from all the little stalks; put to them out lie ounce of Rhubarb in most subtile Powber, beat them together in a Mortal seven or eight hours. Take of this envery morning fasting, and at night a bout the quantity of a Walnut. I As purished the Blood and strengthener the Liver wonderfully; and (continued) carrieth away all the peccant human mours of the body.

For the Mother.

of Vulvaria, in Whitewine or in Mugwort water, if the Patient be of a hot complexion.

For the Sinews and the Head.

Take of the Chymical Oyl made by Distillation, of Sweet-marjoram, of Nutmegs, Ana three parts, and of Cloves one part. If you will have it liquid, leave it thus: but if thick, to be portable; make these into an Ointment with the ordinary Oyl of Nutmegs made per expressionem; with this rub the soles of the feet, twice a week:

As also the Perinaum between the A-entmus and Scrotum, and the Scrotum and the Emunctories out sides of it.

This strengthneth Nature exceed-

ingly.

For Deafness.

Take Oyl of Bitter-Almonds, Oyl of Nardish, Ana six drams, Juyce of Onions, Juyce of Rue, Ana two drams, Black Hellebory half a scruple, Coloquint half a dram, Oyl of Exceter two drams; boyl this till the juyces be consumed; then take Wool, dip it in and put it in the Ear.

Another for the Same.

Take of wild Mint, mortificand squeeze it in the hand till it rendreth juyce; then take it with it juyce, and put it in the Ear, chang it often; this will help the Deasness if the person hath heard before.

For Deafness through Cold as humors clogging and benuming the Ears, causing sometimes pain in them is, to drop into the affected Ear of drop into the affect

drop (no more) of Oyl or Quinteffence of Rosemary (which will not burn or pain them) and after it is foaked in (by lying with that Ear up) stop the Ear slightly with Cotton or black Wooll dipped in the Spirit of Rosemary. Repeat the drop after a day still as often as you find need.

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For the Small-pox,

Take two or three grains of Saffron, and dry it well by the fire, then make a Nodulus of it in fine linnen, and infuse and pressit in Posser-ale, Maceale or white VVine, till all the tincure and vertue be drawn out: give that to the Patient, and keep him warm: If he have soreness in the Throat, do thus: Boyl a quarter of a spooneful of dryed Saffron (in a Nodulus) in half a pint of Milk till it be very yellow; in this, boyl a broad Stag of Linnen till it be throughly tincted, and put it warm and moist under the E 4

Throat, as if you pinned it to keep on a Coif: When this Stag is cold and dry, take it off, and put on a new one, to which end you must have at least two, that one may heat in the Milk, whilst the other is pinned about the Throat: This will certainly take away all pain of the Throat in six or eight hours: you must not use Oyntment or grease to anoint the Scabs, but only plain ordinary Unquentum Album, when the Pustules begin to dry; and this hath preserved all my Children from any marks.

To drive the venemous vapours from the Heart and head in the Small-Pox, Measles, &c. with great success with a familiar Julep or Emulsion, take the following.

Take Seeds of Citron one ounce, feeds of Card. Bened. one ounce and an half: beat them well, and draw out all their Pulp with two pound of some

fit Cordial-water, as of Scabious Card. Bened. Mary-gold, or the like; and sweeten it with two or three ounces (q. s.) syrup of Citron: Drink of this as often as you have a mind, to drink a reasonable glass-full; to make it more Alexipharmacal to take now and then, make a Julep containing Confect. Hyacinthi or of Alkerms and Treacle-water, and diaphoretick Antimony, and prepared Pearl, and what else you think fit, and put a spoonful or too of this into a draught of the Emulsion.

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To prevent Marking in the Small-Pox.

This is a certain remedy for all Scars of the Small-pox, and to take away all the sharpeness and pain of the humor that breaks out in the Face; Do thus;

As foon as ever the Small-pox are come out in the Face, even at their first forming and appearing evidently to be the Pox (by their manifest com-

ing

ing out.) Take Oyl of Sweet-Almonds newly drawn by expression without fire, and with a seather or other sit means anoint over all the face, going over it with the feather severall times, (five or fix) that you may be fure every part of it is throughly well humeded, and that it runneth down backwards by both Ears, as the party lyeth on their back to be anointed: Then take a book or two, (as many as needs) of beaten Gold (of the purest) and lay it on all over the face, leaving not a speck of it uncovered with Leaf-gold; and rather lay two leafs, one upon another, then to leave any part bear; for wherefoever there is a defect of Gold, there will be a scar; The Leafs will foon fasten on, by the drying of the Oyl, and so grow to a hard crust, which will shale off after ten or twelve days, when the scabs are dry and shale off, and there will be no marks at all of the Sores; and in the mean time the Patient will feel no pain upon

upon his Face, nor is any thing to be done to his Face after the Gold is layed on: This hath been tryed upon many with perfect fuccess. Remember, how loveraign Gold is in curing and taking away the Acrimony of Ulcers: The Patients Eyes must not be covered with Gold nor anoynted with Oyl, but you must put Oyl and Gold upon the lids as close as you can to the hairs; so that neither of them get into the Eye, which is to be preserved with other sit things, as Sassfron, &c.

An infallible Remedy for the same.

In a wine glass full of Sack dissolve as much Sheeps-dung newly taken out of the Sheeps-gut warm, as will make it pretty thick, yet so, that the Patient may drink it: Let him drink this, and lye quietly in his bed reasonably warm covered: This will make him sweat, and cause the Pox or Measles to come out kindly, and finish the cure very speedily.

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To prevent Marks of the Small-Pox.

To prevent pitting in the Small-pox, boyl Cream to an Oyl, and with that anoynt the wheals with a feather assoon as they begin to dry, and keep the Scabs always moist herewith: Make your face be anointed almost every half hour.

An Experimented Remedy for the Falling-Sickness.

Take Cran. Human. Pairings of Nails of Man, Ana two ounces, reduce this to fine Powder, and grind it upon a Marble-stone; then take of Polypod. Querci, Viscus Querci, Viscus Corilium, Viscus of Tiliot, Ana two drams, Peony root dryed half an ounce; beat this all into fine Powder; then take six ounces of sine Sugar, boyl it to the consistence of Rose-Sugar; then mix all the Powders with it,

it, and let them well incorporate over the fire, stirring them well together, then take it from the fire, and make it into little Tablets, of which give one in the morning fasting, and another two hours after dinner, and one two hours after supper. (Continue this) whiles the Tablets lasteth. Prob.

Another for the Same.

Many persons have been cured of the Falling-sickness by the following Re-

. medy:

Take Missetoc of an Oak, the Leafs, the Berries, the sprutting Stalks and the solid Branches; dry it gently in an Oven, then beat it into fine Powder, of which give as much as will lie upon a shilling, for one of ripe years, for middle-aged, a six pence; for a child, a great; give it morning and evening in Cowslip-water, three days before, and three days after the full of the Moon.

For the Falling-sickness and Convulsion-sits of Children.

Take Peony-roots fresh digged, scrape of them with a Knise, and apply it to the soals of the seet: It help-cth immediately.

To cause a good Delivery in a Woman with Child.

Take a good large white Onion, or two lesser, peel and slice it, and in a Frying-pan, fry it with two or three spoonfuls of the best Salet-oyl till it be tender; then put all into a little Pipkin with half a Glass full of Water, and boyl it well together, then strain it out, and drink that in the morning fasting: Continue this for a fortnight or three weeks immediately before the time expected for Delivery. In a word, you prepare this Breath just as if you would make a Pottage

Pottage of Onions, except you put in no Salt; and that you use Oyl instead of Butter: This course will so dissipple the parts of the woman with Child, that the shall be brought to bed with security and very little pain: And if the Child should be turned in the Mothers Belly, it will bring it to rights before labour: Women that have had most dangerous labours till they took this, have had no difficulty afterwards.

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For want of white Onions ordinary ones will do well.

A Receipt of the Labour-Powder.

Take Date-stones, Amber, Sassron and Cummin-seeds, beat & serce them all severally into very fine Powder; take of each as much as will lie upon a groat; but double so much of the Cummin-seed, mingle them all together, and when the woman is in her greatest extremity give her a spoonful

spoonful of it in Mace-ale: This is also very good to bring away the After-burthen.

To bring away the After-burthen, or any Foulness or a Dead-child, and to Cure the After-throws and Griping, after a Woman is delivered.

Take the inner skins (that are wrinkled) of Gizards of Hens that are laying of Eggs; wipe them clean and lay them by to dry: When you have need to use them, beat them to subtle Powder, of which give one dram for a dose in a little white Wine: you will see the essect in a short time: If it be needful you may repeat the dose once ar twice the same day.

For Torn Bladders.

A Person of credit told me, that he hath hung about the neck of women, who have had their Bladder dilacerated by unskilful Midwises in their Delivery, and made always their

water

water with great torment, a little bag containing some Powder of Toads calcined; so that the Bag lay always upon the pit of the Stomack next the skin; and presently it took away all pain and inconveniences from that accident, as long as it hung there: but if you left off the Bag, the pain returned. A Bag continueth in sorce but amonth; after so long time, you must wear a fresh one.

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To prevent at the Birth of a Child, Difeases of Putrefaction ever after.

When a Child is new born, and the Midwife goeth to tye and cut the Navel-string, let the thread that is to tye it, not be drawn close immediately; but when 'tis about the Navel-string, and ready to draw and knit close; drive up with the singer and thumb the blood, that is at the root of the Navel, that so you may drive away out of the Childs body the loose blood that

that is newly come in by the Spring; And when all is strained out, draw presently the thread close, and knit it fast and cut off the Navel-string; This will cause, that this Child will never at no age, have the Small-pox, though he or if e should converse dayly with those which are insected with it: This hath been often tryed: That perfon will also be free from sundry of ther Diseases proceeding from corruption, that Children and Adults are subject unto; I conceive the rea fon of this to be, that a great cause of n fuch Diseases proceedeth from the un ta converted menstrual blood of the Mo- as ther, which nourisheth the Child du a ring its abode in the womb; which gr when it is distributed through the bo al dy of the Child, and is converted in pr to its substance or juyce, is not low nocent; for it is then the natural now th rishment of it: but when the Childis file born to the free air, then it expected of nourishment by the mouth, and what Sun comet

dy converted into some substance or esfential juyce of the child, lyeth rotting there, and is a ferment of putrefaction, and breaks out into some higher or universal Fermentation of the humors when other circumstances do make the whole ripe for it.

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To bring down a Womans Courses in an instant.

Make the Sulphur of Antimony in this manner: Take Antimony, crude Tartar Ana; beat them to small Powder and mingle them well: put them into a strong Crucible, and give fire by degrees, at last extream strong, in 6 hours all is done: Take out the matter, and pulverise it small: pour store of warm water upon it, that it may dislolve all that is dissolvable of the Calcination: that is dissolvable of the Calcination: of distilled Vinegar to precipitate al the sulphur: Then (when it is well settled) etc.

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that is newly come in by the Spring; And when all is strained out, draw presently the thread close, and knit is fast and cut off the Navel-string; This will cause, that this Child will never at no age, have the Small-pox, though he or the thould converse dayly with those which are insected with it This hath been often tryed: That per fon will also be free from sundry o ther Diseases proceeding from corruption, that Children and Adult are subject unto; I conceive the rea fon of this to be, that a great cause on fuch Diseases proceedeth from the un to converted menstrual blood of the Mo a ther, which nourisheth the Child du a ring its abode in the womb; which gr when it is distributed through the boal dy of the Child, and is converted in pr to its substance or juyce, is not low nocent; for it is then the natural now the rishment of it: but when the Childish born to the free air, then it expected of nourishment by the mouth, and what Su comet

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pour off the supernatant liquor, and dry the remaining Sulphur. Put a little of it to burn upon a Chafing-dish of coals, and over it a funnel with a long neck, which makes it enter in Vulvam, and it will presently make the Courses come down.

For the brest and belly of women Lying in.

Take Sperma Cate, and pure white a Virgin-wax, Ana: melt the wax first gently; then put the Sperma Can to it and incorporate them well toge ther, at last put a little Spirit of Win to them, and stir all well together, and take it from the fire, & dip in a linner cloth of the bigness of the Brests and of the Belly, to cover them completely all over; Those for the Brests mul have a little hole in each, for the Nip ples to come out. Affoon as a woman delivered, she must put on these, and gupon the Plaister of the Brests she must put fome Flax picked loose, " COVE

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nd cover all the Plaisters over, and some le Flax under the arm-holes, then coof ver the Flax upon the Plaisters with ng other Linnen: The Plaister on the Belly is to cover it all over; then she les swatheth her body well: All this must be opened every morning, and turneth the Plaister on the other side in (for it is a Sparadrap, and confequently both sides Plaister a like) and it at the end of eight days take fresh Plaisters for eight days more; after rff te which time there needeth no more: This shall so preserve, that there is not the least wrinkle or crack in the Brest or Belly, after bearing much Children.

An admirable Seer-cloth for a fore Brest, Imposthumes, Fellons, green and old Cuts:

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Take half a pound of the best Virgins-wax, half a pint of the Oyl of Roses, half a pint of the Oyl of Olives; melt them altogether, and let them

stand till they are cold, then take half a pound of VVhit-lead beaten fair; put it into the Oyl and Wax, then set it over the fire, and let it boyl half an hour; then take two ounces of Massick, two ounces of Frankincense, two ounces of Myrrhe, two ounces of Gum olibaron, beat all the ounces very small; put them into the other ingredients, and let them boyl half an hour more; Then take a quarter of an ounce of Camphire, and put it in, stir it over the fire, and dip the cloaths therein, and make it up in Roles for use.

An Anodyne Cataplasm for Cancered Brests.

The first Cataplasm that Mr. Bressieus applyed to Mris. Brents Cancered Brest when it begun to break, was this.

Take an old mellow Pippin, cut of a Cap at the top of it, and then take

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out the core leaving the fides of the Apple whole, that the melted Grease may not get out: fill that hole with Hogs-greafe, then cover it with the Cap, and set the Apple to roast, when it is well roasted to pap (by which the Hogs-grease will be imbibed into the substance of the Apple) take it and pare of ali the pairing, and break and mingle perfectly all the pap, that it may spread well, and be an uniform Pulp: Spread it thick upon Linnen, and lay it warm upon the Sore, putting a Bladder over it. This is an excellent Cataplasm, to take away and cool, and distolve the swelling and hardness if it be dissolvable; and if not, to make it break and separate with ease, and without sharpness. This is to be changed every twelve or twenty four hours, according as it groweth dry.

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For Hardness in Womens Brests.

For a month take continually a Purge of Jallap, and always put over all the Brest a Linnen cloath that hath loose slocks of Flax stitched upon it, in such fort that there may be no hardness selt any where; let it be very thick and warm.

The way to take Jallap is to reduce a pound or more in one parcel of the wood into Powder, and mingle it well together, and keep it in a Glass close stopped: Then take half a dram or one dram or four scruples of it for a dose in white VVine and Sugar; and by this you may know certainly how all the whole quantity will work, that so you may encrease or diminish the dose to the need.

With this a Lady of great quality cured her felf.

For Hard Brests in Women.

An admirable Pultis that cured many Women of hard and sore Brests is thus made.

Take Turneps and boyl them well in water, so that they be very tender, then take them out and squeeze out the water clean from them, beat them to mash, and mingle with them some good quantity of fresh Butter unsalted, and apply this warm to the Brest Pultis-wise upon a thick cloth very large; and change it morning and night: In three days it perfectly cured, though before the pain and hardness hath been very great.

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Another Medicine for the Same is thus:

Take Bores-greafes and Aqua-vita, melt them together with that, soment the Brest well; then take a pewter large broad Porringer, or very large deep deep Sawcer, or deep little dish, that may enclose and contain the Brest, and warm it well, and so put it upon the Brest, and tye it on all night: In the day time it is inconvenient to keep on the Porringer; but if you could have it always there, it were much the better; Dress it with this Ointment morning and evening: No metal but Tin will serve,

To Cure the Tetters.

Take Fol. Parille, stamp it, and squeeze the juyce out of it, and put it upon the Tetters. It will infallibly cure them ex perte.

Another for the Quick Tetters.

Take Venice Terebinthin one ounce, make it to an Ointment per lotion in Rose-water; then melt two peny-worth of white Virgin-wax over a Chasing-dish of coals; put the Terebinthin to

it, and add one ounce of Oyl of Sweet Almonds to it, take it from the fire and beat it to the confistence of an Ointment; Anoint your Tetters with it.

For Aches in any part of the Body, even in Womens Brests.

Cause a Dyer to dye you some thick spungy Flannel of the blew colour called Coventry-blew. When it is dry, dye it again; dye it thus five times, at last the Dye will be so deep, that it will look almost black, lay of it on a good deal beyond the pained part on all sides; keep it thus continually covered, and warm with it.

A certain

A certain Remedy for the Piles or Hamorrhoydes.

When the Hemorrhoydes are exceedingly fwelled, (chiefly outwardly) the Cure

of them is thus:

Take a little Cotton-wool, dip it in Oyl or Quinteffence of Rolemary, and with that wipe gently over the swelled Vein, (which some times will be as bigg as a larg Cherry) and after an hour or too, moisten the Vein again with the faid Oyl: doing thus three or four times at like intervals: It smarteth a little for the present: After two or three or four times fomenting thus, the swelled Vein will break and much foul matter run out, and he shall have present case, and in a little while it will grow whole; and after the breaking, it hindereth not his going abroad about his business: The Patient needeth the Oyl no more, after the fore is broken: for it will then be too fharp. Another

Another for the Same.

Take about a spoonful of the far of Eel, and neer as much of the yolk of a new-layed Egg, and bear them very well together to an Ointment: In this role a Tent, so as to make it take up as much as you can, and put it into the Fundament, and lay also a Pledget covered with the like Ointment upon the outward swelling, and this will give some ease presently: Change your Tents and Pledgets (as they grow dry and hot) and in a small time the veins will open and run, and it will be well.

The fat of Eel is made by boyling one or more Eels in water, and then skimming off the fat that swimmeth at the top: Or if you roast an Eel, take the fat that droppeth from it, so it be mixed with nothing else.

For the Outward Hamorrhoydes.

Use an Unguent made of sweet fresh butter and very subtile Pouder of the finest Ardoise, with which anoint the swelled and sore Vein, several times a day, (still when the ointment grows dry) as four or five times a day, or more; and in a short time it will ease the pain and dry up the humor, and restore the Patient to health: If you carry the Root of Scrotoloria about you, it will preserve you from this evil.

A Plague Cordial.

Take a pound of the Leafs of Wood-forrel, and pound them by themselves half an hour; then take three pound of fine Sugar beaten small, and mix these together, and keep it stirring into the Wood-forrel for three hours more, keeping still pound-

ing, and then take four ounces of Mithridate or London-Treacle; pound them altogether half an hour longer, which makes four hours together, then keep them close stopt in a Gally Pot: In time of Infection in a morning fasting, Take as much as a great Nutmeg; and if stricken with any Disease at the heart or pain, in the Stomack, take the same quantity, and go to bed, and put your self into a meering sweat for one hour: and you will find excellent effects by it. Prob.

For the same. Prob.

Take the best Brandy wine, and Leass of red Poppy that grows among the Corn (Papaver Rheas) Ana one pound, you are to extract the Tincture of the Poppy with the Brandy; but you must not put all together at once, but thus: Put sour ounces of the Poppy leass to the whole pint of the Spirit of Wine, and let them insuse together till you judge it hath extracted

tracted all the tincture, and then the leafs themselves will be in some de gree disfolved: Then press out all the liquor, and throw away the remaining fæces: Into this thick liquor pur four ounces of fresh Poppy leafs, and do all as before : so do twice more till you have the tinaure out of the whole pound of the Leafs, which if you should do at once, would not proceed well, because the Leafs are light and take much room: Into this liquor put two ounces of good old Venice Treacle, and make it disfolve therein; take two or three spoonfuls of it in a little Sack or Mace Ale: It driveth out the Infection powerfully.

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To preserve one in time of Infection, eat a little of the tops of Rue with Bread and Butter in a morning: Or, eat a little old strong Cheese with Bread and Butter (and a little Rue with it, if you please) and drink a glass of Stomachal Claret Wine, or Wine and Water after it. A-

Another excellent Remedy for the Plague.

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Take a pound of the Leafs of Wood-forrel, and pownd them by themselves half an hour; Then take three pound of tine Sugar beaten small, and mix these together, and keep it stirring by little and little into the Wood-forrel for three hours more, pownding them all that while: Then take four ounces of Mithridate, and pownd it with the rest half stopped in a Gally Pot. In time of Infection take in a morning fasting as much as a Nutmeg; and if you fear you have taken any Infection, take almost as much more, and go to bed, and procure Sweat for an hour.

Another Infallible Antidote.

Take a little, almost half a Glassful of your own water, (of the mornings G water)

water) beat with two or three spoonfuls of it a little Rue and a little (Ache in French) (Apium in Latin) not half a handful of each, squeeze out all their juyce hard; drink this Wine and juyce fatting. That morning you do so, you need not sear any insected house or persons.

An Excellent Plague Water.

Take Rue, Egrimony, Wormwood, Salendine, Sage, Balm, Mugwort, Dragons, Timpernel, Marygold, Fetherfew, Burnet, Sorrel, Scabious, Woodbetony, Brown-mugweed, Avence, Tormentil, Carduus Benedictus, Aman. 1. and as much more of Rosemary as any of these, Angelica, Burdocks, green Walnuts, shred all these very small; then pour upon them as much white Wine as will cover them; then slice into a glass 1 quarter of a pound of Enula Campana Roots; let all these insuse three days, stirring them every

twelve hours, cover them close, then the still them in an ordinary Glass body, half but lay it not above an inch thick in the bottom. Save the first running by and it self.

For Worms in Children.

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Take one dram and half of the best running Mercury, put it into a Boltshead; and spit lasting spittle upon it od, (from a wholesome mouth) and shake ort it well: Then pour off the spittle from it, and wash the Mercury clean od with warm milk several times, casting away the milk as long as it conand tracts any stain, or foulness or fullying, from the Mercury: Then let the child ks swallow this Mercury in a spoon with ery a little warm milk upon it, and drink a little more warm milk after it : Do thus twice or thrice, intermitting two or three days between every dose. efe

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For Wormes in the belly or Stomack,

Take an Apple of Coloquintida, and split it in the middle into two halfs: fry one of them very well in good store of the Gall of an Oxe, till it be very tender and Pappy, and have imbibed into it self a good quantity: Then apply it warm (as hot as he can well endure it) to the Navell of the Child or Man at the hour of their going to bed, and tye it on fast with a convenient Bandage, that it may keep it on fast from stirring all night: When they rise, they may take it off: Next evening repeat the same again with fresh materials. Do thus three nights in all: This will kill any Worms in the guts or maw, be they never so many or dan-gerous. Often approved.

If in any person hath Worms in the

If in any person hath Worms in the belly, you may put up into the Fundament as far as you can, a long piece of fresh Bies in form of a Suppositor, and

let it remain there a good while, Worms will fasten to it, so that you will pull them out sticking to the Bief, when you pull out the piece.

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To cleanse all Worms entirely from within, you may find the tincure of Antimony made Basilius's way a very powerful remedy.

An Excellent Plaister for the Stomack; that hath done such notable Cures, is thus:

on thin Leather, and lay upon it all over some grated Nutmeg, layed also pretty thick on; and cover this with another Leather like the former, sowing them together round about, and lay this to the pit of the Stomack, and keep it on. One Plaister will serve many days. Use to cut off the upper part of a white Kids-skin Glove, about a good hands breadth, and sow it

Michridate upon it; then strew on the Nutmeg, then turn the Glove, so that the Planter's between two Leathers, then sow the other end together, and so apply it: The bigness of the Plaister is to be about a hands breadth round. It is excellent for all indigentions and weakness of the Stomack; which cause Loosnesses.

For Warts to take them away.

Take green Leafs of Marigold, and beat them to mash in a Mortar, so that upon pressing it the juyce be apt to come out. With this Juyce-mash rub your Warts well three or four times a day. It will take away the Warts in a short time from any part of the body.

Another for the Same.

Take some fat Bacon; and rub the Warts

Warts with it; and then hang it in the Sun to dry; In three or four days the Warts will shale of without any pain, and will never more return.

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For Phrensie.

I was assured by a Person of credit, that one cured a woman that had been madd some years, by giving her a draught of the juyce of the herb Ground-Ivie or Gil go by ground, at once taking: And they tryed it afterwards upon several others, and it had always the same infallible effect.

For Head-achs, Sore-eyes, Fellons, &c.

Boyl a good handful of the Leafs of Ground-Ivy (it may be had fresh all the year) in a quart of Ale to a pint, give half in the morning fasting, and half at night going to bed: It is admirable to cure all Headachs, pains, inflammations and defluxions in the

Eyes, Jaundises, Coughs of the Lungs, Consumptions, Spleen, Stone and Gravel, and all Obstructions. The Herb stamped and applyed to a Fellon like a Plaister or Cataplasm, cureth it marvellously and speedily. It is admirable for old Sores, in which you may add a little Coperas and Honey, if they need cleansing: you may make an Ointment of it.

For Leprosie and Squinancy.

Take a pint of the Juyce of Housleek, and half a pint of Verjuyce, with these and a pint and a half of milk make Posset drink: of which give half a pint in the morning and as much at night: but to do better, be drinking of it all day long, so that you drink up this proportion in twenty four hours. It cureth the Leprosie, the Squinancy, the painful white Swellings in the Knees, and any Aches.

An experimented Remedy for the Stone.

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Acertain Person at Rome was sick of a great Stone in his Bladder, who after many Remedies (taken in vain) was resolved to be Cut; having agreed with the Operator, This following Remedy was proposed to him by a Priest, of whom he received the Sacrament, who had made trial upon himself and many others. It is thus.

Take a good quantity of Millepedes, wash them with white VVine, then put them into a glased Pot; Lute and close it well, and set it in an Oven to dry the Millepedes: Then reduce them to fine Powder; then put to this Powder as much White Wine as it will drink up; then put it in the Oven again as before, which repeat three times; Then take this Powder, and mix it with Strawberrie-water, and a scruple of Oyl of Vitriol, and dry it once more in the Oven; then keep

it in a Glass close stopped. Of this Powder the Patient took four scruples, and half an ounce of Aqua-vita mixt with Iome fit Broath or other appropriated Vehicle, in the morning fasting; the effect of it was thus: The Pat ent found himself in great pains, and was much tormented, for the space of two hours; And after five hours past; he made a little urine, but very thick. The second day having taken this Medicine again, his Urine was much thicker then the first. The third day he avoided a great deal of Sand; but the seventh day he avoided so much fand that his I Irine was full of it. And the ninth day the Patient was perfectly cured from his Stone.

Another Excellent remedy for the Stone.

Take the Berries of Hawthorns, and dry them; then beat them to Powder, and searce them finely; take a spoonful

ful of this powder in a glass ful of white VVine in the morning fasting, and you shall never be troubled with the Stone as long as you take it.

Another for the same.

Water; drink of this water one glassful in the morning fasting, and one at night going to bed, and all the day long drinking nothing else. Continue this six weeks and you shall be cured.

Another for the Same.

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Take the white of a new layed Egg, bear it into an Oyl, then let it stand a quarter of an hour to settle; then take a way the seum and mix the white with two spoonfuls of whit Wine, sour spoonfuls of red Rose-water, then put to this one ounce of whit Sugarcandy in Powder, stir it well together and take it in the morning fasting, and another

another at night going to bed. Continue this fix or feven days.

Another for the Same.

Take a quart of white Wine, (the Rhenish is best) boyl it till half be consumed; then when it is cold, break into it two ounces of good Enula Campana, and stir them well together. Drink of this morning and night, and when you are a dry.

Another for the same.

Take the juyce of sower Limons, Oyl of Sweet-Almonds drawn without fire, Ana one ounce; beat the Oyl and the Juyce together; then mix it with half a pint of white Wine. Take of this a Glassful, or half a Glass, according to the age or force of the Patient, three days before and as many after the full of the Moon.

Another for the Same.

The dung of a Bull three years old, being distilled, the water (being taken) will dissolve the Stone both in the Bladder and Kidnies.

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Take Onions, Calcine them into white Ashes, of which take one ounce in white Wine, it will dissolve the Stone.

Another.

Take the root of the Herb called Cok, scrape it, and insuse it in white Wine the space often or twelve hours; then drink it, it will dissolve the Stone.

A Compounded Hydrozacharum for the

Take four Gallons of Running-water, four pound of fine Sugar in powder, Eringo Roots sliced one pound, Raisins of the Sun stoned one pound, a branch of fresh Rosemary: boyl these all together till half be consumed; then work it up with a little Yest, other tun it, and put the Peel of a fresh Limon into it: After it hath done working, you may bottle, it if you please. Of this drink morning and evening, and whensoever you are a dry.

Another Excellent one for the Same.

Take a spoonful of Oyl of Sweet-Almonds, three spoonfuls of Juyce of Limons, two spoonfuls of Aqua-vita, three spoonfuls of sine Sugar; mix all these well together by shaking them

in a bottle, then take it in the morning fasting. It hath done great effects.

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A certain Remedy for Retention of U-

Take two handfuls of Water-Cresses, twenty four of the Seeds of Alkakingi, two great white Onions cut in sour quarters, two good handfuls of Cremor Tartari; put all these together into a leaded Pot, pour upon it a good quart of white Wine, let it boyl till half a pint be consumed. Take of this a Glassful in the morning sasting, and another at night, and you shall be cured.

Another for Retention of Urine.

Make a strong Decoction of Horseradish Roots in white Wine, put to it a little Hares Wool dryed in powder. Drink of this Decoction morning ing and night. You will see the effects of it speedily.

Another approved Remedy for the Stone and Gravel.

Take a spoonful of Virgin Honey, the whitest you can get, and mix it with a Glassful of Juniperberry-water; take this in the morning fasting, and continue taking it for some time, and it will bring away the Stone and Gravel, and will open the passage of Urine wonderfully.

Another for the Stone and Gravel, and for Strangury of Urine.

Take the fat of a Buck Rabbit, melt it, and Anoint the Back and Reins with it. This will open the passage of Urine wonderfully. A child was cured with this; so that in twenty four hours it made four Pots full of Urine.

A Fryer in France, much troubled with stoppage of Urine and Viscosities,

(which they called the Stone.)

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elt th Was taught to take one dram of Carrot-seeds (he said the wild Carrot-seeds are better) and bruise them a little, and put upon them a draught of white Wine in a Bottle close stopped. Run the clear next morning through a Linnen, and drink that. This once preserved him from all inconveniences of Urine for half a year. When the Disease grew again upon him, he took again this Remedy.

An Infallible and approved Remedy for the Plurisie.

Take an Apple, and open it at the lip to take out the core, then fill it with white Frankincense; then stop out it again close with the same piece you not out at the top, and roast it in hot Mhes; then beat it to mash, and a give

give it the Patient to eat. It never failed.

An Infallible Remedy for the Sciatica and Rheumatism.

Take Storax fiquid, yellow Wax, new Pitch, Honey, Ana four ounces, Cinamon, Pepper, Ana one ounce; put all these (in Powder) together into a new Pot, and let it boyl bu one walm, stirring it carefully all the while: then take it from the fire and put into it four ounces of Aloes, and one ounce of Oyl of Lillies, stirthem well together to make them in corporate; then put the Pot again upon some hot Ashes, and stir it unit it be of the consistence of an Ointment of the forced warms upon I cathor to the consistence of an Ointment of the consistence of the c which spread warm upon Leather and apply it; but if your disease be in whole Thigh, then you may spread thoo a whole Lambskin. upon a whole Lambskin.

You may leave it on seven or eight days, if it requireth. If the dise

again, put the Plaister on come again.

This medicine will keep a long

time.

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To Cure the Hot and Cold Gomet.

Take a good quantity of the Infeet called Cockchaffers, in the month the of May, upon which (in Powder) put bu rectified Spirit of Salt to be two or the three fingers breadth over the Powder; fire digest till the Spirit be tincted deep pes red; then pour off that, and put on more; which digest again. Repeat this in till the Powder giveth no more tingat dure, doing in fuch fort that you emund ploy no more Spirit then is necessary nent to extract the tincture; which filter fo as often till it leaveth no more fæces. in Then dissolve two ounces of Salt of ad Tartar in a sufficient quantity of Spirit of Salt; then filter it; Then mix these eig two tinctures together, & digest them ise eight days in a gentle heat, then separate

rate it from the faces by filtration, and keep it in a Glass close stopped. The manner of using this liquor, is thus: Begin with a little dose; as two or three drops; so little a one that it may cause no sharpness of Urine; Take it in Hydromel or Small Beer. The next day take one drop more; so encreasing till you find a little sharp-ness; which you will do the third or fourth, or sisth day. The next day rest and take some Diaphoretick, the next day Purge. The next take again the same dose of the liquor as you did the last day; continue that three days. Then as the sormer time, rest ing and Purging. Repeat this course till you are well; continuing always the same dose of the liquor, which by a little pricking of Urine you found to be the due one.

The Purge which the Patient is to take, is thus: The day before, take Reisin of the Root of Jallap twenty or twenty four grains, Crystal or Cre-

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mor of Tartar ten or twelve grains; mix these with Syrup of Roses, and take it in the morning. This will purge both the hot and cold Gowt by Stools.

During this course the Patient is to eat no salt meat nor sish; besides he should drink nothing but Tisanne or small Beer that day he taketh the liquor or tincture.

An Excellent Plaister for the Gowt that will take a way the pain immediately.

Take Rosin of Pine, Common Rosin, yellow Wax, Ana four ounces,
Colophona half an ounce, Stags or Doesgrease five drams; melt all these together, and then take Cloves two
drams, Croci Orient. one dram and half,
Olibani one ounce, Mace two drams;
reduce all these to Powder, and stir
it in with the rest: Then take it from
the fire, and mix with it by little and
H 3 little

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little a pint of Alicant wine, and make it well incorporate together. Spread this upon Leather of such a bigness as you will have it, and so apply it, leaving it on until it grow loose of it self.

Another Excellent Plaister for the Gowt.

Take the whitest part of Pigeonsdung, Mustard, of each a like quantity, temper this with white VVine-vinegar: then take the grease of a Puppy-dog, so much as will make it an Ointment or Salve, set it over a gentle fire, and put into it a handful of shred Parsly; let it stew easily the space of an hower; then take Garden-snails, and stamp them in a Mortar, then squeese out all the juyce of them through a cloath, which mix with the Ointment and apply it. It will infallibly take a way the pain in an instant.

For the Kings-evil.

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A most Contumacions foul inveterate Kings-evil (several times touched by the King, and wrought upon by the best Chyrurgeons and given over as desperate) was perfectly cured thus:

Take Garden-snails that have white or gray houses upon them, and beat them in a Mortar with a little Parsly into consistence of a Plaister, and so apply it to the Sore or Sores, and change it for a fresh every twenty four hours. This is also good to take away the raging pain of the Gowt.

Another approved Medicine for the Kings-evil.

Take pure Mercury sublimate one ounce, grind it in a glass Mortar with a glass Pestel to as subtile Powder as possibly you can. Put it into a large Glass Bottle, and pour upon it two H 4 good

good quarts of pure Spring-water. Stop it close with Cork, and during some days shake the Glass very often, and long, every time, that as much may be diffolved as can be. The longer they stand together, the better. After it hath well fettled (at least twenty four hours) pour off the clear, and filter it in a Glass Funnel, And keep it for use close stopped. When you will use it, do thus: Take of this water the quantity of a spoonful, put it into a Glass-Fiol, and pour to it the quantity of two spoonfuls of fresh pure Spring-water. Shake them very well together by shaking the Glass, and pour this liquor into a little Wine-glass, and let the Patient drink it in the morning fasting early. It will work by Vomit and by Stools, but very safely. Keep your self very warm, and walk up and down as much as you well can; but neither eat or drink, till full two or three hours after it hath done working; the next day

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day take it again as before, if you can bear it. But if every day thould be too often, take it every second day, and in fourty days you will be cured. During this time eat roafted Mutton, Rabits, Partridge, Chicken, or fuch Euchyme meat; no Salt meats, but good wholesome diet; nor drink Wine or strong Drinks. This course will cure in forty days any Kings-evil, broken or not broken: The Cancer or Wolf in a Breft, or any such sore in any part: All Fistula's wherefoever they be: All old fores in what part soever. To a child you must give a less proportion, both of the medicated water, and of the fair water. After the first or second Vomit, you may drink now and then some warm Posset-drink, as in other Vomits.

The sublimate is to be made of running Mercury, with Dantzick Vitriol calcined yellow, Salt, and some Salt-Peter, in the common proportion. But after after it is made, it must be sublimed again once by it self: then take only the solid Crystalline part.

You must use nothing but Glass, (no metal) in making or taking this

medicine.

An approved Remedy for Ruptures.

Take Sigillum Salomonis, Agrimony, Scolopendra, Politrici (which is the Capil. Veneris) Roots of Straw-berries, Ana one handful : Pick and wash them well, then stamp them, and boyl them in two quarts of good white Wine the space of two hours; but let the Veffel be well stopped, that nothing may expire. Then strain the liquor, pressing it hard through a linnen, and drink of this Tisanne a good glass full in the morning falting, and an hour after drink another; and continue this (taking two glass fulls every morning) till you are cured. The use of this cured a Lady of a great

great Rupture in a fortnights space; and likewise several others.

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Another for the same.

A child was cured of a Rupture thus: Take Cow-dung, warm it well before the fire, and so lay it as a Cataplasm upon Leather, and strow upon it some Cummin-seeds, and so apply it hot to the Rupture: When it is grown cold, put on a new one. This course they continued two days (in bed) and the child was persectly cured, and also many others. It is excellent, especially when it is Hernia Ventosa.

For Cancers in the Mouth, Brest, or any part.

Take the bigness of an Egge of Allum, dissolve it in a pint of fair water, in which quench an infocated Gad of Steel 6 or 7 times: use this Water thus:

thus: dip Corcherpy in it, holding it in a pair of wooden Pincers, with this wipe of the Pus or matter from the fore; wipe not twice in a place with the same piece, for so you will carry to another place the pus you have wiped off; continue thus with fresh cherpies dipt in it, till you have well clensed the sore from all soulness. Then lay on a broad large cherpy dipped well in it, to cover entirely the whole sore, and cover that with a Plaister of Diapalma to make it stick on. Do thus morning and night till the Cancer be cured; which it will in a sew days.

Another for the same.

Take wild Parsneps (Pastinaca Silvestris) it hath white and very small flowers; but many being upon a stalk makes it spread broad; stamp the flowers, leafs, and stalks, and lay it upon the Sore like a Cataplasm changing

changing it morning and night; in a few days it cureth.

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An Excellent Remedy for the Cankers in the Mouth.

Take nine leafs of Succory, and as much of long Plantin, and as many leafs of Rue; boyl these in fair-water with a spoonful of Hony the space of a quarter of an hour. Then take it off, and with the liquor gargarise your Mouth, and likewise drink of it, and with the herb rub the inside of your Mouth. This will infallibly cure any Canker in the Mouth.

For a Fellon.

Take Garden-snails, and beat them in a Mortar, shels and bodies and all, till they be smooth and like an uniform Unguent; then apply this like a Pultise, & when it beginneth to stinck, (which it will do in few hours) change

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it. This will cure it in two or three days.

An Oyntment for Burning.

Take Cows-dung, and put to ita fufficient quantity of Seindoux (Hogs-greafe) fry or boyl them together till they are well incorporated: Then strain the liquor through a napkin; and when it is cold, you will have a green Ointment: which is excellent for Burnings.

A most Excellent Red Balsom or Red Salve.

Take rhe best Sallet-oyl three pound, Venice Turpentine one pound, yellow Wax half a pound, Red Sanders two drams, Sanguis Draconis six penny worth. Wash the Turpentine well in Rose-water, and the Oyl in Sack; then boil the Oyl, Turpentine, and Wax, to the Consumption of the Sack; then put in the Red-Sanders and Sanguis Draconis; boyl it a while,

while, keeping it stirred continually, then take it off and strain it.

This Balsom will heal any green

wound in twenty four hours.

It is excellent for any Bruifes, or Inflammation.

It will draw Bones, Sliffers, or Thorns, dead flesh, or whatsoever festereth.

It is excellent for Aches in the Bones or Sinews.

It is excellent for Burnings.

It helpeth the Head-ach by anointing the Temples and Nostrils with it.

It is also admirable for the Colick and Stitch in the side, being applyed with hot cloths.

A dram of it being taken inwardly in a little warm Milk, is excellent for any inward Bruises, Cough of the Lungs, for Surfeits and any inward grief.

It is very good against any Poy-

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If it be taken in Cinamon-water, and

and mixt with red VVine, it will certainly cure a Gonorrhaa.

Another Excellent Ointment for Wounds or Sores in Man or Beast.

Take Rosin, yellow Wax, of each a like quantity: Melt it with a soft fire; then put into it half a pound of Hogs-grease, which being melted, put into it a spoon sull of Honey, and half a pound of Turpentine, stir it well together half a quarter of an hour. Then take it from the fire, and put into it one ounce of Verdigrease in most subtile Powder; stir it well together a pretty while, then put it over a soft fire again; but take heed it boyl not: Assoon as it beginnesh to simper, take it from the fire and strain it through a cloth; then put it into an Earthen Pot and keep it for use.

This is also a most soveraign Oyntment to mundifie and heal any foul inveterate wound, be they never so

festered

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festered with dead proud spungy or naughty sless. It healeth suddenly and abundantly; but so securely that it never breaketh forth again.

It draweth Thorns, Nails, Splinters, Slivers and all things in the

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Another Excellent Green Cintment to be made in May, which eweth all forts of Strains, Swellings, Aches, Bruifes, Kibes, Eurs, Cramps, Burnings and Scaldings. It eafeth the Sciatica. It is also excellent for all-Swellings in the Face and Throat, yea though [they look red and have an Aguein them.

Take young Bay-leafs, Worm-wood, of each half a pound, red Sage, he, (gathered in the heat of the day)

Maa one pound. Beat them very small a Mortar. Then take four pound of heeps Suet new killed and picked to the skin. Work this well together with your stamped Herbs, till they

be well incorporated, then put to them a Pottle of good Sallet Oyl; work it well with your hands, till it become all of one foftness and colour; then put it into a new earthen Pan, and let it stand covered eight days; then boyl it over a fost fire the space of four hours, stirring it well all the while; then put into it four ounces of the Oyl of Spike, and let it boyl about four hours more, You will know when it is boyled enough by putting a drop upon a Plate, when it appeareth of a very fair green. Then take it from the fire and strain it through a new Canvas. Keep it close stopped in a Gally Pot. It will h last seven or eight years.

An approved Remedy for Biting of M. Mad Dog.

Take a quart of Ale, and a dran star of Treacle, a handful of Rue, a spoor four full of shavings or filings of Times

Boyl these all together, till half be confumed. Take of this two spoonfulls in the morning, and at night cold. It is excellent for Man or Beaft.

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A most precious Ointment for all manner of Aches and Bruises; and also for the Redness of the Face.

Take Violet Primrose Sleafs and flowers, Elder Cowflip .

Sage, Mugwort, Ragweed, white Lillies, St. Johnswort, Nep, Smallage, rain Marjoram, Lavender, Sothernwood, pit will Rosemary, Rose-leafs, Rue, Fetherfew, Tantie, Lovage, Mint, Camomile, Thyme, Dill, Clary, Oak of Jerusaof km, Penyroyal, Hylop, Balm, white Mint, Marygold, Peony-leafs, Bayleafs, Saffron, of each one handful. dran samp all these in a Stone-mortar, as ood you get them, then put them into a Tis Pottle of Sallet Oyl, and so let them Boy ininfuse there till you have all the rest together; for you cannot get them all at one time, but get them as sast as you can. Then put to them and the Oyl, a quart of white Wine, and set it over the sire, and boyl it to the Consumption of the Wine; then take it off and strain it; then put it into a Glass and keep it for use.

When you anoint any fore with this, do it by the fire fide, chafing it well in; and then lay a Hogs-bladder next to it, and a Linnen upon that.

A most Excellent Ointment for a Gangreen and all foul Diseases of the Skin.

Take good yellow Wax, Gum of Pine, or instead of that, take Colophony, Rosin, Ana one pound in Powder. Melt the Wax first, and when it is well melted, put into it your Rosin, stir it well the space of two hours over a gentle fire; then put your Colophony

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lophony into it, and keep it still stirring with a woodden Spatule to make it well incorporate over a gentle fire that it may not burn your drugs: When you fee that they are well incorporated, keep it still stirring the space of an hour; then take it from the fire, and put a pound of fresh Butter into it, that hath no Salt in it, which work well into it, without fire, Airring it continually the space of a quarter of an hour, after which, put half an ounce of Verdigrease into it in most subtile Powder, work it well in also by stirring it continually the space of an hour and half. When you fee that all is well incorporated, which you will know, when you fee that the Verdigrease appeareth green; then put it upon hot ashes, and hir it well for half an hour; but take need it boyl not, for so it would be spoiled. Then strain it, and keep it in a leaded Pot for use.

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A most Excellent Water for a Gangreen, to be used with the foresaid Ointment,

Take fine Sugar four ounces, round Aristoloch cut in Rols, pare of their shells, and wash them three or four times in white Wine; then take two quarts of the best white Wine, and put it together with the Sugar and Aristoloch into a Vessel; which lute very close that the Sprits may not expire: let it boyl very gently till a third part be consumed; then take it from the fire, and when it is cold strain it through a Linner Cloth, pressing it well to have the substance out of it, which put into a Fiol, and keep it for use.

The Manner of using those foresaid Ointment and Water, is thus.

Put some of the Water in a dish, and

and warm it over a Chaffen-dish of Coals, then dip some fine Linnen or Corton in it, and bathe the fore part with it, and three or four fingers breadth about the inflammation of it; then spread a Plaister of the Ointment, and lay it on; then lay a Linnen four double dipped in the Water upon that. Dress it thus every fix hours. When you see that a circle fomes it self between the good & bad flesh (which is a sign that the Gangrene looseneth it self from the sound flesh) then take away by little and little the mortified flesh, continuing drefsing of it till you see a perfect cure.

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for all old and rotten Ulcers, the swelling of any member or sinews, rubbing them with it, and chafing it in before the fire, and putting a Linnen four double dipped in it upon the sore. It cureth also any in-

veterate wound what soever, &c.

It is also excellent for any interi-

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bove eight days, for it groweth too bitter; but for any other operationing always good. It is an excellent Preservative against the Plague, and for any Poylon, taking three spoonfuls of it morning and night going to Bed.

It is also excellent for any Bruises

by, a flick, stone, or by a fall.

It is an excellent Remedy for the biting of a madd Dog, for stinging of Scorpions, Vipers and Scrpents, opening the wound if it be not large enough, and bathing it with it, and dressing it with the foresaid Ointment, as you are directed above.

You may give the Patient (in the beginning) three or four spoonfuls of it inwardly during three or four days.

This Water and Ointment are also

excellent for a Horse farcys.

Monsieur Trear the famous Chyrurgeon at Paris hath done great and admirable mirable Cures, with the foresaid Ointment and Water.

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ruradable Sir Kenelme Digby transcribed them (with Several other rare Receipts which are in this Book) out of his Book that his Widow lent him.

A Purge which he used to give the Patient during his Cure.

Take two quarts of white Wine, four ounces of Sena well cleanfed, two ounces of Thyme or Serpiles, one ounce of Pithemus: put all these together in a glazed Pot, which stop well, and let it insuse the space of fourty hours. This quantity will serve for nine times taking. You may take some Broath, after it.

Another

Another Excellent Water for a Gangrene, with which Monsieur D' Alance doth such wonderful Cures in Gangrenes.

Take Frankincense, Mastick, Gloves, Galanga, Cinamon, Cubebs, Ana two ounces, Lignum Aloes one ounce, Venice Turpentine two ounces. Put all these into a Retort, and let them infuse the space of twenty four hours: then distil it in Balneo Maria till you have two Waters; the tirst will be clear, the fecond whitish. The clear water is admirable in a Gangrene; bathing the Sore with it warm, and laying a Linnen four double dipped in it upon the Sore, and so changing it every six hours. But because the clear water keepeth not so well alone, you may mingle it with the second, and so use them both together.

Monsieur Belieur cured the Gangrene, and all old Ulcers, Cankers, Pockie Sores, and Cancers, &c. with the Oyl of Gold made thus:

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Take Spirit of Salt two parts, Spirit of Salt Peter one part; in this dissolve as much Gold as it will dissolve: distil of very gently the liquor in Balneo Maria till the Gold remain in a Crystalline Gum or Salt, then let it resolve to liquor in the air per se; then distil again and resolve. Repeat this till it congeal no more, but remain deep high coloured liquor. Dip a straw in this Oyl, and touch all round about the borders of the Sore with it. With this he cured a very malignant Ulcer in a leg (that had been there above three years) in the space of ten days; and also a Cancer in a Womans cheek in fistecen days space, that other Chyrurgeons (without hope of cure) had given over.

ver. With this he cured also a woman (that had 17 Cankers in pudends that had been so some years, and without hope of cure) in fifteen

days.

These Resolutions in the Air will make the Gold so volatile, that it will in time all rise up and pass over the helm. The King of Portugals medicine was such. I conceive that the Spirit of fixed Salt of Salt-Peter, is a better dissolvent; and best, if done with dew. Monsieur T. had a Tradition, that this Oyl of Gold brought to his complete perfection, would become a work of projection, if digested in an hermetick clause till it be fixed, and a powder. I conceive it were better to make the like Oyls of Silver and Mercury, and mingle them with that of Gold in due proportion. And then furely they will putrifie and make a new and nobler generation. Quere of fermenting a new with gold fingle, after the other three are putrified

trified: As also of making a work with Gold and Mercury without Silver.

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ld ued To draw Imposthumes outward without Incision.

put them in a wet cloth, and so rost them in hot Ashes; but let them not rost too much. Stamp them in a little Hogs-grease in a Mortar; spread of this a Plaister very thick, and apply it to the Sore, changing it every hour, till all the matter be come out, which it will do in three times; but when you take the Plaisters away, burry them in the ground. And thus you may cure all sorts of Insirmities that hapneth to the Ears, Imposthumes or Deasness. Prob.

An appropried Remedy for Biting of Serpents, Vipers or other venomon Beasts.

Take of the little Confolida that of the white Flower, Carvell, Plantin, the white part of Leeks, And one handful, young branches of Geniva two handfuls, a little sweet Cream, Bay-salt a good handful. Beat all these together, and squeeze out the juyce. Bath the fore part with this, and then lay the Pulpy upon it, and bind it on. This (faith Sir Kenelme Digby) hath been Experimented in my presence at Paris, upon a man whom the Chyrurgeons would take off the arm bitten by a Serpent, which was black and hard all over. He was perfectly cured in a few days by this Medicine.

A certain Care of a Gonorrhæa.

The next day after the Purgation of

of Sena, Clary, diapruna laxative, in white Wine, as you know. Take this following: Take Trochifci Alahand. half an ounce in most subtile Powder. Infule it in a pinte of good Spirit of Wine in a large Boults-head close, stopped, set it in blood warm Ashes or Sand, or rather a little hotter, the space of twenty four hours, shaking it well as often as you can; then pour it off from the fæces, and let it stand till it be very clear. Take of this one ounce after your Purge, continuing taking it two days together; but if it be too hor, mix it with a little pure Canary-Sack. The third day take the Purge again. Repeat till you are well. lt is an infallible cure.

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An Expedite and Sure Cure of a Gonorrhæa.

Purge the Patient very well three or four times, and give him smoothing Emulsions. Then take Venice Turpen-

Turpentine, wash it very well with Rose-water, and make it into a reasonable thick body for Bolus's with subtile Powder of Mastick; about the fourth part will serve. Take of this every morning fasting two or three drams, and drink upon it a good draught of new milk, if you sup not. Do the like at night going to bed. You will be well in ten or twelve days.

A Sure way to Cure Venercal Cankers.

purative, which is Basilicon, with a fitting proportion of Mercury duling ground to most subside Powder, mingled with it. This will suppurate it, and draw out all the Venereal venom, and heal it without any scar or hardness: whereas if you touch the Cancers with Spirit of Vitriol or Sulphur, it will make a scar, and then the venom not being able to run out;

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it will work inwards, and may make the Pocks, and will make hardness in the place of Sores. If you cannot come well to anoint or lay a Plaister upon the fore parts, syringe it with Rose and Plantin water, in which you have put a good quantity of Mercury dulcis in most subtile Powder, and make the Syringe suck up the Powder of Mercury. This will quickly allay the inflammation and pain, and kill the poyson, that you may afterwards finish the cure with your Basilicon and Mercury dulcis.

For Contusions or Bruises.

After Mr. Craquenels broken Leg was knit, he wore all the day during some time a laced Stocking of Dogsskin, & at night (to discuss the humors and swelling, and to strengthen the part) he spread very thick upon estoups some Honey, and layed that to it, after he had first bathed the part with spirit of Wine, and sprinckled also k

the Honey with Spirit of Wine. This is a great discussive of humors. A Boy sell upon his face, and a knob as big as an Egg swelled presently upon his forehead and Temple: they layed this remedy to it, and by next morning it was well. It is for Contusions and swellings thereupon; but not where there is solution of continuity.

The Spirit of Wine is much better for this, if it be first well impregnated

with the tincture of Hypericon.

For any kind of Tetters or Herpes, &c.

Dissolve two ounces of running Mercarry in 4 ounces of the best Aqua-fortis
pour upon the solution a quart of sair
water, in which is dissolved two
handfuls of Salt, and then filtered.
This will make the Mercury sall down
to the bottom in a white Calx. When
it is well setled, pour off the clear water; which keep for your use. Pour
the remaining milky thick substance
upon

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upon one pound of Hogs-greafe melted in an earthen Pot. The grease must be very hot when you pour in the diffolved Mercury; but take the Pot from the fire when you pour the Mercury to it; and ftir it well all the while you are pouring it in, and when it is all in, set the Pot upon the fire again to boyl the greafe, till all the moisture of the Mercurial substance and folution is evaporated away; but be fure you stir it very well all the while; as also after you take it from thefire (which you do affoon as the moisture is gone) till the grease is cold and hardened.

The way of using this Ointment and Water to cure all sorts of Tetters, or Herpes, or any scabby Itches or inflamed red Faces or Noses is thus: First, if the evil be very great, purge & let bloud very strongly. Then begin with the Water: rub the Tetters and all about it with Linnen dipped in the Water made as hot as you K 2.

can endure it; and when you have rubbed and bathed it well, lay upon it Compresses wetted in the water. Do thus twice a day for two or three days or more, till you see it hath drawn out the Salt humor abundantly, and that the part is much inflamed and very fore, and hath little holes or ulcers eaten in it. Presently after the first washing, it will grow very fore and inflamed; therefore you must not afterwards rub it so hard as at first, but very gently. Some Sores will re-quire that you use the water five or fix days, others more; tender ones two or three days. When you judge that the Water hath drawn out sufficiently the violent matter; then anoint with the grease as hot as you can endure it, and lay upon it a Plai-ster of the same Ointment, binding it on.

This Ointment will presently assume the pain, and take away the inflammation. Dress it with it twice

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or thrice a day. Much matter will run from the Sore as from an Ulcer; and by little and little it will heal up. And that which is wonderful is, that whereas one would think that such deep holes as the Water will have eaten, should leaves scars, there will not appear the least mark of them; but a fine new tender natural skin will come over it all.

Monsieur Trears Excellent Medicinal Stone of great vertues.

Take white Vitriol half a pound, green Vitriol one pound, Alum one pound and half, Anatron, common Salt, Ana three ounces, Salt of Tartar, Armosia, Cichory, Plantin, Persicaria, Ana half an ounce, Myrrhe, Frankinsence, Ana four ounces, Salt of VVormwood half an ounce. Reduce all these to most subtile powder. Then put them into a new glazed Pot, and pour upon them a good quantity of Rose K 3

Vinegar. Then put it upon a soft fire, and stir it continually, till you see that it begin to thicken; then put into it half a pound of Cerussa Veneta in subtile powder; keep it stirring overa gentle hire it till grow to a Stone. Then take it off and keep it for use.

This Stone (a piece of it) being diffolved in Rain or River water (warmed, and the affected part bathed with it, and a linnen layed on four double dipped in this water) will cure any foul inveterate Wound, or any old and rot-

ten Ulcer.

It cureth any Defluxion, and comforteth the fore part.

It cureth any Ulcer or Canker in

the mouth.

It fasteneth loose Teeth, and hindreth

putrefaction of the Gums.

It cureth the Nolime Tangere, or any Ulcer in the Throat, warming a little of this water, and gargarifing your mouth with it.

It cureth any Fistula's and Chilbains

It is an exceeding good Remedy for all forts of Imposthumes.

It is exceeding good for any Burn-

ing or Scalding.

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It is an excellent Remedy for any Cancer in the Brest. In fine, its Verues are innumerable.

To dry up sharp Humors with ones own Water.

A certain Lady had an humor broke out at the lower part of her heel, which neither Physitians with Purgings and Diet drinks, nor Chyrurgeons with Ointments could heal and dry up: it was healed in three or four Fomentations with her own Vrine newly made and some white Salt dissolved in it, all warmed, and then with linnens doubled soment the place by the fire side, for a quarter of an hour; then bind on a clean dry linnen and compress to it.

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Do thus morning and night. This is also excellent for Kibes and Chilblains, even after they are broken; and if used before they are broken, it will prevent them.

It is exceeding good to wash and bath ones feet and back-sinews with ones own VVater warmed. It strengthneth and suppleth them.

arengument and tuppicts them.

An Experimented Vulnerary Potion or Wound-drink.

Agrimony, Armosia, Ana two handfuls, herb Robert three handfuls, Mumia half an ounce, Veronica fix handfuls; make a Decoction of this with white Wine and Water in a velfel close stopped.

Then pour off as much as you can of the cleare; then distill the remaining matter. Then add the distilled Water to the Decoction. Take of this a little Glassful in the morning

fasting

fasting, and as much at four of the clock in the afternoon.

This hath cured a Gentlewoman of an Ulcer in the Reins, in fix weeks

space.

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This cured also a Fryer, who being Cut of the Stone, could not be healed.

It will cure any interiour Ulcer.

Cooling and not Biting Vulnerary Herbs.

Prunella, (i. e. Self-heal) Bugula, Num mularia, Confolida Major, Equisetum, (somewhat hotter; but not in excess) Elabrica, Veronica, quare of Mille-folium, (Yarrow) Perola, an excellent Vulnerary herb; have the Root from about Geneva, or the Grisons, or the Mountains of the Swisses. All these to be used inwardly.

Panax Coloni (Clowns All-heal) is a most admirable Wound-herb, outwardly. See Gerard's Herbal, how he

useth it.

An Excellent Ointment for Wounds and Ulsers.

Take eight ounces of the Oyl of Nuts, Ceruss, Minium, of each four ounces, two ounces of Bole Armoniac, one ounces of burned Alum, eight ounces of white Honey. Put your Oyl of Nuts into a Basin, and make it hot; then put into it your Ceruss, Minium, and Bole Armoniac, by little and little, being first well pulverized: and ftir it well for an hour or two; then add to it the Honey, and the Alum brought into a Powder: All this you are to boyl for two hours over a gentle fire, and have a care of too great an ebullition; and assoon as you see, that it is boyled to the confiftence of an Ointment, take it off from the fire, and stirr it so long till it be cold.

It is a most excellent Ointment in all fresh Wounds, in Nerss Cut, Fractures, and all Ulcers.

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Take of Venice Turpentine the worth of two pence, and wash it well with water, the yolk of an Egg, and for a penny worth of Oyl of Roses: beat all together, and use it in stresh wounds, dipping Cherpies in it and laying it on, and a Plaister of the said Ointment; and a Compress wetted with Spirit of Salt and Water upon it, and tye up the wound.

The Proportion of the Spirit of Salt is, to be so much as to make the Water pretty tharp, a little sharper then to drink. This Digestif and Compress are to be used only when there is an Inflammation or Erysipela's about the Wound; essentially with the total control of the spirit of the same and the spirit of the same and the same and the same are same as a same and the same are same as a same are same are same as a same are same are same as a same are same as a same are same are same are same are same are same as a same are
the Ointment alone serves.

To Cure any Sore Leg, or old contumacious Sore, or Wound.

I Take the leafs of the Herb call'd Morel in French (the leafs of it have Teeth, the buttons or flowers are yellow) and beat them in a Marble or wooden Mortar; then open the Marg with your fingers to make it light and spungy, that it may take up his juyce again to it. Then lay it pretty thick upon the Sore, and a double Linnen over that ; then over that a leaf of red Cabbage boyled till it be tender, that may cover the Leg all round about the Sore (for this takes away all inflammation and angriness in the flesh) then bind up over that. Dress it thus morning and night. If there be any rotten or dead flesh in the Sore, that must be first eaten away and cleanfed before you apply the Morel, that the Sore be clear and Vermeil. With this have been cured strange Ulcers on Legs.

For Fistula's and Ulcers.

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Get Pauls-Betony one handful ; Agrimony, Sanicle, Moulear, Bugle, Self-heal, Pyrola Wood-rue, Confolida Saracentta; Corfs-wort, Scabious; Sweet-Maudlin, Avens, Spatling Poppy, Plantain, each half a handfull of Roots of Liquorish, Scorfonera; wild Angelica, Red Beets, Virga Aurea, of each an ounce and half; of the inner green rind of Dulcamara and Tamarife. each a handful and half; Harts-horn four ounces, Crabs Eyes bruiled three ounces, China two ounces, Sarfaparilla four ounces, cut, bruise, chobs all small: infuse them in a pottle of white Wine; a quart of Elder-flower water, Wormwood and Ladies-mantle water, of each 3 pints. Let them stand in warm embers; but not boyl more then 12 hours. Then boyl all in a covered Vessel, till almost half be consumed: strain it lightly, clarific it with whites

of Eggs, pour it off, leaving the dregs behind; then add Honey of Roses one pound and an half, Syrup of juyce of Scurvy-grass 6 ounces. Give it the boyl only till it mingle; scum and bottle it close. Take five spoonfuls at once first in the morning, and at four in the afternoon, and at going to bed; adding to every Dose six grains of Salt of Vitriol, and two grains of Salt of Tin.

Where there is Fracture of bones, put to the other ingredients three ounces weight of Savine dried and powdered, and one ounce Lapidis offi-

frag.

Use no Unguent to the User, nor Plaister, unless that of the juyce of Tobacco, and juyce of Dalcamara, boyled to a consistence, and made into the form of a Plaister with a little Wax and Turpentine.

A most excellent Plaister of very great vertues, called the Plaister of Norimberg.

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Take half a pound of Lythargyr. Argent, and a pint of very good Winevinegar; mix these two together, and let it stand so three days. Then pour off the clear, and add to it half a pound of Minium, and as much of Aqua Spermat, Ranarum. Letit ftand again three days, stirring it often every day with some stick or other. After three days standing pour it out quickly into a broad Brass Bason; adding to it of Oyl of Olives or Wallnuts, one pound, and three ounces of common Salt. Let it boyl, stirring it very well, to the confistency of a Plaister, adding in the end a little Camphire.

A Plaister very Excellent for many things.

Take a peck of Garden Snails, and pick them clean from the shells un. washt, which stew in a close pot with a quart of Muscadine; and be sure they do not boyl. When they are tender stewed, take them out of the Muscadine and stamp them: and as they are stamping, take of the tender tops of Rosemary, Rue, Elder tops or buds, Red Sage of each of these a handful; chop them small, and put them into the Muscadine, where the Snails are Rewed in, and boyl them very foft and tender; then put in the Snails again, and with them fix penyworth of Saffron, five spoonfuls of Neats-foot Oyl, and an ounce of Mithridate; Boyl all these together, till they be very thick, and fit to spread; then put it into Pots, and keep it for your use. This will keep good a year. When you

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en ou you apply it, spread it upon Leather to the grieved place, and renew it once in sour and twenty hours. The best time to make it, is in May or June. It will cure any Ach or Sinew, strain or grief, in the Sinews or Muscles, and the dead Palsie, as hath been often proved.

An Excellent Astringent Plaister for the Back.

Take Comfry roots, Knotgrass roots, Cynquesoyl roots, Bud-weed or Baud-weed of each a good handfuls. Stamp all these, and put to them a quart of the best Sallet Oyl; then let it boyl sost-ly till the Oyl hath extracted the vermes of the Roots; then strain it; then put to it sour ounces of Venice Turpentine, and as much of Virgin-wax, and two ounces of Pitch.

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The Excellent Balfom of Doctor Salvatore Winter, given me by him, and made by my Chymister with an addition of his own of more ingredients.

Take Linseed Oyl two gallons, Colophony, Rosin, Bees-wax, Ana three pound, Storax, Pitch, ana one pound, Venice Turpentine two pound, Oyl of Turpentine four ounces [to these he added, by his own judgment, Oyl of Bricks half a pound] Put your Linseed Oyl in a Kettle, and when it is very hot, put into it your Colophony, Rosin, and Wax, in little pieces: then put in your Turpentine and Pitch, and Storax, and the Oyl of Turpentine, stirring it as long as it is on the fire.

His Addition.

Now put in to it half a pound of the Oyl of Tobacco, and four ounces of the juyce of Orpin (that is, the Herb stamped and the juyce strained out; and permitted to settle till the thick saces be sunk

funk to the bottom; then pour off the clear juyce) also four ounces of Sacharum Saturnii; and one ounce of Borrax. Let them incorporate on the fire half a quarter of an hour. Then take the Kettle from the fire, and keep it stirring till it be just cold, least some of the Ingredients should be so heavy as to sink whiles it is liquid. When it is through cold, put it into Gally Pots.

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For the Kings-Evil.

Melt one dram or two of the Balfom, and put as much of the following Spirit unto it, taking it immediately from the fire: mix them well together, and anoint the swelling with
it; as also the Sore if there be any
broken out, (for it causeth no pain,
but giveth rather case, to any raw
part) and continue this bathing or
anointing twice a day, and keep the afsected part warm. But it is convenient to purge and sweat in this case.

The like mixture of Balsom and Spirit, is excellent for the running Gowt, or other Gowt; also, for any strain or bruise, or swelling, or pain whatsoever, and for stitches, and any strain in the back, and for any wounds, new or old. They are great searchers and penetrate mightily; yet without all pain.

A Maid had been much troubled with a Tetter on her Arm above four years, much matter running out of it. Some of the matter being taken upon a rag, was dressed with some Sympathetick Powder, and some of the Balsom applyed to the Tetter; and so dressed twice a day for three dayes; and the Maids Arm was perfectly cured, and continued well and firm.

Dector Salvatore Winter's Spirit, as my Man made it for me.

Take common good Brandy seven gallons,

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gallons, Flowers of Camomile four handfuls, leafs of Plantain, leafs of Rue, Ana three handfuls, leafs of Rofemary twelve handfuls, leafs of Betony two handfuls. First dry all these Herbs, and then put them into the Brandy, and set them in a gentle heat to digest for eight or ten days; and then press it out and distil it from the faces, and then put it in a long body, and to every pint of this liquor put the following Ingredients, Myrrhe half an ounce, Saffran, Castoreum, Succinum, Benjamin, Ana half a dram, Storax one dram; beat all these grossly together, and then put them into the Spirit, and let it stand in digestion eight or ten days more; and then distil off the Spirit in a gentle Balneo, taking only that which will burn all away.

[This addition of Myrrhe, &c. was done by my man upon his own conceit that it would make the Spirit the better; and the truth is, it had very good effects in the cases afterwards

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weaker after the second Distillation and Addition, then the Authors Spirit; which peradventure may be, because peradventure the latter Ingredients did retain some of the chief Spirits. Therefore if this Addition of Ingredients be judged good, I should choose to put them in at the first with the Herbs, and so make but one Distilla-

tion.]

This Spirit I found excellent in Fits of the Mother. Smell strongly to it, and drink a little of it down. You can take but a little down, it is so strong; some drops or half a spoonful, or so. Use it after the same manner for giddiness, or any pain in the Stomach, and against all sumes oftending the head, either hot or cold; any swounding fits or faintings. For dealness and to help the hearing, dip a little Cotton in it, and put it into the Ear, and likewise smell strongly to it, that the strength of it may penetrate through

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through all parts, and pour a little of the same upon the head.

This Spirit alone is excellent for Burnings.

Distillation of Tobacco.

First distil the stalks of Tobacco with three heads of Glass, and three Receivers, the one after the other; In the first you will have a Balsom, in the second a yellowish Oyl, in the third nothing but Water.

The next tryal I made was with one head only; but changing the head, as foon as it was hot, for another that was Cold, I found in the Receiver Balfom, Oyl, and water altogether; which

seperate at several Distillations.

The Balfom alone being laid upon an Ulcer in a mans leg, did prefently fume into his head, and provoked both Stool and Vomit, and healed the Ulcer.

It is of an extream light quality. It L 4 healed

healed the thumb of a Skipper, that was Cut to the barebone in twenty four hours.

It cured also a Tetter or Ringworm in a Gentlewomans forehead.

If you dip a little Lint or Cotton in this Ballom, and put it to the Tooth, it will infallibly cure the Toothach.

It is also very medicinal, being taken inwardly (from eight to ten drops) in white Wine. It is excellent to open Obstructions of the Lungs, &c. but more is a Vomit.

The Stomach anointed with the Balsom, or with the Oyl, provoketh Vomit, but anointing with it about the Navil worketh downwards.

You may draw the Salt out of the remainder, which is excellent to cleanse all impurities of the Lungs and Liver: It purgeth the Head and Brain, as also the bloud. It provoketh Appetite, and causeth good Digestion. It is also good to drive away the Dropsie.

Dropfie. The Dole is fix grains in a

dram of the Balfom of sulphur.

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This Salt being lapt in a rag, and held between the Teeth, draweth aboundance of Rheume, and cureth the Toothach.

For the Falling of the Uvula.

It is an infallible Remedy for the falling of the Uvula to do thus: Gag your felf with the joynt of your thumb, whose one end joyneth to the hand, and the other end is the middle juncture of the thumb: let your two rows of Teeth rest upon these two ends of that joynt, fo as to make you gape wide: Keep your self gaping with this joynt in your mouth as long as you can, all the while fucking in your breath. When you are weary of continuing in this posture, take out your thumb, and rest. After you have reposed sufficiently, repeat again all the same action: and when you are Weary weary, pause again. You shall not have done so thrice, but your Vvula will be restored to its due place.

An Excellent Medicine from Antimony and Mercury Sublimate.

First sublime Mercury from Vitriol, Salt, and Salt Peter; then an with amalgame of Antimony, distil a butyrum, which warm, and pour upon the powdered Caput mortuum in a new Retort, then distil it again as before. Which repeat so often until the Caput mortum remain as Ailes, (every time in a new Retort.)

hobate it as before upon fresh Antimony, till it remain as ashes, so will the Oyl be exalted to a red Ruby co-

lour.

Take the faid red Oyl, pour therein half as much strong Spirit of Saltpeter, then abstract it again, and there will remain behind one ounce of the Spirit of Nitre,

Nitre: so do with the rest, till all the

Spirit of Nitre remain behind.

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Then put thereon common Spirit of Vitriol four fingers above it, and distil it of dry; then will it be freed from the corrosive Nitre, being afterward wealed in a Charcole fire: Lastly, dulcifie it with Spirit of Wine, then is it well prepared.

Three, or four, or five grains taken at once in *Theriac*. and continued for fome days together, driveth out the most malignant *Morb*. Gall. Nor is there any Disease old or new, but it cureth besides externally all Wounds,

Fistula's, Wolfs, &c.

Cornacchius his Medicinal Powder.

Take Regulus of Antimony four ounces, pure Saltpeter four ounces, mingle them well together in subtile Powder, and cast them into a red hot Crucible, and make them burn by casting in a fire cole, which repeat as often

as it consumeth; for without that the Saltpeter will not burn, there being no more Sulphur in the Antimony to set it on fire. Keep it thus in sussin in a reverberating heat for at least an hour, stirring the matter often with an Iron Rod; then let it cool. Give of this with the Scammony and Cremor Tartari ana ten grains. Be sure that the fixed Salt of Saltpeter do not dissolve, nor be separated from the Antimony; for in that consistent the vertue against Feavers.

The best way is to make the Regulus of Antimony, to put first into the Crucible the Saltpeter and Tartar, and when they are well melted, put in the Antimony, and proceed in the rest in the usual manner: Thus you shall have six or seven ounces or more, of every pound of Antimony. Likewise to make a martial Regulus, put the Antimony sirst into the Crucible; and when it is in persect susion, then put

in the Mars.

The use of the Spirit of Tartar, is also good for all Obstructions, particularly of the Spicen, and keeps the body open.

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The dose is from 15 to 30 grains.

It doth also good in Feavers and Agues, and likewise in the Venereal Disease, it is a good cleanser of all parts.

Spirit of Sal Armoniac.

Take Sulphur, Sal Armoniae, and five ounces, very strong quick Lime six ounces: Powder them all a part very sinely, then mix and grind them well together, and put them into a Retort, and distil in Sand, giving very strong sire, at last a very strong Spirit will come over.

The yellowness of it, and tinging black the fingers, or filver, sheweth there is of the Sulphur in it.

Make thus the Spirit of Sal Armomac to smell to, which is exceeding subtile

subtile and penetrant. Put into the bottom of a body Retort about three fingers thick, more or less, a bed of strong quick Lime ground into subtile Powder. If but coursely broken it will serve, for the water will disfolve it. Pour upon it some water in which is dissolved Sal Armoniac, as much as the water can dissolve. The quantity of this folution, which you must pour upon the quick Lime, is so much as to foak it well, and swim a little half a fingers breadth over it. Distil this in Balneo, keeping the subtile Spirit by it self. If any flegm should be come over with it, rectific it once from the flegm in Balneo. This is not only good for benummed heads to smell into, but also to take inwards. The former is a great healer of inward Ulcers.

Balsom of Sulphur for the Brest, &c. and for Tetters.

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Make Spirit of Turpentine thus: Distil it in a Cucurbite by it self (without water, or ought elfe) in Balneo Maria. Then rectifie it by it self four or five times. The measure to know when it is enough rectified, is, that it unites perfectly with the pure Spirit of Wine. Put this upon flowers of Sulphur sublimed five or fix times per se (unless it be so after sublimed, it will not do) and digest them a while together) and the Spirit will dissolve all the sulphur (which if there be not enough of the Spirit to do at once; pour off the folution, and put on fresh Spirit) Put this folution with eight, or ten, or twelve times as much pure fair water (if it be distilled it is the better) into a Cucurbite, and diftil it in Ealneo till there remain in the bottom a substance like a Colophonia. nia, which when it is cold, will be brittle and transparent red like a Ruby. The water will have carried over with it all the Spirit of Turpentine, and only the Sulphur will remain behind. Beat this friable substance into subtile Powder, and pour pure Spirit of VVine upon it. All will dissolve in the Spirit of Wine, excepting a very little fæces of the Spirit of VVine, leaving the Sulphur in a mucilaginous Balsom.

This is excellent in all inconveniences of the Brest and Lungs. Also if you anoint any Tetter, Itch or Scabs with it, it cures them in three or four times, doing it morning and night, or oftner.

The Ballom of Sulphur made the ordinary way with the Oyl of Walnuts, is also a certain cure of Tetters, Scabs, or Itch. Also the Oyl of Toads. If all the Oyl of Turpentine be not come away at this once putting of water upon the Solution: put more water

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water upon it before it be distilled dry (for before that, you may judge whether all the Spirit be, or will come away this bout) and distil as before. When you fee the water come away without bringing any Spirit over with it, and yet some water remaining behind, it is a fign all the Spirit of Turpentine is severed from the Sulphur; then distil to dryness. Till this sign, put on still new water.

An Excellent Medicine of Gold and Mercury.

Take the Spirit of Salspeter, make it Aqua Regis by dissolving in it a fourth part of the fixed Salt of Saltpeter, in fuch manner as you make Aqua-fortis regal by Sal Armoniac. Then difsolve Gold in it. Distil off in Balneo what will rife. The Menstruum will come over tincted yellow. Put it on again upon the matter remaining in the Retort, and then it will distil white, the

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the Gold in the bottom retaining, which rose before. Put this dry Salt to disfolve in the Air: The Gold will dissolve, but not the fixed Salt. Pour off the solution of Gold, and put to it about half as much as it is, of running Mercury, cover the Cucurbite with a plate of Iron luted to it, and fet it to digeft. It will grow black, then white, then yellow, and be fixed in a dry body. Put then to it more folution of Gold, such as that was which you did put the Mercury in , and digest as before, and it will coagulate it as above. So it will do as often as, you shall put new solution of Gold to it. The covering the Cucurbice with a Plate of Mars, conduceth much to the coagulating of it, and to take away much of the acrimony of the medicine. Two or three grains is a fit dose of this Salt, in a convenient liquor for a Vehicle.

An Excellent Panacea.

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Take Sulphur of Antimony one dram, Regulus of Antimony one dram, Oyl of Tartar or of Vitriol three ounces. Put all to digest in Horsedung eight days; then distil, and cohobate three times; then encrease the fire to the fourth degree during twelve hours, and it will be fixed; then break the Retort and take out the matter and grind it; then wash it in Rose-water, and dry it upon gray Paper; then put it into an earthen Porringer to reverberate it five hours.

Take of this Powder one ounce, Salt of Coral two ounces: mix it together. The dose is from fifteen grains to twenty, in some fit vehicle, as Carduus Benedictus.

This Panacea cureth all forts of Difcases, particularly the Venereal disease, and the Plague, the Dropsie, the Palsie. If it cureth not the first time, take it se-M 2 veral veral times. It cureth any Discase that requireth sweating, and exceedingly purifieth the blood, and is good for all Obstructions.

Another Panacaa.

Take good Vitriol, dissolve and congeal it (with Spirit of Vitriol) nine or ten times, then rubific it, and in several Retorts distil its noble Oyl, with which dissolve Crystal of Gold artificially prepared; then by digestion separate the Terra damnati Auri, and by Circulation bring the pure part to persection. This can perform all that may be attributed to a true Panacea, against all sorts of Discases, Totumg; renovat hominem.

To make the Sulphur of Antimony.

Take Cinnabar of Antimony, which is found at the neck of the Retort, when one maketh the Powder of Algaroth,

garoth, which boyl in a strong Lixivy, made of quick Lime and Saltpeter, the space of three hours, and the Mercury will separate it self running; philter this Lixivy, and let it settle, and the Sulphur will precipitate it self in red Powder. Dry this Powder, and wash it in hot Water.

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t, 1. Another Panacea of Antimony.

der, and imbibe it by little and little with good Oyl of Vitriol; then put it to digest in Sand sisteen dayes; then imbibe it again, and put it to the Sand again, and digest it sisteen days more with a moderate heat; then put it into a Retort, and with a strong fire make all the Spirit come over; then break the Retort and your Panacaa will be fixed.

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Another Panacxa.

then give it strong sire for two hours; then dissolve it in fair water; philter and evaporate to dryness; then give it strong sire for two or three hours

more, till it become like green.

Take two parts of this Saltpeter, and one part of Antimony in Powder, put it in an earthen Pot, and put upon it a sufficient quantity of water, which being evaporated, give it a strong sire for two hours, then put your matter in water, and let it settle a night, and it will draw the tincture of Antimony, which you will find at the bottom; pour the water from it and dry your Powder. The dose is from ten to twenty grains. It purgeth gently by stools.

Panacaa Purgans ex Auro & Antimo-

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Distil Butirum Antimonii ex regulo, with a true Oleum Salis, dissolve it in a very strong Spirit of Saltpeter, and in both one ounce of the purest Gold; then out of those solutions, precipitate a purple Powder. Dosis est gran. 1, 2, 3, 4, 5, 6.

Diaphoretic. Crystalli Antimonii.

Distil a Spirit and Oyl from Vitriol and Salt, wherein distolve Antimony (in a months time) into a red matter, which distil and crystallize. Dos. gran. 2.3.

Laudanum Metallicum.

Take Mercury sublimed red, from Vitriol and Saltpeter, there from calcin'd Allum, putrisse it with Spirit of M 4 Wine

Wine forty days; then distil its Oyl, which unite with a subtile Calx Solis, and Crystallize it, which dissolve per se and congele, so do thrice. Dos. gran. 1.

A Medicinal Powder.

It is to be done two several ways; for the one, sublime Mercury for it seven times (beginning with the best Venice Crystalline Mercury) revivifying it after every sublimation, and then Subliming it again with new Sulphur and Salt. To fix ounces of this purified Mercury revivified, put one ounce of leaf Gold, making an Amalgame after the ordinary manner of Goldsmiths, which wash with many waters, till no more blackness comes from it; then (being very well dryed) put it in a large Oven, and stop it but slightly with Cotton, and so digest it in Ashes or Sand, without ever itirring the Fiol, till it be a red Precipitate (all but a very

very little, which will continue running Mercury) putting down with a Raker from time to time what shall sublime to the sides of the Glass; (but without shaking it) but you must have a care not to give too great heat to sublime much, but to be still in proxima dispositione ad sublimandum. The Mercury thus prepared, grows presently hard with the Gold, soon as-

ter it is put to digeft.

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ia In the other way take a good Mercury distilled from Cinnabar, and make an A-malgame as above, with a sixth part of leaf Gold, and wash it very well; then put it to digest in a little Boltshead for three or four days; then take it out, and wash it very well from new blackness that will grow in it: When the water comes of clear, put it again to digest three or four days; then wash as before, and more blackness will come away. Continue these sharp digestions and washings, till no more blackness come away with wash-

ing,

ing, but your Amalgame is in a permanence of whiteness and clearness, which will take up five or fix or feven months, to bring it to that pass. Then put it to digest, as is said above. It will be five or fix or feven months after your washings before the Mercury precipitate, be compleatly made, more or less, according as you govern the fire dexteroufly. Now the first washings (in the first method) before the Amalgame come to be clear without blackness, will take up fix or seven months; so that it will be fifteen or fixteen months before the work be compleatly finished that way: and fix or seven the other way. After the Mercury precipitate is made, continue it some time in the fire (encreased as much as you may without danger of fublining or revivifying the Mercury) to accustom it to greater heat, and to dispose it a little to some degree of fixation, or at least of less volatility or churlishness, and violence in Salivation:

Salivation: and that it may stay the longer in the body to work otherwise more radically, when the wild Spirits are a little tamed.

A great Medicine which hath done wonderful great Effects, from an intimate Friend.

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Dissolve six drams of silver in Aqua--fortis (the purest and best Aqua-fortis that can be had) using no more Aquafortis then is just necessary for the solution (which will be about one ounce and half, i.e. two parts to one) When you see that it is all perfectly dissolved (without fire), cast into the Matras an Amalgame made (after the ordinary manner of Goldsmiths) of one dram of pure Gold, and two ounces of Mercury; you will presently see a Pelagus conturbationis made. Let the Matras stand still upon a Table, or in some corner, till you find the matter at that pass you desire. You will see many beauutifl

beautiful colours appear. After forty days standing, you will see a kind of roughness appear upon the superficies of the Mercury, which will dayly grow and sprout out more. In twenty days more (fixty in all) it will be shot out into little spears or needles and twigs. When you see it groweth or shooteth out no more, pour off all the liquor, and the Mercurial matter will soon dry of it self. Then with some little piece of Glass break of these excressencies or needles from the mass, swhereof you may have about one (whereof you may have about one dram or better) and grind them to Powder, which will be very white. Of this give 24 grains, or more (according to the complexion) in a Cherry, or yolk of an Egge. In the mornning very early, or at night going to bed, or rather after the first sleep at three or four in the morning, and in this last case, sseep after it. It is seven or eight hours before it useth to work.

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Sometimes the first dose will not work at all, otherwise then by strengthning, and then he giveth a second dose two or three days after; which will work either by Stool or Vomit or Sweat, as nature shall require, and in

due proportion.

It cureth all Quartains and other Agues, and worketh admirably in all desperate Diseases. He used to take it once a month. When there is no peccant humor in the body, it worketh not by evacuation, but strengthneth. The Mercury encloseth and shuteth up the metals, like a Rose of Fericho, from whence he calleth it Sigillum Hermetis. The part of the Needles next the Mass, worketh rougher then the ends. Out of the Mass you may draw most of the Gold and Silver with loss of about an eighth part of the first, and less proportion of the Silver. He thinketh this to be a Philosophical Mercury, and to be useful in the great work. One

One hath made a work of projection with Gold or Silver and Mercury, amalgamated with Antimony, that hath been impregnated by the Universal Spirit cast into it from the Sun-beams by a Burning-glass, which encreaseth the weight of it, though in calcining of it, much of its humidity do evaporate away.

A Menstruum of Citron Pills to dissolve Bodies of Metal and Coral.

Provide sufficient of the thin rinds of Citron Pills, the yellow part only, that gives the Oyl. Expose them (freshly cut) in Glassor Porcellane Plates (being very thin) to the open dew, setting them out about midnight, and taking them away an hour or two before Sun rise. Distil the Oyl of these rinds thus impregnated with dew. You will find it much more active and yet more benign, then if it were not rectifyed. You may reiterate this course with new chips

thips, as often as you please, during the season of the dew; so to have what quantity you will of this Spirit.

A Menstruum to open any Body, but chiefly the Body of Gold.

Take Salt of Tartar and Salspeter ana, grind them very well together; then set them in a moist place to difsolve. When they are dissolved, put them in digestion in a Bolts-head for three weeks, in a gentle heat. Then take out the liquor, and evaporate it till it be dry; then mix it with three parts of Bolus Armenus, and distil it in an earthen Retort, first with a fost fire, then with a strong: Have a great care that no Spirits break out, for they are very subtile. When all is come over, put it into a Glass Retort, and rectifie it in Sand. Then you will have a mighty subtile Spirit, which will dissolve almost any metal, and it will draw a uncture out of Calk of Gold. It hath a plea-

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a pleasant Smell and taste. All the Salt of Tartar will come ouer with the Saltpeter.

To make the Spirit of fixed Salt of Urine.

Take one pound of that Salt, and fix pound of a good Earth to distil fuch Spirits with all, finely fearfed, and well mixed together. Distil in a Retort as you would do an Aquafortis, you shall have but a weak Spirit. Put the Caput mortuum to celifie in open air; and take another pound of like Salt, and dissolve it into a liquor or brine also in the air. Pour one pound of this brine, upon the celified and moistened Caput mortuum and distil per gradus, and you shall have a pound of a most Excellent strong Spirit of this Salt, which needeth not deflegming. There will sublime up a white volatile Salt into the neck of the Retort and a good way in the Receiver. Take this carecarefully out, and set it to resolve in the open air; and it will become a deep red Oyl. With this write upon a lamin of Gold or Copper, and it will make white lines as if it were Mercury. It will eat into the Venus as Aqua-forin; or as if it were graved in: but not into Gold; only it will there leave white lines.

If after this distillation you celifie the Caput mortuum again, and put uponit an other Brine as before; the Spirit will no more be strong, but very

weak.

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his reThe first good Spirit of this Salt which is made of the first Brine and the first celified Caput mortuum, is an excellent medicine for the Stone and Gravel, all Obstructions, and all things that the Spirit of Salt is good for; but much better.

This Spirit drawn from Oculi Cantrorum, is yet much better for the

Stone.

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AReme dy which Cureth all Fevers without exception by a Lunarie Emetick, which is an Universal Medicine, even for the Morb. Gallic. and Leprosie.

Dissolve Silver in Aqua-fortis made of Vitriol and Saltpeter, and precipitate it with Spirit of Salt, then dry the Calx. Take of this Calx and Antimony

Take of this Calx and Antimony ana, distilit as a Butter of Antimony, and you shall have a Butter white and transparent, which will dissolve Gold. Precipitate one part of this Butter with common water, Edulcorate with blood warm water, and you will have an Emetick Remedy, which will purge and cure all forts of Feavers, and is a Catholicum for ill humors; the Dose is from one grain to three in some sit thing, and stay sour or sive hours after it before you eat or drink.

To make an Admirable Sudorifick of this, that will cure the Venereal Disease, and the Leprosie, is thus:

Take the other part of this Butter, and put upon it some Spirit of Salt-peter, cohobating three or sour times; then wash it with Water, and burn some Spirit of Wine upon it; and you shall have a sudorifick, which will do admirable Effects, taking from eight grains to sixteen: And after the sweating you must well rub over the whole body with warm cloths; observing a reasonable diet, and some Purge before: as also the use of some fit Decoction.

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An Excellent Dissolvent of Gold, and to reduce it in Purpre colour.

Take Aqua-fortis one part, common water two parts. In which dislove saturn. Precipitate the clear with Salt N 2 water,

water, and edulcorate the Calx.

In the mean time make Calx of Jupiter only by fire; mix these two Calx ana, and distil in a Retort as you do Butter of Antimony; and you shall have the Butter of Jupiter and Saturn, which dissolveth Gold without noise or corrosion.

If you dissolve Gold in Aqua Regis, or in Spirit of Salt, and precipitate it with this Butter; it will precipitate in

Purper colour.

Spirit of Verdegris.

Distil a Spirit from Verdegris. Rectific it once by it self, it will leave some faces and Metalline terrestreity behind.

Take one part of this Spirit, and three of fair water; put it upon Litharge finely searsed, as much as it will dissolve. Deslegm it in Balneo, and then a pure and powerful Spirit will come over in Sand, without acrimo-

ny, and tasting a little sweetish, as in the making of Saecharum Saturni. It is excellent for Conversions of little children, in some fit vehicle; a drop or two for sucking Infants: but to men you may give ten or twenty drops. It is very good for the Epilep-

he, Colick, Spleen, &c.

Quere of using this Spirit of Venus, to extract the tincture of Vitrum Antimonii, from whence extract it afterwards with Spirit of Wine. Note that in making that extract, the Spirit of Wine will hardly tinge it self with the extract made with this Spirit, or with distilled Vinegar, if you evaporate that Menstruum to dryness; but if you leave it moist, then it presently tingeth it self, and leaveth the Salt and precedent Menstruum, without any tincture of the Antimony.

If you dissolve the pure part of Verdegris in distilled Vinegar, philter and congeal, as Zuelfer teacheth; then dissolve again in new distilled Vinegar, and

and work all as before. This repeat three or four times; so to have your Verdegris perfectly pure, before you draw the Spirit from it. Quere of difsolving it in rain water rather then in distilled Vinegar.

To Corporifie the Salt of Spirit of Wine, &c.

Take the best and purest old Wine, distil the pure Spirit from it; then distil away all the flegm, till there remain a black viscous substance. Take this black viscous substance; and put the Spirit of Wine upon it, so much as to dissolve it all. Digest it sive or six or 7 days, then distil; first in Balneo, till the Spirit come away; then distil this in Sand, to dryness, and there will come away a white milky Oyl or Spirit (which Lully calls Aqua secunda) receive this by it self, and keep it carefully. Upon the dry Caput mortume.

Wine to dissolve it all, & digest it seven or eight days; then distil as before, and p the milky liquor or Aqua secunde with the former. Repeat these distillations still with new, or the same Spirit of Wine poured upon the Earth, and digested; then distill it till there come no more milky liquor, and the Earth be dry and in Powder. Then reverberate the dry Earth twenty four hours between two Crucibles or Pots, to make it exceeding dry. Then imbibe it with a tenth part of the A-qua secunda, and digest it two or three days; then distil it in Balneo, and the liquor will come off infipid, leaving all his vertue in the Earth. Add new Aqua secunda to it, and do as before, repeating this till you have imbibed all your Aqua secunda into the Earth. Then take a seventh part of pure Spirit of Wine, and imbibe the Earth with it, and digest it two or three days; then distil it in Balneo, and the liquor will come off like

like flegm. Then imbibe the Earth with a fixth part of the Spirit of Wine, and do as before; then with a fift then with a fourth part; all which proportion continue, repeating the Imbibations with the fourth part till the Earth will take no more, but that the Spirit of Wine comes of as strong as you did put it on. Then put this impregnated Earth to fublime for twenty four hours, or more; at the last, making the Vessel red hot, a pure white Salt will sublime up, which is the Salt of the Spirit of Wine. All is not yet gone out of the Earth; therefore you may repeat the Imbibations with new Spirit of Wine, till the Earth will take no more in. Then sublime as before new Salt. Repeat all this till the Earth will corporifie no more Spirit of Wine; and then it is an Earth damnata, Take all the sublimed Salts, and put upon them three times as much pure Spirit of Wine, and distil them over together. This is Lully's great dically all metals, even Gold: and draweth the Essential tinctures of them all. After you have drawn the tincture of Gold with this, boyl the remaining body sometime in Spirit of Urine, and it will resolve into running Mer-

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To have a less Menstruum, that will draw out the Tincture of Vegetables exceeding well, you may take the Earth after it is impregnated with the Aqua secunda, and the Spirit of Wine, as much as it will take in, and before you sublime any Salt from it, being in that state, pour upon it three times as much as it is, of pure Spirit of Wine, and digest them two or three days together; and the Spirit of Wine will distolve all the Volatile Salt that is in the Earth. Dicant it of clear, and the this Menstruum.

To Volatilize the fixed Salt of Tartar.

Calcine it in a close Vessel to blackness (for if all the Sulphur be driven away, it will not do) Then put upon it a pure Spirit of Wine, and after some digestion distil it off. Cohobate the same Spirit of Wine upon the calcined Tartar, and do all as before. Repeat this till you find that the Spirit of Wine be exceeding sharp, and have carried over with it all the Salt of the Tartar.

Another way to Volatilize the Salt of Tartar.

Take Salt of Tartar very white, diffolve it in distilled Vinegar; philter it, and then evaporate to a Pellicule, put to it twice as much of white Sand; then reverberate it together twelve hours in an Earthen Vessel, not glazed. Take this Salt reverberated with the Sand,

and, and dissolve it again in dir. filled Vinegar, philter, evaporate, everberate, and dissolve, so often till to the Salt of Tartar be as white as Snow. be Take this Sale, and dissolve it again ut in distilled Vinegar, evaporate in Balof m, diffolve again, repeating till the o- liftilled Vinegar become acre or on harp; then dry the Salt gently. Then be use this Salt, and put upon it its he weight of well rectified Spirit of rp, Wine, digest and distil it gently; then the putnew Spirit of Wine upon it; and repeat this so often, till the Spirit of Wine come from it as strong as it of sput on; then evaporate it gently ina Retort: Then fublime by degrees offire; take the fublimed Salt, (which difis the Volatile Salt of Tartar) and her kep it carefully in a Glass. It will de, dissolve Gold and all metals. nd;

elve zed.

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An Excellent Mercury Vita of a singular Preparation.

Take Mineral Antimony very clean fix ounces, that hath never been melted, and as much of good salipeter, grind them to subtile Powder, then mix them together, and put them in a Crucible, and cover it with another Crucible that hath a hole in the bottom, Calcine it with a wheel fire by degrees; when you see that it sume no more through the hole, take it out and grind it very small. Then take three Ducats of Gold, and fix times as much of this Powder; put the Powder first in a Crucible, and melt it; then put in one of your Ducars, and ftir it with a stick till it be melted; and then put in the other two one after another; and when they are all melted; leave it vet a while in the fire. Then take it out, and when it is cold, beat it into fine Powder, and searle ean

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it. Then put to it its weight of Mermy fub imate in subtile Powder, mix hem well rogether, and put them in Retort well luted , then put it in ? furnace, and put a Receiver to it fil led with common water, so that the end of the Retort lie in the water; but you must not lute the Joynts: Increase he fire by 'degrees', and the 'matter' in will distil into the water; but the 10most part of it will stick about the the neck of the Retort, which you may fire draw forth and make it fall into the me Receiver; when you fee that nothing it more come over by force of fire, let ake itool, break the Retort, and take out mes l'ématter that stickethabout the neck, wand likewise that which is in the wa? it; kr. Keep the water, for it is exceedand ing good to cure all forts of Ulcers. ed; Pour clean water upon the matter at- which was settled in the Receiver, and all hake it sometimes; then let it settle; hen pour off the water, and put fresh old, pon it: Repeat this seven or eight arle times. it.

times. Then separate the Mercury from it, and put warm water upon the Powder, and let it stand till the next day; then repeat the lotion as the day before. Continue this fix days; on the seventh day, wash the Powder with fresh cold Water, and let it settle: pour off the water, and let it lettle: pour off the water, and dry the Pow-der, which keep for your use. The dose is from one grain to two for lit-tle children: but for persons of age seven or eight grains. It will cause a gentle Vomitting, and worketh like-wise by Stools. It hath done miracles in Feavers, and in the Venerell Disease, and of the Gowt. You will find in the Caput mortuum the greatest part of the Gold.

This Mercury vita is not white like the ordinary, but of a brownish gray. It appears by this to have some of the Mercury in it, that if you rub Gold or Venus with the powder, it will make it white, which common Mercury vita

will not do.

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If you take the remaining Salt, after you have distilled the water Athletics of Saltpeter and Sal Armoniac, and distil that by strong fire as you do Atmosfores; the water that cometh so, will carry Gold over the helm, much more powerfully then the water that cometh first, and which ordinarily is sed,

Agreat Coroborant.

Make an Amalgame of Gold and Mercury in due manner; which grind will with flowres of Sulphur, and will be it upon Coals, and so make Calx of Gold, Ut aris of the Repeat this Calcination two or three times. Then take your Calx of Gold, and grind it exceeding well with twice as much the dor a Crucible, which cover well, and set it to cement, or reverberate with the dors of the

fed by degrees, so that in due time the Crucible become red. Continue fo a pretty time; but have a care the Salt melt not. When it is cold, take out the matter and grind it well, and pour hot water upon it to dissolve the Salt, and philter it off, and pour on more water, doing so till you have fevered all the Salt from the Gold (as also a white earthy substance that will swim upon the water) then dry the Gold: which grind again with double its quantity of prepared Salt (the fame Salt will serve again when the water is distilled from it) and cement it, and work all as before, having a care always that the Gold fettle well to the bottom, after you have stirred it in the water. Repeat this fix or eight times (the more the better) till the Gold become to be all gray or white powder. Then cement it with double its quantity of pure Salt of Tartar, in the same manner as you did with the Salt, and do all

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as before. Repeat this two or three or four times, dulcifying it every time very well from the Salt. Then put upon it (being very dry) the Menstruum of Spirit of Urine mentioned here after, and it will be tincted bloud red in twenty four hours: pour off that, and put on more, till you have drawn out all the tincture: which distil in a Cacurbite with a very gentle fire, till it become a gum; of which put one dram into a pint of Sack, and give aspoonful for a Dose. It is a mighty Corroborant; as also sudorifick, where Nature requireth it. It will make one sweat 24 hours. The Menstruum is thus made: Take pure Spirit of Wine, and pure Spirit of Urine ana: Put them together into a long Cucurbite with anarrow mouth, on which put a head fitting it in the Orifice, and so distil of this Spirit of Wine with a very gentle heat; there will remain a flegmatick liquor in the bottom. Cohobate the same Spirit upon it till there remain

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fed by degrees, so that in due time the Crucible become red. Continue so a pretty time; but have a care the Salt melt not. When it is cold, take out the matter and grind it well, and pour hot water upon it to dissolve the Salt, and philter it off, and pour on more water, doing fo till you have fevered all the Salt from the Gold (as also a white earthy substance that will swim upon the water) then dry the Gold: which grind again with double its quantity of prepared Salt (the fame Salt will ferve again when the water is distilled from it) and cement it, and work all as before, having a care always that the Gold fettle well to the bottom, after you have stirred it in the water. Repeat this fix or eight times (the more the better) till the Gold become to be all gray or white powder. Then cement it with double its quantity of pure Salt of Tartar, in the same manner as you did with the Salt, and do all

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remain only perfect flegm in the bottom, and that all the Spirits and volatile Salt of the Urine be in the Spirit of Wine. This is a great Diffelwent, and Alcahest; but it will be stronger if you work it again with new Spirit of Urine; and so you may make it as strong as you will.

In Excellent Aurum Potabile, or Di-

Take purified Saltpeter one pound, melt it in a Crucible or a Pot; when it is melted, cast into it a Pugil sull of Powder of Charcoal: When it hath ceased sparkling, cast in more Powder of Coal. Do thus till it be quite fixed and sparkle no more; which may require two hours time, and sive or six ounces of Coal dust. Then (being cold) beat it to Powder, and set it to dissolve in a Cellar; which philter, and keep it to dissolve precipitated Gold. Then dissolve fine Gold

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Gold in Aqua Regis; and pour into the solution some of the liquified Saltpeter; and dropping in still more till the Gold be precipitated, let it stand so three or four hours in a gentle warmth. Then pour upon the whole matter five or fix fingers breadthhigh of rain water philtered; let it stand to digest eight or ten hours in gentle warmth, as of Ashes; then pour it off, and evaporate away the rest to dryness: but still with gentle hear. Then pour more rain water upon the Gold, and do as before. This repeat four or five times, which openeth the Gold much. Then put upon the dryed Gold a weak or phlegmatick Aqua-vita, five or fix fingers above it, and let it stand to digest five orfix hours, warming it well, else it will not dissolve the Salts: but being very hot, all the Salts will dissolve in it. Then pour it off, and pour on new Aqua-vita, and do as before. Repeat this till the Gold be perfectly dulciThen dry the Powder, and it is perfect. Then grind this Powder with double his weight of Sugar-candy, and put some Spirit of Wine upon it (not a purcone, for then it will not leave a Syrup) which set on fire to burn away, and it will leave an Oyl or Syrup behind. Of which give so much as containeth two or three grains of the Powder of Gold, be it half a spoonful, or a whole one, according to the proportion of Sugar-candy and remainder of Aqua-vita.

It is excellent in Hepatick Flixes, and is a very great Cordial, and a soveraign medicine. Then mingle all the *Aqua-vitas* that you have poured of: The Salts will settle to the bottom; and the *Saltpeter* will shoot in long yellow Crystals. This water is excellent against the shaking of Hands or Feet, bathing them with it so warm that the Salt may be dissolved in it.

Another way to make Aurum Potabile.

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Grind Gold with Saltpeter, Salt and Alum, as Zuelfer teacheth; and then boyl it in common water, and evaporate to dryness. Then put pure Spirit of Wine upon it, and digest the Spirit, it will be tincted of a Gold wheture; pour it off, and put on fresh, and do as before. Repeat this till the Spirit of Wine hath extracted all the cincture of Gold. Then put the Spirits together, and distil it very gently till the matter remain like a yrup; upon which put three times his weight of Spirit of Honey: precipitate it with Spirit of Urine; and the Gold will fall to the bottom like a greenish brown matter, which will remain in the philter. Let the philter'd quor stand to settle ten or twelve ays, and there will precipitate more matter yet; but not so green nor so

brown as before; which separate by philtration. Repeat this till there precipitate no more Gold. Every time that which precipitateth, will be more fubtile. Then wath the Precipitations with distilled water, till it be well dulcified. Then put upon it a Menfruum of Spirit of Wine acuated with Spirit of Salt of Urine; and (cold) it will draw out a tincture of a red brown in twenty four hours; pour off this Menstruum, and put on a fresh one. Repeat this till it be no more tincted. Even in the heat of Balneo Maria, distil the tincted Spirit till it of the Distillation, there will come over some flegm, which receive by it self. And it then you give too strong heat, there will come over fome tin-Aure with this flegm (for if you dry it too much, it will not well dislove in the Spirit of Wine.) Take of this gum one dram, put to it one ounce of Spirit of Wine, and a pint of good Sack,

Sack, Philter it through a gray Paper, of which give one ounce for a dole.

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To loose nothing of your Gold, take the remaing Corps, after the Menfruum hath extracted all the tincture, and begin again the whole operation with it in the same manner as you did with the new Gold. Nota, That at every time you draw the tincture with the Menstruum, the first time that you put it on, after having dulcified the Precipitation, the Spirit of Wine will draw the tincture cold: but afer you have poured of the Extradion, and that you put fresh Menfruum on, you must digest it in Balneo.

Another way to make Aurum Potabile.

Take Saltpeter ten ounces, Salt eight ounces, Salt of Urine five ounces; grind them well together, then mix them with half an ounce of subtile

Calx of Gold. Then put upon it about three pound of common water, boyl it till the water be evaporated. There will remain a Plate of yellow Salt, which grind very well; and put pure Spirit of Wine upon it to five or fix fingers breadth above it. It will be tinged wellow. mngers breadth above it. It will be tincted yellow. Digest it with gentle warmth, till it tinge it self no more, which may be in eight or ten days. Then pour off the tincted Spirit of Wine, and digest as before. Repeat these extractions till you see that the Spirit of Wine ting it self no more. Then take the tincted Spirit of Wine, and distill it with very gentle hear in Ralpen. distil it with very gentle heat in Balneo, till there remain but seven ounces, which will be more red then yellow. Upon these seven ounces pour twenty one ounces of good Spirit of Honey; which will make a Precipitation of the Gold; but not of all the Gold. When you see that there Precipitate no more of the Gold, pour of all the

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the liquor; and dry the precipitated Gold (which will be of a brownish green) in a philter of gray Paper in the shadow. But to Precipitate the remaining Gold that is yet in the liquor, put into it eight or ten ounces of good Spirit of Urine, and the Gold will be precipitated in the same manner as before; but more subtile. Repeat this till it Precipitate no more. Then pour of the clear, and dry the Precipitate as before. Then take three or four pound of a Menstruum made of pure Spirit of Wine and Urine, that have been entirely coagulated together (of each equal parts); and then distilled in liquid Spirit; and put it upon the Powder, and let it stand (cold) to digest eight or ten days, shaking it well together sometimes; and it will be of a yellow colour. Pour it off, and distilit in Balneo in a Retort, till there remain in the Retort about two ounces. Take it out of the Balneo, and when it is cold, put cight

eight ounces of Spirit of Honey to it, and distil it gently in Balneo, till the Spirit begin to come over yellowish, and that which remaineth in the Retort be as red as a Ruby, which put into a Fiol; and that is an Aurum Potabile. Pur the liquor that is distilled from it (before you put Spirit of Honey to it) upon that which remaineth after the first Extraction made by the fame liquor; and it will make a new Extraction, but not so high of colour as the first. Which pour off, and distil it to two ounces: then put the Spirit of Honey upon it that hath ferved once, and hath been distilled from it, and distil it till it be of a deep red, as the first time. Repeat this till you have extracted all the tincture of Gold that was in greenish brown Powder. And if you fee that the Menstruum groweth weak by these Distillations, add a little new Spirit of Hrine to it.

Another way to make Aurum Pota-

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Take one ounce of Gold, dissolve it in eight ounces of the Aqua Regis set down hereaster; then pour upon it a quart of common water; and then pour upon it by little and little two or three quarts of a Lixivium made of common water and Tartar, which will Precipitate the Gold; Continue pouring till you fee the ebullition cease: then let it stand till you see all the Gold precipitated; then pour off the water, and put on fresh. Repeat this till it be well dulcified; then philter it, and let it dry of it self without fire; then put it in a white Porringer, and pour upon it by little and little, and by divers times, two ounces of the Oyl of Vitriol mentioned hereafter; and presently it will begin to boyl, and all will become as black as Ink. Let it stand three or four days, during which

which time it will work continually upon the Gold, which you shall per-ceive by the little ebullitions. Then pour upon it by little and little four or five gallons of common water, which will be of a Violet colour, and will carry with it all the Gold; which put into a large Vessel, and let it stand to settle; within two days the Gold will appear like spungeous Atomes; and when it is well precipitated, pour off the water, and put on freth. Repeat this three or four times, then dry the matter gently in Sand. Then pour upon it distilled Vinegar four fingers breadth over it, and digest the distilled Vinegar, it will extract all the remaining Oyl of Vitriol and Tartar; then pour it off, and dry the Powder: Then put it in a Crucible, and dry it again by a mo-derate fire. Then put it in a Matras, and pour upon it eight ounces of good Spirit of Salt, digest it in hot Ashes till it be tincted of a high Gold colours then

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then pour it off, and put on fresh. Repeat this till the Spirit hath drawn out all the tincture. Then put it into a Cucurbite, and distilit to a confiste ice of Honey, Cohobating the distilled Spirit fix or feven times, and the last time distil to dryness. Then put upon the Gold eight ounces of Spirit of Saturn, digest it twenty four hours, or more, and it will extract all the finaure of the Gold. This may be used so alone, taking some drops of it in some fit vehicle. But you may make it more efficacious in mixing it with the tincture of Bezoar, of Coral, of Pearls, and of Ambergris, made as followeth.

Dissolve Pearls and Coral in distilled Vinegar, then evaporate away the liquor, and put upon the remaining matter some Aqua-vita accuated with the sourth part of Spirit of Salt: Digest it, and then pour off the tincted liquor, which evaporate; then take the remaining extract and

and dissolve it in as much of Cardum

make the Tincture of Bezoar.

Grind Bezoar, and put upon it pure Aqua-vita impregnated with Spirit of Salt, it will be tincted of a deep red: then pour it off, and put more on: Repeat this till you have drawn out all the tincture of it, evaporate the Menstruum, and dissolve the extract in Rose and Cardum Benedictus water.

To make the Tincture of Ambergris.

Take Ambergris, and put upon it good Spirit of Wine, or Spirit of Honey; digest it in the heat of the Sun, or with a gentle heat in Ashes.

To make the Aqua Regis for the Aurum Potabile.

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Take one ounce of decrepitated, disfolved and coagulated Salt, distil it with eight ounces of Spirit of Ni-tre.

To make the Philosophical Oyl of Vitriol for the foresaid Aurum Potabile.

Take eight ounces of good Fupiter, melt in a Crucible, and whiles it is, in fusion; put into it eight ounces of Antimony, and presently put it in a Stone Mortar, and grind it very small. Then take one pound of good Venice sublimate, and grind it well with the first Amalgame, till it turn black, and greasse sticking to the Pestil. When you have reduced it to a black liquor; put it into a white Porringer, and set it in a moist place; and the Oyl will swim upon the liquor: which which take off gently, and put it into a Fiol, and let it settle. Nota, that to make this Oyl well, it must be done in moist or rainy weather, or in a Cellar.

Another way to make Aurum Potabile, and to make his Tincture come over the Helm.

Take of most pure Gold one cunce, of Mercury well cleansed four ounces, of which make an Amalgame; then grind it with three times as much flowers of Sulphur; then put it in a Scargel on a gentle fire, kindling the Sulphur to make it burn, and to evaporate the Mercury. Then take more Mercury and Sulphur, and Amalgame, and do all as before. Repeat this five or fix times; but always observe that your Sulphur burn not with over great fire. Then take this Calx of Gold, and pour upon it pure rectified Spirit of VVine; put it into Earthen dishes,

to dishes, and with flame of dry wood to reverberate it twenty four hours; then in imbibe it in fresh Spirit of Wine, and do all as before. Repeat this fix or feven times, and you shall see the Gold increase or grow so spungy, that m ounce thereof will fill almost half spint Pot. Then put to this Gold thrice the weight of Oyl of Tartar: digest them together the space of three days in gentle heat : then dry s, ii, and put it in a Vessel close stopped, en which put into the fire, and make it ch red hot: Then (being cold) lay it on a Marble-stone, and it will dissolve he into a red Oyl; evaporate the flegm, o and then put it into a large Boltswe head, and put upon it the Spirit of Wine afterwards taught: Digest it in head Maria seven days; then take it at of the Balneo Maria, and set it in at lot Ashes for seven days more, and d, he Spirit will be tincted as red as a bi-luby; which pour off, and put on help Spirit of Wine, and do as be-

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fore: Repeat this till it tinge no more. Then take all these tinctures together, and put it into a Circulatory, and circulate it ten or 15 days in Balneo. Then distil off the Spirit of Wine, and pour on fresh Spirit of Wine, and diitil it off as before very gently in Bal-neo. Repeat this distillation ten or twelve times, and the Oyl of Gold will remain in the bottom: Then pour upon this Oyl of Gold more fresh Spirit of Wine, and distil it off to dryness, and the Spirit will carry the Gold over with it in a tincture. Which circulate again in a gentle Balneo; and it will again be precipitated into a thick oyly substance, from which distil all the flegm gently in Balneo; and the most subtile tincture of Gold, or Aurum Potabile, will remain in the bottom: of which give five or fix drops in a spoonful of some fit Vehicle for a Dose.

To Prepare the Spirit of Wine for the foresaid Aurum Potabile.

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Distil a Spirit of good Canary Sack, which rectifie so often till it burn all away in a Spoon: Then circulate it the space of twelve days: Then evaporate the remaining faces of this Spiit to a thickish substance, which put in a Cellar for five or fix days, and you hall find in the bottom a Tartarous Salt; which Calcine in a Reverberatory till it be white: Then put a pound of the said circulated Spirit of Wine upon one ounce of this Salt, and dirculate it the space of eight days: then distilit, and put to the distilled Spirit the foresaid Calx of Gold, and use it as above taught: You may also ake the Tartarous Salt, and calcine it in a Bolts-head till it be white; then ake four ounces of it, and pour upon ta fourth part of the circulated Spi-70 it; then distil it off, and pour on more

more Spirit, and distil as before. Repeat this so often till it double his weight: Then grind it to most subtile Powder; and then sublime it in a glazed Vessel the space of twenty sour hours, and there will be sublimed up a shining matter like Oriental Pearls. Then take of this Sublimation one ounce and dissolve it in your circulated spirit in Balneo. Then pour that Solution upon your Calk of Gold: And this is the true dissolving radicate Spirit or Menstruum, known to sew, and a secret able to perform great matters.

To make an Excellent Oyl of Pearl for Health, and for the Face.

Take Pearls in Powder, and pour upon them distilled Vinegar; digest it in Balneo, till you see the Pearls be all dissolved. Then evaporate it with gentle heat; then edulcorate the substance of Pearls several times in fair water, till

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till the water come from it insipid: Then wash the matter once or twice with Rose-water; then pour upon idistilled May dew or fresh May dew only philtered; then distil it; but let it boyl strongly in the time of Distillation, and you will find in the Receiver the Water and Oyl, which separate. You may also putriste the mace-rated Pearls with Spirit of Wine in Horse-dung nine or ten days, or longer, after you have washed the matter; then separate the Spirit that must be separated: then distil with the same dew as a foresaid.

An Excellent Tineture of Gold.

Calcine Gold with the three Salts boyled with it in water, in such fort it szuelfer teacheth: When the water is evaporated away, and that you have in Aureal Salt, grind it with double its weight of flowers of Sulphur, then the it into a Crucible, and burn it a-

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way in a Reverberatory Furnace: Takeout the Calx of Gold, and grind it again with new flowers of Sulphur, and burn, and Reverberate again: Repeat this burning with Sulphur, twelve times, and reverberate it well at last; then put a well rectified Spirit of Wine upon it, and digest them together, and the Spirit of Wine will be tincted very yellow. Of which sew drops for a dose in a fit Vechicle, hath wrought great effects.

A Sublimate Mercury dulcis, with a Lunary Mercury, and from Gold.

Make a good Amalgame (after the manner of Goldsmiths) with Silver and pure Mercury, making the Mercury take as much Silver as conveniently you can, to have your Amalgame of a good, but yraceous, soft, and smooth consistence: Grind this Amalgame very well; Then grindit very well again with so much correspond

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five Mercury sublimate, that there be eight parts of Mercury sublimate to fix parts of running Mercury that is in the Amalgame, and sublime then as to make Mercury dulcis: It will rise in a different manner from ordinary fublimate Mercury dulcis, for there will be much Mercury gotten up, appearing drops, and above three fourth parts of the Silver will be sublimed up, and the remaining one fourth part of Silver, laying in the bottom of the Sublimatory, will be a Luna Cornea, (which you may reduce by melting it with Regulus of Antimony, and then burn away the Regulus with Nitre, and your Silver will remain perfectly pure) that which is rifen up in sublimate will be very tender and foft; which you must wash often with warm water, and it will be revivified into quick Mercury, excepting a very little drossie earth, so that you shail have by the Conversion of Silver into Mercury, more running Mercury then you

you put in at first, taking both running Mercury, and the Mercury that was in the Mercury sublimate. Now this Lunary Mercury you are to amalgamate with Gold as you did before with Luna, and then ground this Solary Amalgame with his proportion of corrofive Mercury sublimate, as you did before with the Lunary Amalgame, and fublime it into a Mercury dulcis, which will become more hard and firm then the former, and no running Mercury with it. This proved an excellent Mercury dulcis sublimate, and did not falivate, but was diaphoretick. The Gold did not diminish of his weight; and consequently, none rose with the Mercury sublimate, but it communicated his Vertues unto it.

An Fxcellent Physical Salt, which is very Efficacious in all Fewers, either Simple or Malignant any ways, or spotted; In the Small-Pox or Measles, in all the progress of them, from before their coming out till the end, and preserveth the heart from hot and putrid fumes, and purisieth the blood.

Take Nitre, Sulphur, and one pound, Camphora 2 ounces, mingle them well together, and cast them by little and litde into an Earthen Cucurbite red hor, which shut close immediately with a just stopper of Brick that closeth it firmly; the Cucurbite must have two arms, unto which are fastened two Ballons of Glass, containing (each) about two quarts of Spirit of Urine (to the quantity of Ingredients here named) which draweth unto it the Spints which will fly up and pass by the two arms on each fide. When all is cold, take out the fixed matter that remains

remains in the Cucurbite, and grind it fmall, and diffolve it in simple Spirit of Urine, and when that is filtered and congealed, diffolve it in the acid Spirit of Urine, that was in the Ballons, and hath the Spirit of Nitre & Sulphur and Camphire in it; and distil and Cohobate this, till the Salt have retained in it all the Spirits that were in the Urine; which will be very grateful, and not tast or smell at all of the Camphire, nor is Saturnine or Antivenereal in its effect: and of this dissolve thirty or fourty grains (at discretion) in about ana, two ounces of Rose and Plantinwater, and a pint or two of fair water (in fine, so much Salt as to make the water grateful acid) and of this let the Patient drink three or four times a day, and when he is thirsty. It hath presently killed the Fever in perfons ready to dye of it.

The way to make the Spirit of Urine "

thus:

Let the Urine stand eight or ten days,

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days, in which time it will putrefie and ferment. Then distil very gently; and that which cometh first, is the Spirit. When it beginneth to come weak and insipid, (which you will know by tasting a drop) then cease, for all that is good, is passed over. Thus you shall have neer half your quantity of Urine in good Spirit.

The best way to make the Oil of Myrrhe.

Have a moderately low Cucurbite of Copper, (for, Earth will imbibe the Spirits of Myrrhe) in the midst of which have a circle of VVyre fastened to the sides by Grampons, that may suspend in the air a Glass like a large drinking Glass without a foot. To the Cucurbite have a large chap of Glass with a Nose or Limbeck; and let there be in it a hole at the top, in which set a Glass-funnel with a long Pipe, which correspondeth just to the suspended

fuspended Glass, and so like an interi nus to the helm or chap. Lute the Pipe of the Funnel on the outside fast to the hole of the Helm; fo that nothing can expire. Likewise stop the narrow neck of the Funnel within, with an exact fit stick of hard wood; and for more security, lute a double Bladder wetted, over the mouth of the Funnel, that no Spirits may expire. Put your Myrrhe into the Cucurbite; fill the Glass with fair water; and let the Cucurbite in an Iron pot full of Sand; which fer in a wind Furnace. Distil by degrees of fire, and the smoak of the water in the Glass will rise and mingle with the fumes of the Myrrhe, and go over together into the Receiver, and so preserve the Oyl of the Myrrhe from Empgreume. You encrease the fire till in the end the bottom of the Iron Pot with the Sand be red hot. And as you perceive (by looking in at the Helm with a Candle) that the water confumeth in the Glass,

Glass, pour in more (but warm) by the Funnel at the top of the Helm, taking off the Bladder, and out the wooden stopper; but close them again presently. By this method you will draw half an ounce of pure clear yellow Oyl (when it is severed from the water) from one pound of Myrrhe. Close fast the Nest of the Limbeck to the Receiver, that no Spirits may expire. When all is come over into the Receiver, you sever the Oyl from the Water with a Funnel.

Vertues of the mineral Cinnabar.

Take mineral Cinnabar, and reduce it to most subtile Powder; then with as little Turpentine as may be, compose a mass of it (as if you would make Pills) of which make them flat and thin; but not so thin that they shall crack or break. Upon the one side of them ingrave the character of Mercury, which must be done Die Mercury.

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Mercurii and Hora Mercurii, which is twice every Wednesday. Put this into a double piece of Sarfnet, or into a Silver Box, and hang it about the neck of any person (or any living creature) it will infallibly preserve them from the Plague, though they converse with, or are about infected persons every day: the Pastils must be made very fmooth, and the character well ingraved. If on the other fide of them you ingrave the character of Jupiter, it will preserve from witchcraft; which must likewise be done Die Jovis, and Hora Jovis If you can have a piece of Cinnabar large enough to ingrave the two characters upon both fides of it, you need not make it up with Turz pentine.

It will likewise preserve from Convulsion-fits and Falling-sickness, being worn in a Sarsenet, upon the region of

the head.

From twenty four grains to thirty made up in Pills with a little Turpentine, will procure Sweating, and will drive out the Venom from any person insected of the Plague.

It is also admirable in the Venereal

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Paracelsus said, that in the greatest Plague, that is in any City or Village, if you lay four pieces of it, the longer the better, one at the East, the other at the West, the third at the South, the fourth at the North part of the house; and laying them so, that no wet can come to them, Infallibly that house and all the persons, and creatures in it, will be preserved from the Plague.

A great Cordial made out of English Saffran.

Take Saffran freshly gathered, and picked from the whites or other things that grow upon, or about it; shred

it on a smooth stone that you may save the moisture that comes from it in the fhredding of it. Then put four pound of it into a new glazed Pipkin or Pitcher, (put it in very slightly, not pressing it down, you must not fill the Pitcher above halt full) and then bury it deep in the ground, and put the Earth loofe and flightly about it; lay a cover over it upon sticks, so as to lay two singers breadth above the Pitcher, that the air may come in : let it stand so six weeks; then take the Sassran out of the Pipkin or Pitcher, and put it into a large Retort, put a Receiver to it close luted, and distil in Balneo Maria by degrees of fire; you will first have a clear water, which keep by it self; as soon as you see a yellow tincture or raddish Oyl come, change the Receiver putting on a new one, and that is the great Cordial; but when you see that none of it will rise in Balneo Marie, take out the Glass, and wipe it; rhen set it in ashes, and

and put a Receiver to it, if any flegm or nutry part distil from it there, put it to the first; but assoon as the forefaid yellow tincture comes, change the Receiver, and so continue the fire gently, as long as there comes any of this tincture. But you must have a great care, that you give not fo strong fire, as to make any fumes or burning matter to rife; after you have distilled a good quantity, or the most of your tincture, change the Receiver, for fear of spilling the first liquor, and then you may distil till it be almost dry, what is left; out of which you may extract the Salt of Safran; then rectifie the yellow tincture once or twice, and keep it in a Glass close stopped.

The dose of it is, two or three drops: It is exceeding good in all Diseases, wherein a Cordial can do

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nits, and expelleth Poylon.

A Great Electuary.

Take Sarsaparilla two ounces, China root, root of Turbith ana, one ounce and half, Cortex Guaiaci I ounce, Saffafras, yellow Sanders, ana, three ounces, Jallap, Sens, ana, two ounces and half, Hermodactyles one ounce and half; Reduce all these to most subtile Powder, every one by it self, and searle them through the finest Searse that can be: Then mix them all on a large sheet of Paper; then to four parts of this Powder, put three parts of the best Honey well clarified, putting first the Powder into a Skiller, and pouring in the Honey by degrees, stirring it con-tinually till it be well incorporated; then beat it well in a large Mortar to 4 perfect Electuary: then put it into Gally Pots, stop them close and keep them in a dry place.

Take of this one ounce, or five drams, dissolved in a little warm. Pos-

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fet drink; or take it with a little Virgin Honey in the Bed, and sleep after it. You may drink now and then some warm Podet drink; but cat not till two three hours, after it hath done

working.

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The Sarsaparilla must be only the mealy part of it, which flies up beaten in a close Mortar, on the sides: you will hardly have two ounces, out of a pound, unless is be mealy and large sarfa: The rest is good for Dyetdrinks: The sena must be fresh, and all the stalks picked out, nothing but the leafs. If the China-root be not perfeely good fas often times it is not in England) take as much more of the Sarsaparilla in stead of it.

The Excellent success of this medicine, dependeth of the exceeding beating and searling the Ingredients into most subtile Powder; and you must weigh out the Proportions when they are in Powder, and not when they are in their gross bodies: in mixing the

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the Powders with the Honey, you use no fire; and you must be four or five hours beating the mass in a Mortar to incorporate all persectly and uni-

formly.

This Electuary cureth the greatest Pox, Gonorhaa's, Cankers, and all Venereal Diseases, using this method. For a great Venereal Disease, begin with two or three doses of Mercury vita, intermitting one day between: but for Gonorrhaa's begin with the Purge of Sena in white Wine with Diaprunis: The next day take a Dose of this Electuary; the third day repeat the Purge; the fourth the Electuary; the fifth, Purge: then continue the Electuary for ten or twelve days, by that time the Patient will be well: If then it needs, give an injection of Lime-water with Mel rofat. and Mercury dulcis: Purge also then again with Sena; and take again the Electuary five or fix days more. This Electuary is also excellent to be used Spring and

and Fall, though there be no Venereal Disease or Inconveniencies, but only to carry away viscous tough humors; and it preserveth the body in health, and clean: And if one have any Ulcer in the Legs, or Aches or Rheumatism in any part of the body, it will cure them, if it be continued for a while.

A Great Confortative.

Take Cochenele in Powder six ounces. Put it in a broad Glass, and pour Spirit of VVine upon it sour singers breadth above it; shake it very often every day during six or eight days, the Vessel close stopped: Then pour it off, and put on new Spirit of Wine, and do as before. Repeat this till you have extracted all the tincture; then put the Extractions together, and evaporate it till it be thickish. To this quantity, take Diasatyrion Nicholai majus gratum one pound, of Magistery of Coral made by solution

of distilled Vinegar, and precipitated with Oyl of Tartar, in fine Powder, of Magistery of Pearl, made the same way, and, half an ounce, of Syrup of Sanastras, four ounces, of Lime-water philtered and evaporated the quantity of a Portle to a thickith substance; of Confection Alkerms half an ounce, Ambergris one ounce. Take of this half an ounce morning and night; but eat nothing between meals; and drink but a little Wine at meals.

A Restorative and Cordial of Dates, which is much Celebrated.

Dates are a great Cordial and Comforter of Nature in all kinds, and Restorative in Consumptions, and to old men; but they are hard of digestion. And this inconvenience is taken away, and their good qualities lightened by preserving them with Sugar, in such sort as they may become very tender and digestible. Do thus theo; first

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first pare off the rough hard outward skin; and likewise pick away all their inner hard filmy white thick skin that is next to the stone; and cut into quarters the Pulpy middle fleshy substance. Boyl this tender and preserve it in the best manner with Sugar, so as you may look none of the substantial part that boyleth out of them. Eat of these the quantity of 3 or 4 Dates in a morning after your first sleep; and sleep an hour or two upon it before you rise. Then if you will add a further restorer of Spirits, do this: assoon as you rise out of bed:

Take four ounces of the purest best Spiritfull Canary Sack, or Greek Muscadine, and sop in it a Tost of light pure Bread, till it be throughly drunken with the Wine; and so large a one that it have drunk up the better part of the Wine: Then lay the Tost upon a Plate, and strew it over on both sides with a little sine Sugar, but a large proportion of scraped Nut-

meg (which is a great friend to the Kidneys and Bladder, and Head, and smoothneth much, and gives Spirits) then eat your Tost and Sugar and Nutmeg; and drink upon it the remainder of the Wine, and do some moderate exercise after it, besides making you readye; Repeat the same at night instead of a Supper.

Cordial and Pleasant Tablets.

Take three ounces of pure refined Sugar; boyl it up with Orange-flower-water, into a confishence for Manus Christi; when it is at the due height, put into it two drams (or three) of pure Confection of Alkerms, and drop into it two drops of the quintessence of Cedri. Stir it well together, and drop it into Tablets. They are very pleasant and very Cordial. If you will not use fire, you may make Tablets or Pastils of the same Ingredients, with Gum Tragagant dissolved in Orange-flower-

flower-water. You may add a little Ambergris, and a little Musk, if you please.

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A Great Venereal.

Take Opil Thebaicl colati cum Spiniu vini one part, Ambergris three parts; grind them very well together with Syrup of Flowers of Sage, till they come into the confistence of an Opiate: of which give four or five, or fix grains in some fit liquor for a Vehicle, at going to bed.

The preparing of the *Opium* is thus: Dissolve it in Spirit of Wine, then percolate it through some fit cloth that it may leave the dregs behind; then distil away the Spirit of Wine till the *Opium* become of a due consistence.

Another Great Venereal.

Take Conf. Flor. Anthos, Borag. Caryoph. and half an ounce, Elect. Dia-

fetgr. one ounce, Ering. Condit. six drams, Theriac. Wet. two drams, Sem. Eruca, Urtica, ana, half a dram, Spec. Diamosch. dulcis scrup. 2, Syrup stoechad. s. g. f. Elect.

After taking as much as a Nutmeg of this Electuary (morning and night, or when you will) drink a little of

the following decoction:

Take Fol. Salvia, Origani, Rosimarini, Calaminih. Ortica, ana M. I.
Chamædr. Chamæpit. Stoechad. ana M.
S. sem. Eruca, Urtica Fenic. ana, three
drams, Rad. Pyrethri half an ounce.
Boyl all these in a quart of Fountainwater; then add a pint of Malaga Sack
to it. You may anoint the Perinaum,
and that region, with the following
Ointment.

Take Unguent Martiat unc. 2, Oleum Succini scrup. 2, Oleum Euphorb. drachm, 2, Moschi gran. 3. Ambergrisa Misce f. Unguent. An Excellent Plaister to put upon the Stomach.

Take Storax in Powder, and Aloes also in fine powder, and one ounce. Boyl these together with half a pint of Rose-water till the Rose-water be consumed; then let it cool. Then take as much of very good Honey as will make it to a Past; which spread upon Leather, and put it upon the Stomach. It will strengthen the Stomach extremely, and will free it from all corruption and slegms, and will give it a natural heat not superfluous.

It hath saved the life of many, even those that already had lost their speech. This Past is very odoriferous, and incorruptible, it will last

for ever.

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An Excellent Ointment for the Stomach, or for any pain about the Heart.

Tak wild Thyme, red Mint, Wormwood, Hysop, Balm, of each one handful, of Red Rose-leafs two handfuls, of Bayberries beaten, Ginger grofly beaten, ana, one ounce, Mace half an ounce; chop the Herbs, and mix them with the Spices. Then put all together into a large Gally Pot, and pour upon them a quart of the best Sallet Oyl; then close the Pot well with Past, and set the Pot into a Skillet of water; then let it boyl the space of five hours: Then take it off and strain it without pressing or squeezing the Herbs too hard. Then put it into a Dish, and put into it of Essence of Orange-slowers two ounces, Oyl of Cinamon half a quarter of an ounce, Oyl of Cloves a quarter of an ounce, Ambergris ten grains, of the finest yellow Wax thin sliced: then

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then set it over a Chasindish of coals, thir them well to make them well incorporate together. Then put it into Gally Pots, and keep it for use.

An approved Remedy for a Sprain in the Back, or any Weakness.

Take a quarter of a pint of good Muscadine, a spoonful of Mader, incorporate them well together; then give it the Patient to drink for 3 mornings together: and if need requireth, you may use it often in a day. This will strengthen the back exceedingly.

A most Precious Diet-Drink for any weak and consumed body with Sickness, Pox, or any Aches, or Cold Humors.

Take white Wine, old strong Beer, ana, seven gallons, Sena one pound, Cortex Guaiaci two pound, Liquorish one pound, Coloquintida one dram, Sarsa-

Sarsaparilla one Pound. Put all these together into a deep large Potstop and lute it close: Then set it in a great Kittle full of water, and so let it boyl highly the space of four hours; then strainit, and when it is almost cold, put into it one ounce of the best and strongest Mithridate.

Drink of this twelve times in a day, about three ounces at a time; continue it for twenty, or twenty four days together (almost twenty will do it) but you must neither eat nor drink any thing else during that time; and after three or four days the Patient will have no mind at all to eat. And in twenty four days he shall be cured and restored to health, and to good blood, and shall be lusty and fat, and all diseases will vanish.

The Author said, that if the Patient were preffing to eat fomething of nourishment and solidity, he allowed him some Partridge, with Bisket or well baked fine Bread; but no other

fultenance

es sustenance at all: The Drink it self giving sufficient in this case. I congive that Raifins and Bisket were not miss.

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an Excellent Remedy to procure Conception.

Take of Syrup of Mother-wort, of Syrup of Mugwort, ana, half an ounce, of Spirit of Clary, two drams, of the Root of English Snakeweed in fine powder one dram, Purlain seed, Nettle seed, Rocket seed, all in fubtile powder, of each two Candite Nutmegs, Eringo drams. toots, Satyrion roots preserved, Dates, Pistaches, Conserve of Succory, of each three drams; Cinamon, Safran in fine powder, of each a scruple; Conserve of Vervine, Pine Apple-kernels picked and pilled, of each two drams. Stamp and work all these Ingredients in a Mortar to an Electuary: Then put it up into Gally Pots, and keep it for we.

Take of this Electuary the quantity of a good Nutmeg in a little Glass full of white Wine, in the morning fasting, and at four of the clock in the asternoon, and as much at night going to bed; but be sure not to do any violent exercise.

An excellent Bolus for the Stomach and Liver.

Take green Ginger and Conserve of Roman Wormwood, ana one part; Conserve of Wood-Sorel two or three or four parts (more or less, as you conceive your Liver shall require) beat them together into a Pulp. You may make the Conserves, by beating the Herbs raw with two or three parts of fine Sugar.

A Cordial Drink for weakness of the Stomach, and want of Digestion.

Take three pints of Claret Wine, half

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half a pint of Mint-water; of Cinamon, Nutmeg, and one dram and half, he of fine Sugar four ounces. Put all these into an Earthen Pot, and let it stand close covered over a gentle fire to digest twenty four hours; but let it not boyl: Then take it off, and strain it through a Hypocras Bag. Take of this three or four ounces at a time.

For Trembling of the Heart, or a Weak Stomach.

Take Lignum Aloes, and Ambergris, and mingle them with the best yellow Wax melted: Make a thin Cake of it, and apply it to the Heart and Stomach.

Opiata Charteriana.

Take of the best Root of Enula Camana, Sarsaparilla, China, Peony, of Juniperberries, ana half an ounce, lad. Mechoacan half an ounce, of Oriental

ental Leafs one ounce and half. Digest all these in Balneo Maria in about three pints of water the space of twelve hours. Then strain it, and in the strained liquor dissolve Medulla Cassia recenter extracta four ounces, Confection Hamech one ounce, of the powder of Rhubarb, Sena, and Jallap, ana one ounce and half, Conferv. Flor. Nenuphar. of Bugloss, Violets, preserved Limon-pils, of the powder of Tur-pentine, and Extracti Ligni Sancti triti, ana half an ounce, of the powder of all Sanders three drams; Theriaca veteris four scruples, of Syrup of Damask Roses, and Syrup of the Flowers of Peaches, ana, one ounce and half. Fiat Opiata Charteriana secundum artem. Then put it up safe for your ufc.

The Dose of it is to half an ounce.

Ladanum Opiatum.

Take Opium Theb. cut very small

three ounces, Salt of Tartar, Crystal of Tartar, ana, one dram. Mix all these well together in a Mortar; then put them in a Glass body, and pour upon them a pint of distilled Vinegar, and an ounce of Spirit of Salt. Digest them till there rise no more scum up-on it; then boyl it to the consistence of an Electuary: Then pour upon it a quart of fair water, and boyl it again till all the opium be dissolved; Then philter it, & boyl the fæces again with water till all be dissolved. Then philter it, and put all together; which boyl to an Electuary with one ounce of the juyce of Glichirriza. Then add to it of the tincture of Juniperberries, and Croci pulv.ana, two ounces, Castor. one dram; boyl it again with a gentle fire to a due consistence; then work it well in a Mortar with Oyl of Annifeeds, Oyl of Nutmeg, Oyl of Cloves, ana, one scruple. Then put it up close. The Dose is from 3 grains to eight.

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An Excellent Panchimagogue that Purgeth all Humors.

Take of black Ellebory four ounces, Coloquint, Aloes, ana two ounces, Saffran one ounce: Extract the Ellebory and Coloquint with Cicory water acuated with Salt of Tartar: Then extract the Aloes by it self with the same Menstruum without Tartar, and the Saffran with good Spirit of Wine. Then mix all your Extractions together, and evaporate it to a confisence of Honey; then add to it four ounces of Reisin of Scammony, two ounces of Reisin of Jallap, and one ounce of Mercury sublimate dulcis in most subtile powder; stir it well together to make it incorporate, leaving it upon the fand fire till it be a Past for Pills.

The Dose is from twelve to eigh-

teen grains.

An Excellent Laxative Tisanne to take, when one hath a need.

Take a good handful of Pimpernel; of Sena, of green Anile, of Liquorish, of Salt Prunelle, and half an ounce, of Rheubarb one ounce, two penyworth of stick Cinamon, the juyce of of two Limons.

Take of this Tisanne a good Glass full in the morning, another a little before dinner; and (if it needed) a third

in the afternoon.

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Bezoardicum Theriacale.

Take a Viper, which hath been newly caught; and hold her fast by the neck with your thumb and the next finger, so that she cannot stir or wag at all, and with a Pen-knife cut her throat open, so that you may be able to tear out her tongue, which you lay by. Loosen also the skin round about the

the neck, joyning the head, and skin it all; afterwards cut the body an inch above the Navil, and throw away the tail. Then take out all the entrails, putting the greafe by it felf, and the heart and liver likewise; and cut the body or bulk upwards joyning the head; and cast away the rest. Prepare a great many Vipers after this fashion. After this, put the bulks of the bodies upon some Plate a part, and the hearts and livers by themselves upon another likewife; and the tongue upon another, without washing them at all; and put them to be dryed gently in a furnace that is but a little warm. All this must be observed in the beginning; afterwards a little more heat is required, that so the humidity may be the fooner dried up, which otherwise might be the cause of their being spoiled. But after this first time; which may be perhaps a night: one needs not but to keep them in a dry place with fo little a heat, that they may fully

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fully be dryed, and hardned, to be fit for to be pounded; which will be done within eight or ten days. When they are fully dry, put all the parts to pounding, dropping upon them now and then a drop of opebalfamum, or white oriental Ballom, or for want of the same, of the Peruvian Balsom; and some times a drop of a compounded Balfom. But all this with so much discretion and heed, that the Balfoms may dry immediately, and be fucked in by the Powder, that is, a pounding, without difcerning of any liquor; for this would make it com to be a Paste, and will not afterwards be fit for to be pounded; But putting in the Balfom by little and little at a time, the hear of moving the Pestil, dryes it, makes it to be imbibed, and the furperfluous humidity to evaporate.

Mark this: That there must be far less used of the natural Balsom, then of the compounded; because the great-

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est part of the humidity of this, doth evaporate through the heat of the pounding; whereas on the other fide, the other Balsom, being viscous, re-maineth: For example; To one pound of the substance of Vipers, one ounce, (or to the most, two ounces) of the natural Ballom may suffice: But of the other you may make to enter as much as you can; as for example, if you could mend a whole pound, it would be the better for it, provided the Powder do not grow wet by it, nor like a Paste. It must be now and then sifted what will pass through a hairen cloth; but what will not, must be pounded again, dropping upon it from time to time of your Balloms. And if so be there be any likelihood of any quantity of the Powder, let it run again through the Sieve, what will go through, and pound a-gain the rest with the Balsoms; doing this so long till all be passed through. The Author told me, that all will not

pass,

pals, but that at the end, there will remain a white Powder; which cannot be pounded any more, which are hebones; And he throweth it away as meles: besides that there is but little of it, and your Powder is prepared.

The Balfom Compounded is made thus.

Take of Myrrhe, Ligni Aloes; rellow Sanders, and one ounce. Spesier. Aromat. Rosat two drams. Draw the tincture of these things with good spirit of Wine tartarized. Myrrhe s drawn by it self in a Vessel, The rest, that is, the other three things being mixed together, in another Vessel. When the Spirit of Wine is well tinged, pour it off, and pour other Spirit upon it, till it be no more ploured. Then take an ounce of the Tincture of Myrrhe; and an ounce of the tincture of the other three inredients; and one ounce of excellent

lent Water of odoriferous or Damask Roses; mix these three ounces together; and this mixture will be like a Balsom and of a gray colour. And this is the compounded Balsom.

The best Rose-water is made thus:

Let your pale Roses putrisse; and when they have fermented enough, distil your Rose-water; which you are to put upon new or fresh fermented Roses, and distil as before. The water that cometh first is the best. He sets it afterwards into the Sun.

Of this Bezoardique Theriacal powder you are to give four or five grains for a dose in some Broth or Wine, either to be freed of a disease, that hath left great weakness behind it, or else for a preservative against the Insection of the whole nature, or bad air, and to keep onesself in good health

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health, by continuing the same for some days. The Author doth command a continual use of this Powder, for the keeping of one in good health. It is also excellent good for the Small Pox. But as for the intermittent Fevers, (even in Quartans, but not so certain as in others) the dose is half a dram, immediately before the six; but in those as are continue, it is given on the Critical day. And if so be, the Fever doth not go away after twice or thrice taking, then let the Patient take a Purge convenient, immediately after the sit is over.

The Purge, of which the Author makes use of, in Fevers, is this following:

Take Antimonii Diaphoretici, (that is, in the Ceruss of Antimony) Diagridii praparati secundum prascriptionem Cornachini, & Tartar. Vitriolat. ana, 8 vel 10. grains, Misce.

It is also necessary to prepare the body

body by Purge, before one begin to take of this Powder.

But to make a most Rich Cordial proceed thus:

Take Conserve of red Roses, Conserve of Flowers of Oranges, and one ounce, of the Confect. de Hyacinth. and of the above mentioned Bezoardique Theriacal Powder, and two drams, Consection of Alkerms one dram, of Powder of Gold one scruple. Mix all these well together in the form of an Opiate; and if the Composition be too dry, add to it some Syrup of red Corants, as much as is needful. Take of this Composition every morning the quantity of a Nut.

The best fashion to make Conserve of Roses is this following.

Take the Leaves of Roles, being very well cleanled of the white at the ends

ends of them. Put them into a Cueurbite well stopped; place it in Balneo Maria, and keep it boyling for an hour or two, till the flowers be perfectly mortified; then take them out and pound them; and add to them double the quantity of very fine Loaf-Sugar, and pound them well together;

then put it up in pots to keep.

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The Heads, Skins, and Greafe of the Vipers, which you have Separated for to make your Bezoardick powder, are kept, because they are endowed with fundry vertues. Dry gently the Heads and Skins, and keep them by themselves. Melt the Grease, and keep it as and Oyl. The Head being worn near to ones throat, is excellent against the Squinsie and other diseases of the Throat. The skin laid upon the Kidneys of a Woman being in Travel, will promote her deliverance. And if the After-birth doth not come away after the Child, put the skin upon the Thigh of the Woman, and it will come

come away within a short time af-

The fat is most excellent for the

anointing of a red face.

The skin being dried and cut small, and mixed with Oats, and given to a Horse that hath the Farcy, cureth the Horse, if it be continued for a while.

The Bezoardique Powder cureth the Pox, being taken for fifteen or

twenty days.

(The Author told me fince, eight or ten days) in some good Vehicle, (as Wine;) having first of all prepared the body by taking of a due Purge. It will make one sweat mightily, if one putteth himself upon it, which ought to be done.

The Author doth Tartarise his Spirit of Wine, thus.

Put some pure Salt of Tartar into your Spirit of Wine, and let it stand till

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till the separation be well made; then pour off the Spirit of VVine, and leave the slegmatick Solution of Tartar; from which evaporate the water to drynes. Then put your purified Salt of Tartar again into the Spirit of Wine, and do as before: Repeat this till the Salt of Tartar dissolve no more in the Spirit of Wine, nor no part of it.

A Tincture of Coral.

Take Honey, and deflegm it in an open Vessel upon the sire, till it be as thick as Pitch; then mingle one part of that with two parts of Sand, and distil it in a Glass body, in Sand sire as long as it cometh clear, and till the Oyl be ready to come. Then put off this distilled water upon Coral, and in twenty sour hours you will see the Spirit of Honey tincted of a deep yellow colour: then pour off that, and put on more of the Spirit of Honey, and digest as before. Repeat this till it tinge

and distil the liquor away, that the tincture remain dry, upon which pour good Spirit of Wine, and digest, and it will be tincted deep red; pour it off and put on fresh Spirit of Wine, and do as before: Repeat this till you have extracted all the tincture. Then philter the extracts, and distil away the Spirit of Wine; then put new Spirit of Wine upon the remaining matter; repeating this till you have the pure tincture, and that the Solution ser off no more seces.

This will be as red as the deepest

red Wine, and transparent.

The dose of it is twenty or thirty

drops in a fit Vehicle.

It worketh all the good effects that are said of a perfect tincture of Coral, and particularly it hath done wonderful effects in all the Diseases of the Matrix.

A Cordial to Reft; and for Surfeit.

Take Diascordium one dram, confedion Alcherms one dram and half, Syrup of Clove-Gilly-flowers a good spoonful. Mix these very well with about two ounces and half of Dragon-water, or red Poppy-water, or in Carduus-water, as the diseases require.

It is excellent to cause rest and sleep in a Fever, or when one is oppressed with pain; as also in a Surfeit; and

an excellent Cordial.

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I conceive you may increase the Dose a good deal to large bodies.

An Excellent Poppy-water for Surfeits.

Take two large mouthed Glasses of some six quarts a piece, and put into each of them 5 quarts of the best double stilled Anisced-water: Then thrust in as many red Poppy leafs as will fill them top-sull, and let them insuse twenty sours; then strain them out, and put in fresh, and let them insuse as

as long; then strain them again, and put in others, and let them insuse six or seven days: which strain well from the liquor, and then strain the liquor from the dregs. Then put into each Glassix ounces of stoned Raisins of the Sun, and a pound of stoned Cherries, and half a pound of refined Sugar; then tie up your Glasses yery close.

Another Excellent Stomachal Surfeit-Water.

Take Mint, and Carduus Benedictus, ana, four parts, Angelica one part, Wormwood two parts; chop & bruile them a little; put a sufficient quantity of them into an ordinary Still, and put upon them enough new Milk to loak them; but not to have the Milk swim much over them. Distil this as you do Rose-water; stirring it sometimes with a stick to keep the Milk from growing to a Cake.

I judge the best way of making

Poppy

Poppy-water to be thus: Macerate Poppy buds, with Carraway seeds, Anniseeds, &c. in Sack, and distil a good Spirit from this, in which insuse fresh Poppy buds, and proceed as in the ordinary Receit. Or you may sweeten your tincted Spirit, or Poppy-water, in stead of Sugar, with the Syrup of Poppy made by putting Poppy leafs and Sugar, ana, into a Flagon, and set that (close luted in the Jointure) in a Kettle of boyling water, &c. which is the way of making Syrups of Flowers.

A Cooling Stomathal Mint Water.

Take two parts of Mint, one part of Wormwood, and two parts of Cardum: put these into as much new Milk as will soak them: Let them insuse five or six hours; then distil as you distil Rose-water: but you must often take off the head, and stir the matter well with a stick. Drink of this Water

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ter a Wine Glass full at a time, sweet tened with fine Sugar to your tast.

An Excellent Cordial Water.

Take Angelica, Cardum Benedittus, Pauls-Betony, Juniper-berries, ana, one handful, of VVormwood two handfuls. Mix them, and put them into a wide mouthed Bottle; and pour upon them as much Spirit of Wine as will cover them an inch over them; stop the Bottle close, and digest it so fourteen days; then pour off the Spirit, and keep it for your use.

The Dose is ten or twelve drops (or more, if there be occasion) in a Glass

of white Wine.

It is good in all distempers of the Stomach, against Worms; and all gripings; and admirable against all Infections. It cannot be given amis.

Another

Another great Cordial water.

Take Sage, Celendine, Rosemary, Rue, Wormwood, Mugwort, Pimpernel, Dragons, Scabious, Agrimony, Balm , Rosa folis, Scordinm , Carduns Benedictus, Centory, Betony, St. Johnswort, Marigold, of each one handful; Roots of Gentian, Angelica, Tormentil, Zedoaria, Petasites, Peony, Liquorice, of each three quarters of an ounce. Wash the Herbs well, and shake them in a dry Cloth; then shred them small: The Roots are to be scraped and sliced. Then mix all these well together, and put them into an Earthen Pot, and pour upon them three or four Gallons of very good white Wine. Let this stand well stopped three or four days, firring them once or twice a day. Then distil this with an ordinary Still with a gentle fire, keeping the cover of the Still cool with a wet Cloth upon it, often wring-S 3

wringing and renewing it with fresh water: Let your Still be well luted with Rye-flower, whites of Eggs and Vinegar. You may have ended your Distillation in two days and a night; and of this quantity you may have four or five quarts of water, which divide into two or three several Glasses; the weakest is chiefly for Children. You may use this Water in all occasions where Cordial Water is required; and particularly for Surfeits; and to strengthen the Stomach, and comfort weak persons.

Water of Rue for the Head and Brain.

When Rue is in its prime and vigour, pick the Leafs, and put them into a Glass body with a head, and distil off the water in Balneo Maria, which put upon fresh Rue, and distil again as before. Repeat this Distillation three or four times. Then take all the water, and distil it again by it self, taking on-

ly two third parts of it, and leaving one third part in the body undistilled. Then put again the two thirds already distilled into the body, and distil it again by it self, taking only one half of it, and leaving the rest undistilled in the body.

This last water is most pure, excellent, Spiritful, and well tasted, and full of vertue. Drink of this a Wine Glassful in the morning fasting, and

at night.

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It is excellent for the Head and Brain preserving against Apoplexies, Paralysis, and the like; and for that end, eat often in the morning fasting some Conserve of Rue, as much as a Walnut, made by beating very well two or three parts of fine Sugar with one of Rue.

An Excellent Cordial or Palsie Water,

Take Lavender flowers, Borage flowers, Buglos flowers, flowers of Lil. Con-

vall. every one gathered in their season. Pour upon them good Aqua-vita, and let them digest six weeks close stopped in a warm place; then distil it off. Put this distilled Spirit into a large Glass, and infuse in it flowers of Sage, flowers of Rolemary, and flowers of Betony, of each one handful. Then take Balm, Mother-wort, Spikenard, Bay-leafs, all cut or chopped; Limon Pills, Peony feeds hulled, of each fix ounces; Cardonium, Cubebs, Cinamon, Nutmegs, Mace, yellow Sanders in Powder, of each half an ounce; Lignum Alves one dram: Pour upon these good Aqua-vita, and let them digest also six weeks. Then put this to your first Ingredients, and distil it of to dryness. Then take of fine dissolved Pearls two drams, prepared Smaragd-stone one scruple, Ambergris, Musk, Safran, of each half a scruple; red Rose-leas dryed, yellow and red Sanders, of each one ounce: Mix them well together, and put them into a Sarfenet Sarsenet bag, hang it in the distilled

water, and keep it close stopped.

This Water is of exceeding vertue in all Swounding of the Head, and weakness of the Heart, decaying of the Spirits; also in all pains and numbness of Joynts coming of cold. In all bruises outwardly, bathing them with it. It strengthneth and comforteth all Animal, Vital and Natural Spirits, and cheareth the External Senses. It strengtheneth the Memory, restoreth lost Appetite; it is exceeding good for weakness of the Stomach. It is also good for Deasness. The Dose is a quarter of a spoonful, in the morning and at night.

A most Excellent Balsom for the Palsie, and Apoplexie, &c.

Take of Imperatory one pound, Sarsaparilla, Castoreum, of each half an ounce, Bruise them a little; then take Lavender-flowers, Rosemary-flow-

ers, Sage-flowers; put all these together into an Earthen Pitcher, and pour upon them good Aqua-vita; stop it close, and let it digest in a warm place four days, shaking it sive or six times a day; then put it in a cellar to cool. Then put into it nine ounces of Camphire, dissolved in half a pint of Spirit of Wine, mix them well together; then strain it three times through an Hypocras Bag, and keep it in a cool place close stopped.

For the Palsie, rub the Mould of the Head and Nape of the Neck with

this.

It is also excellent for all Contraction of the Sinews or debility of the Nerves, rubbing and chasing it well in.

It is also good for the Gout or any Crick or Aches; as also for the Head-ach rubbing the Temples with it. A Certain and often approved Remedy for the Dead Palsie.

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Take white Onions, shred them small, and put them into an earthen Pot or Dish, cover them but slightly, and set it in an oven, stirring the Onions sometimes. Let them bake till they are become pappy; Make a thick Cataplasm of this and lay it upon the benummed part. Change it every twenty sour hours, and continue it till you are well. If it be an Universal Paralysie, you must vse your Cataplasm all over.

The best way to make the Spirit and Oyl of Clary, Mint, Rosemary, Roses, &c.

Distill a pure water of Mint, or Flowers of Clary, or Rosemary; in a pint thereof dissolve as much pure refined Sugar, as to your taste will seem to sweeten the whole composition

on when put together; put to this one fourth part of a pint of pure Spirit of Wine, and half as much Rose-water, and some drops of Spirit of Ambergris with an eight part of Musk, or lay in it a Nodulus of Amber and Musk.

The proportion of the Spirit of Wine, Amber, Sugar, and Rose water,

are to be varied to your taste.

Distil the water thus: Fill large Glass Cucurbites a third part with Mint, or Clary flowers, or Rosemary flowers, and in Balneo with moderate heat (nor boyling) distil off the water till you leave the Herb almost dry, but not quite dry; for if you distil off all that will come, you will have a great bitterness at the last; therefore taste the drops towards the latter end, and when you feel them come bitter, cease. Put this water upon as many new Flowers or Herbs, as it was distilled from, and distil as before to neer dryness. Repeat this sour

or five times, pouring upon fresh Flowers or Herbs all that is come over; for this repeating of Distillation (of the same water) actuateth and enliveneth the Spirit exceedingly. When you have Water enough, put the water alone in the large Cucurbite, and diffil gently till there remain in the Cucurbite about one third part of the water; which throw away. Then take the two third parts that are distilled over, and distil them again as before, leaving one third part of them in the Cucurbite, which also throw away; and that which is now come over, is pure and perfect without any bitterness, and is very pleasant, and to be used as is taught above. If any Oyl fwim upon the water, either before the latter Rectifications or after, separate it, and keep it for other. use.

The Emperour Charles's Cephalick Capital Water, of great Vertues.

Take Lilly Convalleys three pound, Lavender flowers one pound, Rosemary flowers half a pound, red Rose buds three pound, Marjoram five handfuls, Rue four handfuls, Betony fix handfuls, Sage three handfuls. Because you cannot get all these Herbs at one time, gather them as they come in seafon; and as you get them one after another, put them to infuse into four quarts of Brandy; let them remain there (close stopped) till you have all the rest. Then take Cinamon one pound, Cubebs 4 ounces, Paradis Cornes 5 ounces, Carraway feeds, Mace, Cloves, Succinum, of each three ounces, Nutmeg four ounces, Ambergris half an ounce: Bruise all these, and then put them to the first Ingredients, and pour upon them all, eighteen quarts of Rhenish Wine, stop it close, and let

ket it infuse three or four days more then distil it off to neer drynes: taking the Arongest spirit by it self; the rest

is good for ordinary drinking.

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This Spirit is excellent for Dizziness and Swimming in the Head, and for the Head-ach. It strengtheneth the Memory and the Eye-fight, &c.

The Great Dake of Florence his Excellent Cælestical or Imperial Water of great Vertues.

Take of the white and Gummish Thubit two ounces, Mastick, Nutmegs, Cinamon, Cubebs, of each half an ounce, yellow Sanders two ounces: Bruise all these, and then put them together into a Glass-body, and put in to them 2 ounces of Venice Turpentine, and two pound of white Honey: Then pour upon them four pound of good Spirit of Wine; stop the Vessel very close, and digest it two days. distil it off in Balneo, till it begin to come come whitish; then take the Vessel out of the Balneo, and set it in Sand, changeing the Receiver, and distil by degrees, and you will have a whitish water; unto which add half a pound of Cassa recenter extracta, Spikenard, Salt of Pearls, Salt of Coral, of each half an ounce, and one ounce of Crystal of Tartar; stop it close and keep it for your use. Then encrease the fire, and distil to dryness, and you will have a reddish Oleaginous VV ater; which keep also by it self.

The first clear water is excellent for the Cholick Nephritick, and for any pains of the Stomach. It is alfo very good for Surseits, and excellent for Obstructions of the Spleen or Liver. It purishes the Blood. It is a sure remedy for the Fits of the Mother; as also for the Convulsion and Falling-fits.

It comforteth the Brain, and strengtheneth the Memory. The Dose is half a spoonful, mixt with as much Fountain water. The ut

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The second whitish Water is an excellent Remedy for the Stone and s, Gravel. It is also very good for Sores and Wounds. It will cure the Noli ne tangere; and if you mix some of the first Water with it, it will be the more efficacious.

The third reddish Water is an Infallible cure of the Hæmorrhoydes and Piles.

It is also excellent for the Gangreen and Wounds.

An Excellent Cordial Water for Dizziness and Swimming in the Head.

Take four pound of black Cherries, bruise the stones of them; and then put them with the Cherries into a Glass body, and put into them a good handful of Balm and a handful of Rosemary tops, Cinamon, Nutmegs, of each half an ounce; Then pour upon them all two quarts of Sack, stop it close and let it digest twenty,

four hours. Then distil it off in Balneo; distil so much of it, that it be weak like weak Agua Mirabilis. Sweeten it with white Sugar-Candy to your taste, and drink a little wine glassful of it in the morning fasting, and at night going to Bed.

This cured a Lady of a great Dizziness and Swimming in her; and many other have found the like in-

fallible effect of it.

An Excellent Water for Surfeits, and for the Ague.

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Take three Gallons of Aqua-vita, put into it half a bushell of red Poppy flowers, let them insuse twenty four hours, in a Glass close stopped; then strain it well, and put the cleare liquor into the Glass again; into which put half a pound of Figgs, and as much Raisins of the Sun stoned, and three ounces of Anniseeds beaten, all tyed up in a bag; set this in the Sun for

for ten or twelve days. In two or three spoonfuls of this water dissolve well the quantity of a Hasle-nut of London-Treacle, and give it the patient an hour before his fit of the Ague, and let him do what moderate exercise he can, and fast four or five hours after it.

An Excellent Julep of Limons for Calentures or Fevers.

Take the thin rind pared from Limons, then squeeze out all the juice. Let this settle twenty sour hours: then pour off the clear and filter it. which put into Glass bodies to digest in exceeding gentle warmth of Balneo for ten or twelve days; and more sæces will settle: Pour the clear from the sæces, and filter it; then digest again. Repeat this so often till no more sæces settle. In the mean time calcine the thin yellow Pills, and with slegm of VVine (in want thereof,

with distilled Rain-water) extract the Salt, which put to the purified juice. Digest these a while in Balnes; then sever it into Glasses, containing one ounce, which is a dose for an ordinary Person. Give it in the hot burning of a Calenture; two doses will cure any. It is best to take it pure thus; but if the taste displease, you may put a little Sugar to it. This is much better then Syrup made by boyling, which evaporateth much of that which is best in the juice of Limons. This will keep well sour or five yeares.

An Excellent Orange-water or Spirit.

Put the thin parings or chips of the rind of two hundred Oranges into a Cucurbite, so large that they fill it not above a third part full. Pour upon them six quarts of good Aquavita; let them digest with a Blind-head close stopped during three or sour days; then change that head for one with a Lim-

Limbeck, and distil in Balneo. Keep the first two quarts by themselves; for they will be excellent good. Then change your Receiver, and the Oyl will come over with the rest of the liquor; towards the last, it will be too weak, both of the Orange and of the Spirit of Wine. Mingle one quart of excellent Syrup of Clove-Gilly-slowers, with the two first quarts; and it will be an excellent Cordial water. You may Aromatise it with Ambergris; and then it will be much better to those that love Amber.

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To make Spirits of Herbs, &c.

Take four ounces of dryed leaves of Mint, or tops of Clary and flowers, or any other such Herbs, and put upon them a Pottle of the best Aquavita that cometh from France. Digest them a while together; and then distil it off, and you shall have a quart of singular good Spirit: the

rest will be weak. In the same manner you may do with other Herbs or Citron Pills dryed. Of Carroway feeds you must take but two ounces to a Pottle of Aquavita, more will be bitter and unpleasant. Sweeten this with the Syrup of Sugar that you have from the Sugar-bakers. It is a Syrup that runs down from Sugar-loafs as shey stand to dry. This will never congeal; and will keep above a year without fowring. There is of two forts; the first which is of ordinary Sugar; the fecond, which is of the finest, or double refined, this I used. Less then a pint will serve for a Pottle of Spirit. It is pure, clear and white, like Rock-water; put it into the spirit, and shake them together. If you will Aromatise it with Amber, put half an ounce of Spirit of Amber to this proportion. Make the Spirit of Amber thus: Digest one ounce; of Ambergris and one dram, of Musk in a pottle of good Spirit of Wine, till all be dissolved that will be. Ule

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Use this. I conceive it will be much stronger of the Amber, if you distil and cohobate the Spirit several times from the Amber; but then have a care of keeping the Junctures close shut that no Spirits expire, and do it in Balneo.

A Cordial Water of Wall-nutts.

Monsiuer Breffieux, a Physitian in Paris, maketh the water of wall-nuts thus: The first thing that buddeth out of these trees, is a long green excressence, like slender Pine Apples, which is called their Flower. Distil the water of these, and keep it, throwing away the Caput-mortuum. Then when the Nuts are as big as Halle-nuts, stamp them in a Mortar, and strain out the juyce; which distil till you have the Caput-mertuum of a thick consistence, like an extract; which keep, as also the water. When the Nuts are growing big and have but a gelly in steed T 4

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of a kernel, and would be Cernois within ten days, or a fortnight: then stamp them as before, and distil their juyee to a like confistence, as the other. Mingle your three Waters together; and this is his Water of Wallnuts, which is a great Cordial: and when he will make Cinamon Water, he useth this onely, without Wine or any other liquor to the Cinamon, and holderh it for a great Cordial. The two thick confistences (remaining after Distilling the two juyces) he putteth together, and when he hath evaporated them to a fit height for making of Plaisters (if they were not so already by their distilling) he putteth to them (removed from the fier) a little Venice Turpentine (an eighth or tenth part, or a little more) and a little Powder of Cinamon and Cloves, and a little Wheat-flower to thicken it, also a little Salt; and keep it in a Pot all the year (where it fermenteth) to make a Plaister of it for the stomack, from from the Sternum to the Navil, and fix or eight fingers breadth; which let remain on as long as it will stick, taking it off sometimes to wipe a little water that sometimes it draweth.

This comforteth and strengtheneth the Stomach wonderfully, when it digesteth not well. If you have none of this Composition ready, take two or three condited Wall-nuts i (conserved black; not green, or white) and stamp them to a Pulp, and mingle with them about as much Turpentine as a Hasle Nut, and some Wheat-slower to thiken it and a little Salt, and a little Powder of Cinamon and Cloves; and make a Plaister of this for want of the other.

You should so proportion your Subftances or Nuts, as to have about a like quantity of juyce of each; as also so much of the Flowers as to have as much distilled water as out of either of the Juyces. For Incrudities and Indigestions of the Stomach, when a Looseness followeth (which usually cometh from eating more then one can digest) he prescribed two or three days very slender diet; and then to eat on mornings three or four condited Walnuts, and to drink a little Wine after them, cating a mouthful of Bread; this set-

teth the Stomach very right.

The Nuts are conserved black, for those have all their bitterness and vertue in them (whereas, the white are pared; and the green are boyled in several VV aters to make them sweet; and so loose their vertue) only rubbing off a little thin skin with a Napkin, after they have been boyled; then thrusting a Clove and a little stick of Cinamon, cross-wise through them.

He had a good maxime to cure pifeases in men, rather by fitting and easie Diet, then by strong Physick.

About the Diet of Milk.

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Monsieur Du Clos, giveth the Diet of Milk to many Patients, as well as he hath taken it constantly these many years himself: and in all, he observeth the following circumstances. To those who digest it not well, and out of whose Stomach it goeth not soon enough, he gives a grain or two of Salt with it: To those with whom it curdleth, he giveth a little Sugar; and to those who are bilious, and in whom it turneth to choler, he putteth a little quantity of fair water.

He takes it often; as four or five times a day: about two Paris pints a day in all or better. If all day he taketh nothing but Milk, he finds it weakens him at length: therefore about noon, he eateth a manchet of fine light Bread, of about a penny price. But neither that strengtheneth him sufficiently; but he useth withal to eat then two dozen

of good Damask Raisins (or more) eating first half his Bread, then twelve Raisins; then drinks a Porringer full of Milk upon it: Then he eats the rest of his Bread and Raisins, and drinks another Porringer of Milk. With this course he groweth strong, fat and full of blood: but without Bread and Raisins, he becometh very faint and cannot walk far: but with them he is fain to do much exercise, he finds his health require it, and he performs it with great ease. Every night at going to Bed, he takes a Pill of five or fix grains of his Composition of Aloes and Juyces of Herbs, in a spoonful of milk, and drinks three or four more upon it: which giveth him but one Stool the next morning; after which he is free for all day: but without his Pill, his milk would constipate him much,

To Digest a large Meal.

When one hath eaten a great meal, and

and that it lyeth heavy and dead upon the Stomach and digesteth not, but
would hinder one from sleeping at
night: It will digest presently and
trouble you no longer, if you drink a
great draught of Claret Wine made as
hot as you can well drink it; heat it
so, that you may not loose the Spirits
of it, in a Silver Tumbler with a close
cover sinking down, so that it may
press upon the Wine, and consequently no Spirits rise into the void place
between the Wine and the Cover;
which hindering of their motion, keepeth them fixed homogeneally through
the whole body of the Wine.

To make an Elosaccharum or Cinamomi.

Make the Oyle or Quintessence of the yellow thin rinds of Citron by Distillation as you do that of Cinamon, and grind exceeding well one ounce of it with a pound of fine Sugar, that it be all persectly drunk up into the Sugar: Then keep it close, and with time it bettereth.

Cinamon Water, or Spirit.

Take chosen Cinamon bruised one pound, spiritful white Wine three pound, pure Rosewater two pound. Let them digest a day or two close stopped; then distil in a Refrigeratory: The first pound (or neer so much) will be pretty good; and the last, milky and sweet of the Cinamon, but strong of the Spirits. You may distil this, till you perceive it cometh no more strong of the Cinamon. Keep every one of these three Waters in a Vessel a part, elose stopped. In stead of white Wine, you may use a weak Spirit of Wine, or Aqua-vita: but then you must take at least two parts of Rose-water to three of Spirit of Wine.

Lignum Casiæ makes a much finer Spirit then Cinamon.

Put three or four pound of it well bruised to a gallon of Malaga Sack. Digest them together three or four days in Batneo, then distil with very gentle hear. If you will rest there, sever the first, second and third running, as the custom is; but, if you will have it, richer of the Wood, distil off all together as long as it cometh with vigor, and put that liquor upon fresh Cassia (the same is to be done with Cinamon) and digest as before. Repeat this till it be as strong as you desire. Then either separate the runnings as long as you will put new wood to the liquor distilled over, you distil till it comes with no more strength; but the last time you put fresh wood, you may keep three runnings each a part; or if you distil all over together, you may rectifie the liquor by it self, and then make

make your separating of stronger and weaker, so as to have some of such strength as you wish: or take a high Spirit of this, and mingle it with Rosewater in which Sugar is dissolved, and put Ambergris to it. Or do it with three parts of VVine, and two of Rosewater at the first putting upon the wood, and repeat it as often as you think sit; and then dulcise that without putting more Rosewater to it.

The best way of distilling pure Spirit of Wine, is, to digest the Wine sirst eight or ten days close stopped in Balneo: But you must have a care that the Balneo be but luke-warm. Then distil it. You shall have thus twice as much Spirit of Wine as the ordinary way. You may keep such a heat as is requisite for this, with Sawdust, which

is a slender expence.

Cordial Water of Clove-Gillyflowers.

Put Spirit of Wine, or Sack, upon Cloved

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Clove-Gillyslowers; digest it two or three days: put all in a Glass-body, laying other Clove-Gillyslowers at the mouth of it upon a Cambrick or Boulter cloth (that the Spirit rising and passing through the Flowers, may tinge it self of a beautiful colour) add a Head with a Limbeck and Receiver: Then distil the Spirit as strong as you like it; which sweeten with Syrup of Gillyslowers or sine Sugar. Quare, of laying Cinamon and Amber with the Flowers.

An Extract of Poppy Flowers.

Put Spirit of Wine upon red Field-Poppy-flowers, digest it till the Spirit of Wine is highly tincted. Dicant, if it be not high enough, put it upon new flowers. When it is tinged enough, dicant and philter, and distil of the Spirit of Wine to the consistence of an extract, of which eight or ten grains is a Dose. This is to be used

used in steed of a Ladanum; and with better success, in causing rest, and in Surfeits, causing a gentle Sweat, and thereby discharging the Stomach of what oppressent it.

Limon Water.

Pare off the yellow rinds of Limons, thin as to make chips, which will be as low as the Pores go; and put them into a Glass body with a Head and Limbeck, and distil them in Balneo, with gentle heat. You shall have a very sprightful water (with Oyl swiming upon it; which conserves it) whereof a little will Aromatize Wine or any liquor, and make it very pleafant. It is a very pleasant Cordial water to dissolve Sugar in Orange-slower water, and then mingle Spirit of Wine with it; both of them to your taste, for sweetness and strength.

If you distil Raspes in a cold Still, as you do Roses, and put a little of that

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that water into Sack or other Wine, or into Claret or white Wine and Water; it will Aromatize it very strong of Raspes (without changing the colour) and make it very pleasant; two or three spoonfuls is sufficient to a quart of Sack.

An Excellent Cordial Water of Sweet
Marjoram, exceeding good for the
Head and Memory.

Fill a Cucurbite, reasonable lightly, with Sweet Marjoram duely dryed; set it in an Iron Pot sull of Water, which is over actual fire, and fill it up with Brandy, and after a days digestion distil it gently. Keep the strong Spirit by it self; then change the Receiver, and keep the slegm by it self, ceasing distilling when it cometh insipid, weak both of Wine and Herb. In neer a quart of this slegm dissolve one pound of pure double refined Sugar

Sugar, and let it stew some hours in Bullience Balneo to make them incorporate well. If the liquor be not perfectly pure, heat the Solution to almost boyling, that the dross may rise for you to scum it off. A quart of this Syrup will serve to sweeten neer two quarts of the first Spirit, to most tastes. You may either put more Syrup, or make the Syrup stronger of Sugar, if you are afraid of making the Compofition too weak. You may make your first Spirit stronger of Herb, by drawing it again from fresh (dry) Herb. You may add Ambergris to make it more Cephalick and virtual. You may do the like with Rosemary tops and flowers.

To make Hypocras presently.

Take twelve drops of Oyl of Cloves, eight of Oyl of Nutmegs, and five of Oyl of Cinamon. Put them into a large strong strong drinking Glass, and mingle well with them two ounces of the purest double refined Sugar in Powder. Then take twenty drops of Rose-water in a spoon, and in it a little Ambergris, and a little Musk; and then pour that to your former Composition, and work all well together; and if you find the matter too mont, knead some more Sugar amongst it. If you put a little of this Composition into a quart of Wine, and make it sweet with Sugar besides, it will taste like excellent Hypocras.

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To make a Coagulated Spirit of Ambergris.

Put one ounce of Amber bruised into little pieces, into the head of a Refrigeratory. Let there be 8 or 10 ounces of pure Spirit of VVine in the Resrigeratory; close the Joynts very well. Distil over the Spirit of VVine, and in u 3 passing

passing over boyling hot, it will impregnate it self strongly of the Amber. Do the like with excellent Orange-slower water made carefully of pure slowers, (and often rectified upon fresh slowers) and other fresh Ambergris. Put one part of the ambered water, to three parts of the ambered Spirit of Wine, and they will instantly coagulate (to a drop) into a consistence of Butter: which is, both very pleasant for the odour and taste, and also a very great Cordial. You may add an eight part of Musk to the Amber. And when Orange-slower water cannot be had, use a pure and spiritful Rosewater instead of it.

Dissolve Ambergris and Musk (one part to eight) in sufficient quantity of pure Spirit of Wine (as sixteen or twenty parts to one) so that all the Amber may remain dissolved (after twenty or thirty days digestion) when the Glass is through cold. Dicant or phil-

philter it from remaining dregs. Put it into a Retort, or rather into a Body with a Head and Limbeck, and distil it off in Balneo with as gentle warmth as may be, so that (for example) there be fixteen or twenty measures between every drop. Cease when you find the body dry, and like a fost Gum. This will be of an excellent odour and taste; and the Spirit of Wine will have carried over very little of the vertue or Spirits of Amber: Or put Spirit of Wine upon Amber, to be three or four fingers breadth over it. Digest it in Balneo till it be highly tincted: Pour off that and pour on fresh Spirit of Wine. Digest as before, till it be tincted. Repeat this till you have all the tincture; then cvaporate the Spirit of Wine to a Gum or Butter.

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To make Sweet Water.

Take Rose leafs, Bay leafs, Lavender, Sweet Marjoram, Eglantine, Pinks, of each two handfuls, Cloves, Cinamon, ana one ounce: bruise all these, and pour upon them two quarts of strong Ale, (that is neer the grounds) let them insuse twenty four hours, then distil it, and draw it till the Ingredients remain almost dry.

Another.

Take Damask Roses at discretion, Basil, Sweet Majoram, Lavender, Wall-nut leafs, of each two handfuls, Rosemary one handful, a little Balm, Cloves, Cinamon and one ounce, Bay leafs, Rosemary tops, Limon and Orange Pills of each a few; pour upon these as much white Wine as will conveniently wet them, and let them insufer ten or twelve days; then distil it off.

Another.

Another.

Take juyce of Cloves three ounces, Calamus Aromaticus, Cypress, ana two ounces, Orem half a pound, dry Rose leafs, dry Spike flowers, ana two handfuls, Bay-leafs one handful; beat all these to powder, and put them in a pot and pour upon them three gallons of fair water; and let them insuse five or six days stirring it every day seven or eight times. Then distil it. Then take out the Bay-leafs and use the rest for Sweet-bags, you may hang a little Musk in the water.

To preserve Fruit all the year.

Put the fruit into a fit Case of Tin; and soder it together, so that no air can get in; then lay it in the bottom of a cold Well of running water.

To make Perfumes to Burn.

Take half a pound of Damask Rosebuds (the whites cut off) Benjamin three ounces beaten to powder, half a quarter of an ounce of Musk, and as much of Ambergris, the like of Civet. Beat all these together in a Stonemorter. Then put in an ounce of Sugar, and make it up in Cakes, and dry them in the Sun, or by the fire. There is no difference in making the Bags, but that they must be red Roses, and you leave out Sugar.

Casfolettes..

Take Benjamin four ounces, Storax two ounces, Lignum Aloes half an ounce, Ambergris two drams. Musk twenty four grains, Civet one dram, twenty Cloves, Cinamon in powder two drams; the Pills of two Limons, (cut small without touching them

them with your hands.) Mix all these together with Rose-water, and make a paste of it with your hands; and never use it without Rose-water or other Sweet water. You may steep Gum Tragaganth in Rose-water till it become a Mucilage, and with that work the other Ingredients into a paste, and sorm it to Cakes for use.

To make a familiar and cheap Pomo upon a sudden, which smelleth very well.

Smear the bottom of the Caffolette Pot with a little Civet, as much as you take upon the point of a knife: and pour upon it a pretty quantity of Orange-flower water, and strew upon that some of buceanous, about as much as a Thimble holds. Then kindle the Lamp under it. Be sure to supply it with fresh Sweet water, before what you put in, be consumed.

To make an Odoriferant Ball.

Take Benjamin two drams, Storax, pure fine Ladanum, ana one dram, Bark of Cedar, the thin rind of Orange and Limon, Violets, Odoriferant Roses, Rosemary, red Sanders, Calamus Aromaticus, ana half a dram, Cloves, Cubebs, treos of Florence, ana 2 scruples. Reduce all these into powder, and make Paste of it with Gum Tragaganth steeped in Orange-flower or Rose-water. Then, heat a little the inside of a Mortar, and put a spoonful or two of Orange-flower or Rolewater in it, and upon that put one scruple of Civer, and half a dram of Ambergris, and grind it well together with a warm Peltil. When it is well incorporated, put half a scruple of good Musk to it, which incorporate also; dropping into the Composition thirty drops of Oyl of Lilly Convally, when it is all cold. Then mix this Compolition

position with the first Paste, working them well together; and lastly, add to it ten drops of perfect Oyl or Quintessence of Cinamon made by Distillation. Then form this into Balls of such a bigness as you will have them, and dry them in the shadow.

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To make an Odoriferant Ball.

Take storax, Calam. Ladanum the best, Citron Pills very thin, red Sanders, Calam. Aromat. ana half a dram, Cloues two scruples, Maceris as a dulcis one scruple and a half, Cubeb one scruple, Irid. Florent. half a dram, Oyl of Nutmeg made by expression one scruple and a half, Musk half a scruple, Civet six grains, Ambergris three grains, Alept Mosch. half a scruple. Make all these into powder every one by it self, and mix them with Gum Tragaganth steeped in Cinamon and Rose water; then form it into Balls.

Rose Pastills to burn.

take Benjamin three ounces, storax two ounces, Alexandrine or Damask Rose-buds one ounce; grind the Roses by themselves, and the rest also. Then take Lignum Aloes, Amber, fine Sugar, Civet, powder of Cypress, and half a quarter of a pound; grind all these well together. Then mix it with Gum Tragaganth dissolved in Orange-flowers or Rose-water, and make them up.

To make Mouth Pastils.

Take fine Sugar well sisted one pound, Ambergris two drams. Musk half a dram, grind the Amber, and Musk with a little Sugar, putting it in by little and little till all be well incorporated. Make paste of this, thus: Take some Kernels of Quinces, bruise them, and put them to steep in fair water

water twelve or fifteen hours; then strain the water through a Linen, and it will be gluant; with this make up your Paste, and let them dry in the shadow, putting a sieve upon them to keep it from the Flyes.

To make a Pomos like those that are made in Spain.

Take Benjamin half a pound, steep it in Rose-water, expose it to the Sun the space of six weeks, stirring it three or sour times a day; and when you see that it groweth dry, add still more Rose-water to it. Then grinde it well with sour Cloves, and a little Cinamon in powder, and one ounce of storax, half an ounce of the thin rind of Limon shred very small, half an ounce of Civet, half an ounce of an ounce of Civet, half an ounce of the perfumed Italian powder, one ounce of Rose powder, a dram of Musk; boyle this together in as much Rose-water

as will just cover it till it be well incorporated together. This proportion will serve for eight *Pomos*. In using it you must keep it always coverd with Rose-water.

To make the Sweet Water, the, best called in French L'eau d'ange.

Take three pints of Rose-water, half a pint of Orange-flower water, Musk, Ambergris, Lignum Alees, ana twenty five grains, Civet fisteen grains, Benjamin four ounces, storax one ounce, all in fine powder; mix all these well together, and put them in a Brass-pot, covering it very close with Linen, and set it to boyl in a Kettle full of water the space of three hours; then pour off the clear, and put upon the remaining matter the same quantity of freh Rose and Orange-flower water, and five or fix grains of Civet. Then of the rest you may make Passils or Cassolettes.

FINIS.

A pleasant and wholesom Persume for Tobacco taken in a Pipe.

Take one ounce of the hard Ballom that is in Nuts, Ambergris half a dram, Oyl of Annileeds fix drops, Oyl of Cinamon fix or feven, or ten drops, Oyl of Thyme 5 drops, Oyl of Nutmegs, Oyl of Lavender, and two drops, Oyl of Cloves three drops; work all these well together by long malaxation in a Mortar warmed a little, into an uniform gummy substance: whereof as much as a Pepper-corn pressed in at the top of a Pipe of Tobacco, will make it taste exceeding well, and persume the mouth and room very pleasantly, by taking it in smoke.

Another.

Take Balm of Peru half an ounce, feven or eight drops of Oyl or Quintessence of Cinamon, Oyl of Cloves

X five

five drops, Oyl of Nutmegs, of Thyme, of Lavender, of Fennil, of Anniseeds, (all drawn by Distillation) of each a like quantity, or more or less as you like the odour, and would have it strongest. Incorporate with these half a dram of Ambergris, Make all these into a Paste, which keep in a box. When you have filled your Pipe of Tobacco, put upon it about the bigness of a great Pins-head of this composition, and it will make the smoke most pleasingly odoriferous, both to the takers and to them that come into the room; and ones breath sweet all day after. It comforts the Head.

To Preserve Fruit all the Year.

Put the Fruit into a fit case of Tin, and soder it together, so that no air can get in; then lay it in the bottom of a cold Well of running water. To Convert Water into Ice in Summer; without the help of either Ice or Salts.

Put boyling Water into an earthen Pitcher or Pipkin, that it be full; cover the mouth of it and shut it very close; and so hot hang, it in a deep cold Well, in the Water; after a while, the boyled water will be all become Ice, so that you must break the Pitcher to get it our.

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To Convert Water into Ice with Snow or Ice immediately,

Set a Glass of Water in a Bafon of Ice or Snow, as you do an Egg in Salt; and set a quick fire under the Bason, and it will presently drive the cold of the Snow or Ice into the Water; and make it Ice.

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If you put Snow and Salipeter into a quart Pot, and fet the Pot upon water spilled upon a Table, and stir well the Snow and Salt with a stick; the Pot will presently stick to the Table.

FINIS.

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